



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: admin@stjosephenfield.org.au

Website: stjosephenfield.org.au - for weekly bulletins

Parish Priest: Father Kim Ha

Personal Assistant & Bookkeeper: Mrs Linda Roberts



Parish Office Hours of Administration

Mon, Tue, Thur & Friday
9am - 3pm

Parish Council Chairman

Rocco Sergi
Finance Committee Chairman
Bruno Alimonti

Catechist Co-ordinator

Margaret Drake
margaret.drake1@gmail.com

Mass Times

Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday 10.30am
Mon - Frid: 9.15am
Sat: 9am

Sacraments

Reconciliation
Tue - Fri 9am
Sat 4.30pm - 5:15pm



Baptism by appointment

2nd & 4th Sun of the Month
at 12 noon

Marriage - Fri, Sat & Sun

Contact Parish Office (at least
6 months notice is required)

Parish Devotions

Canicle & Rosary
Every Monday 8am

Daily Prayer

Church is open from
8am - 3.30pm
Rosary & Prayer
Tue, Wed, Thur & Fri
8.30am / Saturday 9:30am

Holy Hour of Mercy

Mon, Tue, Wed, Thur & Friday
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet
of Divine Mercy with Relics

Saturday Adoration

9:30am - 10am

Anointing of the Sick

Every first Saturday of the
Month at 9:30am after the
9am Mass

Healing Mass - First Friday of the Month

Prayer Group - Every Wed
7pm in Church

Statue of Our Lady

will continue to visit homes,
Contact Rosina 0414 084 574



SAVE THE DATE: - The Camino of St Joseph

The annual overnight pilgrimage returns for men in honour of our Spiritual Father for the Feast of St Joseph.

The Camino begins with a 8:00 p.m. Mass celebrated by Bishop Richard Umbers on Friday, March 21st, at St Joseph's, Como, with Confession available from 7:00 p.m. The Camino will conclude with a 6:00 a.m. Mass at St Aloysius on Saturday, March 22nd, followed by a celebration in fellowship with hot breakfast and drinks.

The entire walk from start to finish will include six churches. Each stop will feature a reflection on St Joseph and a short time in Adoration for spiritual nourishment and an opportunity for a quick bathroom break.

Itinerary from start to finish:

1. St Joseph's, Como - Opening Mass
2. St Patrick's, Sutherland
3. St Catherine's, Gympie
4. Our Lady Star of the Sea, Miranda
5. Our Lady of Fatima, Caringbah
6. St Aloysius, Cronulla - closing Mass

DATE: Friday 21 March 2025 7:00 PM - Saturday
22 March 2025 8:00 AM

COST: \$35 pp / Bus Ticket: \$24 return 7pm sharp on
21/03 from Holy Family Menai and 7.30am on
22/03 from St Aloysius Cronulla

To register and for more information, visit
<https://www.trybooking.com/CXLAO>

SEEKING NEW VOLUNTEERS FOR THE GARDEN GROUP

Every community task, whether big or small, is a valuable service to the well-being of our beautiful parish. It certainly enhances our sense of belonging. We wish to invite new volunteers to help Justine, look after our parish garden on Saturdays at 8am. If you have an hour to spare and would like to help Justine, please come along on Saturdays at 8am. Thanking you.



REFLECTION DAY - Saturday 15 February

Speaker: Ron Maldigri

Time: 9:45am - 3:30pm, cost \$15. Please bring a dish for our communal lunch. Coffee & Tea provided. For more information contact Rose on 0412 115 961.

HEALING MASS - Friday 7 March 2025

Celebrant: Fr. Daniel Mc Caughan
Rosary 7pm, Reconciliation 7pm-8pm,
Prayer & Praise 7:30pm. Mass 8pm, Exposition (after Mass). For more information contact Rose 0412 115 961.

CATHOLIC SPIRITUALITY FOR ADDICTION/ALCOHOLISM

- Are you or a loved one affected by addiction or alcoholism? The Calix Society uses 12 Step recovery and Catholic Spirituality for Total Abstinence and Spiritual Development. We meet Saturday Mar 8, at St Joseph, Enfield. Mass (5:30pm). Meeting (6:30 - 7:30pm). Contact: Tim 0401 600 422 or Kevin 0435 668 382 calixsydney@outlook.com. See: <https://www.calixsociety.org/>

CHRISTIAN MEDIATION INTRODUCTION AND RENEWAL DAY

You are invited to a Christian Meditation Introduction and Renewal Day at St Benedict's Monastery, 121 Arcadia Rd, Arcadia on Sunday, 16th February. Arrival from 10am to register for a 10:30am start, presentations, introduction to meditation, Middle of the Day Prayer with the monks, 2 pm Mass, and conclusion around 3 pm. Book display and morning tea provided, BYO picnic lunch. Normal COVID precautions are advised; hand sanitiser is available. Extensive grounds and labyrinth. General enquiries: Ann Lomas, atlomas@bigpond.com / 0437 340 250 Possible accommodation in the monastery guesthouse: Fr Michael Kelly, mkelly@silvestrini.org / 0455 329 607.

SACRAMENTAL PHOTO'S 2024

"Sacramental Photography for families who had their Sacraments in 2024: Thank you for having me photograph your child's special day. If you did not get the chance to register for the photography gallery and would like to view or purchase photos, please feel free to email me with which Sacrament your child received and the Sacrament date at info@giovanniportelli.com.au and I will forward you the link. Kind regards, Giovanni Portelli"

Dear friends,

In the first reading, it is amazing to see Isiah's transformation from: "What a wretched state I am in! I am lost." to: "Here I am, send me." One minute he is a mess and fearful, then he is on fire with courage.

What happened to him? It is written that one of the seraph, a type of angel, touched him with live coal on his lips, then he was purified from his sins. Free from any sin, he was now free to serve God again. "See now, this has touched your lips, your sin is taken away, your iniquity is purged." It is sin and its consequences that stops us being ourselves, we loose our love for God, and be of service to God.

In this Sunday's gospel, there is no explicit invitation and or command: "Come, follow me" like other versions of the same gospel. But it has these words from Jesus: "Do not be afraid; from now on it is men you will catch."

To catch other people, we first must recognise how we are caught in the first place. How does God catch us? Why do we follow Jesus? What is the attraction, benefits and advantages of being a disciple of Jesus? We are here at Mass because somehow we are attracted to Jesus, caught up in God's truth, joy and love in Jesus. If we are not yet "caught up" by the heavenly net cast by Jesus, let us now let ourselves, be caught by Jesus' humility, voice and actions. Let us be like St Paul and be fascinated only by Jesus: "For I resolved to know nothing while I was with you except Jesus Christ and him crucified." 1Cor 2:2.

"Don't be afraid." It is in today's gospel and apparently appears 365 times in the bible, one for each day of the year. It is also on the coat of arms of the late Cardinal George Pell. The only fear we should have, is the fear of God and nothing else. Fr. Kim

BREAKFAST WITH BENEDICT - Daily Readings

DON'T BE AFRAID

In the face of the broad and diversified panorama of human fears, the Word of God is clear: those who "fear" God "are not afraid." Fear of God, which the Scriptures define as "the beginning of knowledge" (Prov 1:7) coincides with faith in him, with sacred respect for his authority over life and the world.

To be without "fear of God" is equivalent to putting ourselves in his place, to feeling we ourselves are lords of good and evil, of life and death. Instead, those who fear God feel within them the safety, that an infant in his mother's arms feels (cf. Ps 130:2). Those who fear God, are tranquil even in the midst of storms for, as Jesus revealed to us, God is a Father full of mercy and goodness. Those who love him are not afraid: "There is no fear in love," the Apostle John wrote, "but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love" (1 Jn 4:18). Believers, therefore, are not afraid of anything because they know they are in the hands of God, they know that it is not evil and the irrational which have the last word, but rather that the one Lord of the world and of love is Christ, the Word of God Incarnate, who loved us to the point of sacrificing himself for us, dying on the Cross for our salvation.

Angelus, June 22, 2008.

NEXT WEEKENDS ROSTER

15-16 FEB SAT 5:30pm SUN 9am SUN 10:30am SUN 6pm

Acolytes	Des	Allen	Richard	Kevin
1 st Reader	Lalita	Rose T	Juliet	Elizabeth
2 nd Reader	Jenny	Tania	Vesna	Josephine
Music	Heather & Choir	Justine & Choir	Angels Choir	Friends of 6pm Choir
Altar Servers	Grace & Patrick	Vol	Crispin Aquilino & Gaudens	Louis
Wardens	Patrick	Rocco R	Rocco S	Sylvia I
Ministers To the Sick	Home Visits — Sr. Helena Clover Lea — Dr. Margaret M Alwyn — By Request			
Cleaning (17-23 Feb)	Aileen, Adrienne, Maria & Mila			
Sacristans	Rocco & Rosina R			



Feast day of St Scholastica Monday 10 February

God, to show us where innocence leads, you made the soul of your virgin Saint Scholastica soar to heaven like a dove in flight. Grant through her merits and her prayers that we may so live in innocence as to attain to joys everlasting. This we ask through our Lord Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, One God, forever and ever. Amen +

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. **The Parish Safeguarding Officer is Rosina Rotunno.**



With St Joseph we pray ...

For the sick

John Finocchiaro
Fr. Lawrence Freeman
Silvana Cocilova
Carmelo Iardo
Gaetano Currenti
Isabella Eva Rotunno
Anna Maria Livolsi Kurby
Licia Heinein
Josephine Attard
Megan Nelson
Pochulo Caparrros
Ljuban Martinovic
Joseph Maroun
Haifa Mannah Karam
Robert Thomas
Maura Turija
Marija Barclay
Vince Napoli
Angelo Napoli
Joseph Cavallaro
Kevin Bolton
Mark Downie
Salis Trambul
Meri Trambul
Christian Bartolotta
Antonio Bartolotta
Peter Gaynor
Bonnie Orton
Robert Southcombe
Jeanette Northey
Vera Mustac
Linda Pilato
Christine Scanlon
Dominic Paul Ng
Jeanette Northey
Elizabeth Swe
Francis Lim
Margaret Cooney
Virgilio Fajardo
Samuel Gullotta
Robert Rakvin
George Khoury
Linda Ordoveza
Lilly Baissari
Roberta Rakvin
Svetlana Rakvin

For the Soul of

Amy Smith
Winifred McCabe
Teresa Pagani
George Loseby
Leslie Flynn
Winifred Dures
Bridget Curnow
Mary Whitton
Herbert Thorburn
Theresa Carmichael
Souls of Unborn Children
All Holy Souls in Purgatory

Anniversary

Rosetta Amico
Lucia Vasta
Angelo Garofolo
Parishioners of St Joseph's
Enfield

Recently Deceased

Carmela Russo
Mario Trovato

Intentions From

The Parishioners of
St Joseph's Enfield
Praying for
Anthony Wong
Tan Family
Eddie Abdallah
John Azzi
Calix Society Sydney
Healing for the
Victims of Mental
Health & Depression
Peace in the World

GOSPEL

Lk 5:1-11

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

They left everything and followed him.

Jesus was standing one day by the Lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon’s – and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking he said to Simon, ‘Put out into deep water and pay out your nets for a catch.’ ‘Master,’ Simon replied, ‘we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.’ And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boats to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, ‘Leave me, Lord; I am a sinful man.’ For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon’s partners. But Jesus said to Simon, ‘Do not be afraid; from now on it is men you will catch.’ Then, bringing their boats back to land, they left everything and followed him.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O Lord, our God, who once established these created things to sustain us in our frailty, grant, we pray, that they may become for us now the Sacrament of eternal life. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 106:8-9

Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.

PRAYER AFTER COMMUNION

P. O God, who have willed that we be partakers in the one Bread and the one Chalice, grant us, we pray, so to live that, made one in Christ, we may joyfully bear

fruit for the salvation of the world.

Through Christ our Lord.

R. Amen

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

INTO THE DEEP

Today’s Gospel powerfully illustrates the nature of discipleship and the role which Peter will play in Luke’s writings, first in the Gospel and then in the early chapters of the Acts of the Apostles. Luke reworks the account in Mark’s Gospel of the call of the first four disciples (Simon, Andrew, James and John (Mark 4:18-22) to focus on one—Peter. It is set within the context of Jesus’ preaching from a boat to an enthusiastic crowd of listeners on the Galilean shore.

He invites Peter to move out into deep water to let out his nets for a catch. We learn that Peter and his companions have already tried to fish earlier, but without success. It is because of Jesus’ word (literally, though the translation has “but if you say so”) that Peter responds. Then, overwhelmed by the great catch of fish which almost sinks his boat, Peter recognises his utter unworthiness and sinfulness, in the presence of one so holy. Finally Peter, along with his colleagues, leaves everything to become Jesus’ disciple.

There are several features of this unique story worthy of deeper reflection about discipleship and church life today: Peter’s call comes from within his regular life; it is in response to Jesus’ word and initiative; it is about the “catch”, a metaphor for the missionary focus on the lives of human beings; it requires humility; it entails letting go of those things which separate the disciple from Jesus, including past failures; the call is not private or solitary but occurs with others.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

FIFTH SUNDAY IN ORDINARY TIME / C

9 FEBRUARY 2025

I AM A SINNER. In today’s Scripture readings the prophet Isaiah, the apostle Paul, and the apostle Peter each acknowledges that he is a sinner: ‘I am a man of unclean lips,’ cries Isaiah; ‘I persecuted the Church of God,’ confesses Paul; ‘I am a sinful man,’ says Peter. They know their need of forgiveness but they are also aware of the power of God at work in them. We too are sinners, but if we have faith in the grace of God working within us, we can be great missionaries as well.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 94:6-7

O come, let us worship God and bow low before the God who made us, for he is the Lord our God.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father, / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Keep your family safe, O Lord, with unflinching care, that, relying solely on the hope of heavenly grace, they may be defended always by your protection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Isa 6:1-8

A reading from the prophet Isaiah
Here am I! Send me.

In the year of King Uzziah’s death I saw the Lord seated on a high throne; his train filled the sanctuary; above him stood seraphs, each one with six wings.

And they cried out one to another in this way,
‘Holy, holy, holy is the Lord of hosts. His glory fills the whole earth.’

The foundations of the threshold shook with the voice of the one who cried out, and the Temple was filled with smoke. I said:

‘What a wretched state I am in! I am lost, for I am a man of unclean lips and I live among a people of unclean lips, and my eyes have looked at the King, the Lord of hosts.’

Then one of the seraphs flew to me, holding in his hand a live coal which he had taken from the altar with a pair of tongs. With this he touched my mouth and said:

‘See now, this has touched your lips, your sin is taken away, your iniquity is purged.’

Then I heard the voice of the Lord saying:

‘Whom shall I send? Who will be our messenger?’

I answered, ‘Here I am, send me.’

The word of the Lord.

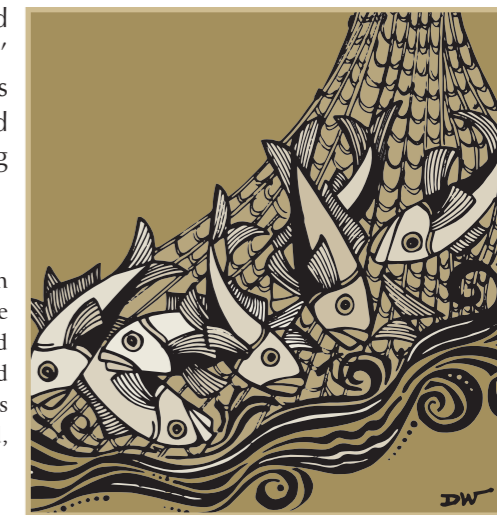
R. Thanks be to God.

RESP PSALM

Ps 137:1-5, 7-8. R. v. 1

R. In the sight of the angels I will sing your praises, Lord.

1. I thank you, Lord, with all my heart, / you have heard the words of my mouth. / Before the angels I will bless you. / I will adore before your holy temple. **R.**



2. I thank you for your faithfulness and love / which excel all we ever knew of you. / On the day I called, you answered; / you increased the strength of my soul. **R.**

3. All earth’s kings shall thank you / when they hear the words of your mouth. / They shall sing of the Lord’s ways: / ‘How great is the glory of the Lord!’ **R.**

4. You stretch out your hand and save me, / your hand will do all things for me. / Your love, O Lord, is eternal, / discard not the work of your hands. **R.**

SECOND READING

1 Cor 15:3-8, 11

A reading from the first letter of St Paul to the Corinthians

I preach what they preach, and this is what you believe.

In the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it.

But what matters is that I preach what they preach, and this is what you all believed.

The word of the Lord.

R. Thanks be to God.

Longer form, 1 Cor 15:1-11.

GOSPEL ACCLAMATION

Mt 4:19

Alleluia, alleluia! Come follow me, says the Lord, and I will make you fishers of my people. Alleluia!