



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: admin@stjosephenfield.org.au

Website: stjosephenfield.org.au - for weekly bulletins

Parish Priest: Father Kim Ha

Priest in Residence: Father Manuel Santiago

Personal Assistant & Bookkeeper: Mrs Linda Roberts



Parish Office Hours of Administration
Mon, Tue, Thurs & Friday
9am - 3pm

Parish Council Chairman
Rocco Sergi
Finance Committee Chairman
Bruno Alimonti

Catechist Co-ordinator
Margaret Drake
margaret.drake1@gmail.com

Mass Times
Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday 10.30am
Mon - Frid: 9.15am
Sat: 9am

Sacraments
Reconciliation
Tue - Fri 9am
Sat 4.30pm - 5:15pm



Baptism by appointment
2nd & 4th Sun of the Month
at 12 noon

Marriage - Fri, Sat & Sun
Contact Parish Office (at least
6 months notice is required)

Parish Devotions
Cenacle & Rosary
Every Monday 8am

Daily Prayer
Church is open from
8am - 3.30pm
Rosary & Prayer
Tue, Wed, Thur & Frid
8.30am / Saturday 9:30am

Holy Hour of Mercy
Mon, Tue, Wed, Thur & Friday
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet
of Divine Mercy **with Relics**

Saturday Adoration
9:30am —10am

Anointing of the Sick
Every first Saturday of the
Month at 9:30am after the
9am Mass

**Healing Mass - First Friday of
the Month**

**Prayer Group - Every Wed
7pm in Church**

Statue of Our Lady
will continue to visit homes,
Contact Rosina 0414 084 574

All Souls Remembrance



We would like to once again invite the Parish to participate in a beautiful All Souls Day Initiative. The Month of November is dedicated to praying for those loved ones who have died and all souls departed, as we remember, pray for and honour those who have gone before us and whose loss we feel. It is a time when we are particularly conscious of those who are grieving. During this time, we are reminded that God calls each of us to eternal life with Him in Heaven. **If you would like to participate, just take a ribbon and write the name(s) of your dearly departed loved ones on the ends of the ribbon. Then take it outside and tie it to the Remembrance Arch located in the Grotto outside the church. You will find a white ribbon available at the front of the church in a basket in front of the statue of Mary MacKillop.** The ribbons will remain on the Arch throughout the remainder of the month of November to allow us to remember the souls of those named, as we continue to keep those dearly departed loved ones in our thoughts and prayers.

HEALING MASS - Friday 5 December

Celebrant: Fr. Vijay Kumar Boilla
Rosary 7pm, Reconciliation 7pm-8pm,
Prayer & Praise 7:30pm. Mass 8pm, Exposition
(after Mass). For more information contact Rose
0412 115 961.

REFLECTION DAY - Saturday 22 November

Speaker: Fr. Vijay Kumar Boilla
Time: 9:45am - 3:30pm, cost \$15. Please bring a dish
for our communal lunch. Coffee & Tea
provided. For more information contact Rose on
0412 115 961.

iWITNESS CONFERENCE 2025

Young Adults (18–35 yrs) - The annual iWitness Conference will be held from **11–14 December 2025** in Cobbity, Sydney. Since World Youth Day 2008, iWitness has been helping young adults grow in their Catholic faith, make lasting friendships, and experience the joy of living out their faith together. For more information and registration, visit www.iwitnessaustralia.com or search *iWitness Australia* on Facebook/Instagram.



FEAST OF OUR LADY OF THE IMMACULATE CONCEPTION CANDLELIGHT PROCESSION - Join us in a beautiful torchlight procession as we honour Our Lady of the Immaculate Conception. The evening begins at the church. The Recital of the Rosary will take place with a candlelit walk to the grotto, where we will conclude in prayer. Candles will be available at the church doors. **Date:** Monday, 8th December 2015. **Time:** 7:30pm. **Venue:** Our Lady of Lourdes Church, Earlwood Grotto of Our Lady of Lourdes. All are welcome — bring your family and friends to share in this special night of faith and community.

AUSTRALIAN CATHOLIC HISTORICAL SOCIETY PROGRAM The next event for the Australian Catholic Historical Society will be held in the crypt of Saint Patrick's, Church Hill, at 2pm on Sunday, 16th November. **The Topic:** The 60th Anniversary of the Vatican II document *Christus Dominus* On the Pastoral Ministry of Bishops. **Presenter:** Archbishop Anthony Fisher OP. Members, their guests, and visitors are most welcome, and there is no charge. Details of the programme of the ACHS as well as resources on church history and YouTube videos are on the website <https://australiancatholichistoricalsociety.com.au/>

THE PERENNIAL WISDOM OF EVANGELII NUNTIANDI WITH DR RALPH MARTIN - We know that millions of Australians do not know or have forgotten the love of Christ. **How do we reach out to them if they aren't coming to us?** Join renowned author, speaker, and scholar, Dr Ralph Martin as he shares insights from the Church's guiding document, *On Evangelisation in the Modern World (Evangelii Nuntiandi)*, along with his experience of sharing the Gospel for over 50 years. **Date:** Monday, 8 December 2025, **Time:** 8pm - 9pm **Delivery:** Online via Zoom **RSVP** at gomakedisciples.org.au/cas-events

A message from Fr. Manuel,
Whenever I reach moments to appreciate and to give thanks, one scene from the Gospel reminds me of returning to give thanks: that is, the Samaritan who returned to Jesus and gave him thanks. I return here in St Josephs Enfield to thank our parishioners who are so supportive of your prayers. I thank Fr Kim, our parish priest for his pastoral charity and hospitality in welcoming me as guest priest residence for four months. Keeping you all in my prayers in my new parish at St Marys Concord.

Dear friends,
I don't usually give a history lesson, although, sometimes it is good to have one since our faith is made concrete with time and realised in brick and mortar.
Here is a history of today's Feast of the Lateran Basilica from the internet to honour our connection to Rome, the heart of our Catholic faith.

Archbasilica of The Most Holy Saviour and of Saints John the Baptist and the Evangelist, commonly known as St John Lateran, is situated in the area of the Caelian Hill.

Originally, before the construction of the basilica, the ancient family of the Laterani owned the area, and lived nearby. The *Annales* of Tacitus in the year 65 AD record a confiscation of the land by the Emperor Nero, due to the involvement of some members of the family in a plot against him.

The land subsequently passed into the possession of a certain Fausta, the wife of Flavius Valerius Constantinus, who after the death of his father in 306 was proclaimed emperor.

Emperor Constantine — through the Edict of Milan - gave freedom of worship to the Christian community in 313. So as to give the nascent Church a suitable place for celebrating its feasts, he gave to Pope Melchiades the lands of the Lateran estate, that had come to him as part of his wife's dowry, in order that the Pope might build a church there.

The Basilica, consecrated in 324 by Pope Sylvester I, was dedicated to The Most Holy Saviour. In the 9th century Pope Sergius III also dedicated it to Saint John the Baptist and in the 12th century Pope Lucius II added Saint John the Evangelist to the title.

From the 4th to the 14th century, when the pope moved to Avignon, the Lateran was the main seat of the papacy, thus becoming the symbol and the heart of the Church's life.

In 1378, with the election of Gregory XI, the see of the pontiff returned to Rome, but the Pope decided to move the seat of power to the Vatican, since the Lateran was in very poor condition.

In 1650, Pope Innocent X commissioned a wholesale reconstruction the Basilica, entrusting the work to Francesco Borromini. Fr. Kim

NEXT WEEKENDS ROSTER

15 - 16 NOV SAT 5:30pm SUN 9am SUN 10:30am SUN 6pm

Acolytes	Allen	Kevin	Charlie	Louis
1 st Reader	Anna M	Simran	Monique	
2 nd Reader	Sr. Helena	Rohan	Nelia	Mary
Music	Heather & Choir	Justine & Choir	Angels Choir	Friends of 6pm Choir
Altar Servers	Grace	Vol	Crispin, Michael Aquilino & Gaudens	Vol
Wardens	Patrick	Rocco R	Rocco S	Sylvia I
Ministers To the Sick	Home Visits — Miriam Clover Lea — Dr. Margaret M Alwyn — By Request			
Cleaning (17 –23 Nov)	Lindi & Team			
Sacristans	Rocco & Rosina R			



The Prayer of St. Gertrude the Great is one of the most famous prayers for the souls in purgatory. St Gertrude the Great was a Benedictine Nun who lived in the 13th century. According to tradition, our Lord promised her that 1000 souls would be released from purgatory, each time it is said devoutly and later included to convert living sinners also. Let us pray this prayer, especially in this month of November and always.

Eternal Father, I offer Thee the Most Precious Blood of The Divine Son, Jesus, in union with all the Masses said throughout the world today for sinners everywhere, for sinners in the universal church, those in my own home and within my family. St Gertrude the Great, Pray for us. Amen +

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you — or anyone you know — have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. **The Parish Safeguarding Officer is Rosina Rotunno.**



With St Joseph we pray ...

For the sick
Vince Cavallaro
Odette Haddad
Peter Nadwie
Michael Ibrahim
Pia Pelaccia
Ciriacio Pelaccia
Dr. Margaret
Peter Wadwie
Teresa
John Finocchiaro
Fr. Lawrence Freeman
Silvana Cocilova
Carmelo Ilardo
Gaetano Currenti
Isabella Eva Rotunno
Anna Maria Livolsi Kurby
Maura Turija
Marija Barclay
Vince Napoli
Angelo Napoli
Joseph Cavallaro
Kevin Bolton
Mark Downie
Salis Trambul
Meri Trambul
Christian Bartolotta
Antonio Bartolotta
Peter Gaynor
Bonnie Orton
Robert Southcombe
Jeanette Northey
Vera Mustac
Linda Pilato
Christine Scanlon
Dominic Paul Ng
Jeanette Northey
Elizabeth Swe
Francis Lim
Margaret Cooney
Virgilio Fajardo
Samuel Gullotta
Robert Rakvin
George Khoury
Linda Ordoveza
Lilly Baissari

For the Soul of
Jin Ming Fa
Tony Muha
Romana Muha
Joseph Tran Xuan Hoa
Mary Dao Thi Kinh
Elias Toomeh
Fudah Toomeh
Hadwi Toomeh
Baby Toomeh
George Hajje
Adele Abraham
Charles Abraham
Souls of Unborn Children
All Holy Souls in Purgatory

Anniversary
Kevin Fernandez
Cynthia Lowe
Chong Lowe
Parishioners of
St Joseph's Enfield

Recently Deceased
Eduardo Caparros
Marlene Young Ching

Intentions From
The Parishioners of
St Joseph's Enfield
Praying for
Stella
Alex Jamie
Calix Society Sydney
Healing for the
Victims of Mental
Health & Depression
An End to War in the World
For Peace in the World

GOSPEL Jn 2: 13-22

P. The Lord be with you.
R. And with your spirit.

P. A reading from the holy Gospel according to John.
R. Glory to you, O Lord.

He spoke about the temple of his own body.

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers’ coins, knocked their tables over and said to the pigeon-sellers, ‘Take all this out of here and stop turning my Father’s house into a market.’ Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, ‘What sign can you show us to justify what you have done?’ Jesus answered, ‘Destroy this sanctuary, and in three days I will raise it up.’ The Jews replied, ‘It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?’ But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, we pray, O Lord, the offering made here and grant that by it those who seek your favour may receive in this place the power of the Sacraments and the answer to their prayers. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.

P. Lift up your hearts.
R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE II FOR THE DEDICATION OF A CHURCH

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .
R. Amen.

P. The peace of the Lord be with you always.
R. And with your spirit.

P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON 1 Pet 2: 5

Be built up like living stones, into a spiritual house, a holy priesthood.

PRAYER AFTER COMMUNION

P. O God, who chose to foreshadow for us the heavenly Jerusalem through the sign of your Church on earth, grant, we pray, that, by our partaking of this Sacrament, we may be made the temple of your grace and may enter the dwelling place of your glory.

Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.

P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

SACRED SPACE

Frequently while celebrating Sunday Eucharist, the Sacrament of Marriage or a funeral, I am touched by those present. While some are perhaps not regular church goers, something happens among them within the setting of the church. Besides the liturgical rite and the readings of Scripture, the church building, its DNA, can touch them. It is a sacred space, blessed by people of faith over the decades.

The *Dedication of the Lateran Basilica* is a celebration of the importance of place and the environment in which people of faith gather. Rather than St Peter’s Basilica, this Basilica in Rome is the Pope’s church, the ‘mother’ of all churches throughout the world. It symbolises holiness and communion. Today’s commemoration also links to the Gospel. Jesus acts definitively against the traders and sellers to renew the Temple and its precincts in its sacredness. Rather than a marketplace, the Temple is the place of divine presence. In John, it further symbolises and anticipates what happens to the body of Jesus, the abode of God’s holiness, in his passion, death and resurrection.

Our own parish churches and parishes need ongoing renewal and purification, in the spirit of Jesus’ renewal of the Temple in John’s Gospel story. They are places where we gather to celebrate the Eucharist each Sunday and our local sacred spaces where holiness and communion are experienced. We celebrate our communion with the Bishop of Rome and allow our local parish church to be the palpable expression of the universal Church—of outreach, openness and hospitality.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAULS

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OUR SUNDAY CELEBRATION

LUKE

DEDICATION OF THE LATERAN BASILICA 9 NOVEMBER 2025

YOU ARE GOD’S TEMPLE. We have great respect for a church building and are horrified when we hear of one being desecrated by vandals. Do we also appreciate that the Christian community is God’s temple, built on the foundation of Jesus Christ? Let us pray that our respect for the sacred building in which we gather for worship is reflected in the respect and reverence we have for all who make up the Body of Christ.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Apoc 21: 2

I saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

V. Lord, have mercy.
R. Lord, have mercy.

V. Christ, have mercy.
R. Christ, have mercy.

V. Lord, have mercy.
R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the

Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who from living and chosen stones prepare an eternal dwelling for your majesty, increase in your Church the spirit of grace you have bestowed, so that by new growth your faithful people may build up the heavenly Jerusalem. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Ezek 47: 1-2, 8-9, 12

A reading from the prophet Ezekiel
I saw water flowing from the temple and all who were touched by it were saved.

The angel brought me to the entrance of the Temple, where a stream came out from under the Temple threshold and flowed eastwards, since the Temple faced east. The water flowed from under the right side of the Temple, south of the altar. He took me out by the north gate and led me right round outside as far as the outer east gate where the water flowed out on the right-hand side. The man went to the east holding his measuring line and measured off a thousand cubits; he made me wade across the stream; the water reached my ankles. He measured off another thousand and made me wade across the stream again; the water reached my knees. He measured off another thousand and made me wade across again; the water reached my waist. He measured off another thousand; it was now a river which I could not cross; the stream had swollen and was now deep water, a river impossible to cross. He then said, ‘Do you see, son of man?’ He took me further, then brought me back to the bank of the river. When I got back, there were many trees on each bank of the river. He said, ‘This water flows east down to the Arabah and to the sea; and flowing into the sea it makes its waters wholesome. Wherever the river flows, all living creatures teeming in it will live. Fish will be very plentiful, for wherever the water goes it brings health, and life teems wherever the river flows. Along the river, on either bank, will grow every kind of fruit tree with leaves that never wither and fruit that never fails, they will bear new fruit every month, because this water comes from



the sanctuary. And their fruit will be good to eat and the leaves medicinal.

The word of the Lord.
R. Thanks be to God.

RESP PSALM Ps 45: 2-3, 5-6, 8-9. R. v. 5

R. The waters of the river gladden the city of God.

- God is for us a refuge and strength, / a helper close at hand, in time of distress: / so we shall not fear though the earth should rock, / though the mountains fall into the depths of the sea. **R.**
- The waters of a river give joy to God’s city, / the holy place where the Most High dwells. / God is within, it cannot be shaken; / God will help it at the dawning of the day. **R.**
- The Lord of hosts is with us: / the God of Jacob is our stronghold. / Come, consider the works of the Lord / the redoubtable deeds he has done on the earth. **R.**

SECOND READING Cor 3: 9-11, 16-17

A reading from the first letter of St Paul to the Corinthians
You are the temple of God.

You are God’s building. By the grace God gave me, I succeeded as an architect and laid the foundations, on which someone else is doing the building. Everyone doing the building must work carefully. For the foundation, nobody can lay any other than the one which has already been laid, that is, Jesus Christ.

Didn’t you realise that you were God’s temple and that the Spirit of God was living among you? If anybody should destroy the temple of God, God will destroy him, because the temple of God is sacred; and you are that temple.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION 2 Chron 7: 16

Alleluia, alleluia! I have chosen and sanctified this house, says the Lord, that my name may remain in it for all time. Alleluia!