



# ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: [admin@stjosephenfield.org.au](mailto:admin@stjosephenfield.org.au)

Website: [stjosephenfield.org.au](http://stjosephenfield.org.au)

Parish Priest: Father Kim Ha

Personal Assistant & Bookkeeper: Mrs Linda Roberts

All Parish Bulletins are online on the Parish Website



Year of St Joseph - Pray for us

## Parish Office Hours of Administration

Tue, Wed, Thur, Frid

9am - 3pm

Fr. Kim is not available on Mondays.

Fr. Kim is open to suggestions either face to face or via email only.

## Catechist Co-ordinator

Margaret Drake

[margaret.drake1@gmail.com](mailto:margaret.drake1@gmail.com)

## Mass Times

Sat: 5:30pm (Vigil)

Sun: 9am, 10.30am, 6pm

Family Mass Sunday

10.30am

Mon - Frid: 9.15am

Sat: 9am

## Sacraments

Reconciliation

Mon-Fri 9am

Sat 4.30pm - 5:15pm



## Baptism by appointment

2nd & 4th Sun of the Month at 12 noon

## Marriage - Fri, Sat & Sun

Contact Parish Office (at least 6 months notice is required)

## Parish Devotions

Cenacle & Rosary

Every Monday 8am

## Daily Prayer

Church is open from 8am - 3.30pm

## Rosary & Prayer

Tue, Wed, Thur & Frid

8.30am / Saturday 9:30am

## Holy Hour of Mercy

Mon, Tue, Wed, Thur, Fri

2.30pm - 3.30pm

Adoration, Prayer's & Chaplet of Divine Mercy

## Saturday Adoration

9:30am - 10am

## Healing Mass - First Friday of the Month.

## Prayer Group - Every Wednesday 7pm

## Statue of Our Lady

will continue to visit homes, Contact Rosina 0414 084 574



## SACRAMENT PROGRAM 2021

### FOR ST JOSEPH'S PRIMARY SCHOOL

**Celebration of the Sacrament of First Reconciliation for - St Joseph's Primary School, Tuesday 23rd November, Wednesday 24th November, Thursday 25th November at 10am. Enrolment & Lesson times TBA by the school.**

**Celebration of the Sacrament of First Holy Communion Dates for - St Joseph's Primary School, Tuesday 7th December, Wednesday 8th December, Thursday 9th December at 5pm. Enrolment & Lesson times TBA by the school.**

## SACRAMENT PROGRAM 2021

### FOR EXTERNAL SCHOOLS

**CELEBRATION OF THE SACRAMENT OF RECONCILIATION FOR - External Schools Saturday 27th November at 3:30pm.**

**Classes for External Students Only Wednesday 10th November 4:30pm to 5pm Wednesday 17th November 4:30pm to 5pm Wednesday 24th November 4:30pm to 5pm In the Parish Meeting Room.**

**CELEBRATION OF THE SACRAMENT OF HOLY COMMUNION DATES FOR - External Schools**

**Saturday 11th December at 5:30pm and Sunday 12th December at 10:30am Mass. Enrolment day for External Students Only Thursday 11th & November & Friday 12th November in the Parish Meeting Room at 5pm - 5:30pm. Enrolment forms & Lesson times listed on the parish website.**



## A STUDENT'S HSC PRAYER

Open my mind to your grace O Lord, as I begin my study today. You are the source of all wisdom and truth, so guide me along the way, that I may persevere in my studies every day. May I learn well what I need to know, may I understand what I need to learn, may I remember what I need to explain.

Holy Spirit, grant me the wisdom I need to excel in my exams, the ability to think clearly and recall what I have learned, and the grace to do the best I can do, by your inspiration and guidance. Amen +



## RIP LORRAINE MARIE GRACE

May the Lord Jesus with our Blessed Mother, the Angels and Saints accompany you to paradise. We extend our thoughts and prayers to beloved husband Tony, Fr. Andrew Grace and family members during this difficult time. Amen +



## PRIESTS' RETIREMENT FOUNDATION APPEAL THIS WEEKEND



This weekend we will again hold the Priests' Retirement Foundation Appeal.

Your generosity donations support our sick and retired priests, providing them with appropriate accommodation and assistance with transition into retirement, medical and dental care, pastoral and other practical support - to give them a life of relative comfort and dignity in retirement. To donate visit [www.ourfaithourworks.org/prf](http://www.ourfaithourworks.org/prf) or scan the QR Code.

Dear friends,

How did you go in the Melbourne Cup horse race?

I had a bet, but no joy in the result, it marked freedom day for me.

The whole race is a run to find the winner and best horse. Not much notice is taken of what happens during the race, only the ending. All the horses were together 99% of the race, but we are only interested in the margin that divides the first to the rest of the field. To put in bluntly, second is the first loser. Like all races and competitions, the margin between the first and the rest is very small. We prize and reward that extra effort to win and come first. That extra effort is rewarded because we know it is special and takes a lot of talent, and costs much pain to produce.

In the gospel of this Sunday, God in Jesus praised the poor old woman for giving more than all the others put in. Not from human values of quantity, but from God's value of quality. From God's perspective, quality is the true quantity. This parable helps us discover the art of living in the eyes of God and not for the opinions of others.

St Theresa of the Child Jesus developed this art of living into a Way to sainthood and holiness of life. Her 'little way' of doing mundane everyday little things with great love. It is not about doing great things that pleases God, but little things with great faith and love that impress God. We think that sainthood comes from doing new and great things for God. But, God is interested how well we do the little things that is part of our daily routine.

That extra mile, that extra effort is what is rewarded in the spiritual life. When it costs us, when it is painful, when it literally feels like giving up all we have to live on like the old poor woman in the gospel, then our self emptying really becomes a self giving. This was demonstrated by Jesus on the Cross, when his self emptying became a self giving. After giving everything for our salvation, Jesus was able to present back to the Father His Spirit. **"Father into your hands, I commit my spirit."** Luke 23:46.

For those who remember Fr. Joseph Le Van Trong who was the Parish Priest of St Joseph's Enfield from 2001-2012, I would like to inform you of the passing of his father Mr Joseph Toan Le, who died on the 23 September 2021 aged 98 may he rest in peace. Fr. Joseph Le Van Trong is currently the Parish Priest of Holy Spirit Carnes Hill.

Fr. Kim

## NEXT WEEK'S ROSTER

13/14 NOV SAT 5:30pm SUN 9am SUN 10:30am SUN 6pm

Acolytes Peter Kevin Richard Chris

1<sup>st</sup> Reader Jenny P Rose T Sabrina John

2<sup>nd</sup> Reader Marianne F Tania Vesna Mary

EMHC NOT REQUIRED AT THE MOMENT

Music Julie & Justine & Tony & Mass Choir Choir Choir Alive

Altar Servers Grace Niamh, Patrick & Dan Vol Vol Patrick, Grace Mary, Louis Dylan & Killian

Wardens Patrick Rocco Frank Frank

Counters NOT REQUIRED AT THE MOMENT

Ministers Home Visits - Sr. Helena To the Sick Clover Lea - ON HOLD Alwyn - ON HOLD

Cleaning (15-21 Nov) Anne, Fely & Antonietta

Sacristans in Training - Rocco & Rosina R

## CHAPLET FOR THE HOLY SOULS IN PURGATORY

The month of November is dedicated to pray for the Holy Souls in Purgatory.

Our Lady asked that we pray very much for the poor souls in purgatory, that we pray...

5 I believe in God.....

1 Hail Holy Queen.....

1 Our Father.....

1 Hail Mary.....

1 Glory be to the Father.....

1 Requiem (Eternal rest grant unto them Oh Lord and let perpetual light shine upon them and may they rest in peace). Amen +

**"Jesus, Mary, I love You, Save Souls"**



## A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you - or anyone you know - have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

## With St Joseph we pray ...

### For the sick

Theresa Franco

Antionette Serci

Sean Da Silva

Alfonso Costantini

Joseph You

Rocob Shi

Haishong Andy Shi

Urban Fernandez

Beatrice Fernandez

Marilene Sawaf

Edmond Morris

Liv Bar Shalom

Michelle Simpson

Jason Simpson

Nick Di Nola

Felicisima Perea

Joanne Francis

Sonia Saade

Terry Franando

Derrick Chaves

Michael Tucker

Rachael Bartolotta

Alessia Lara Sharpe

Ellie Wild

Carmelo Harado

Mary Olivija

Nathan Kemp

Rowena B Antonio

Zachary Marsh

Cherilyn Frances

Gaetano Currenti

Elizabeth

Rita Hammond

Francis Abbott

Ljuban Martinovic

Isabella Eva Rotunno

Margarette Clark

Marie Brady

Yuban Martinovic

Eduardo Nobrega

Anna Maria Livolsi Kurby

Cvetka Cvelic

Licia Heinein

Shirley Hofman

Clyde Crow

(Evie Howard known as

Evelyn Topagian)

Josephine Attard

Cholo Caparros

Megan Nelson

Pochulo Caparros

Ljuban Martinovic

Dr. Margaret McGarrity

Joseph Maroun

Haifa Mannah Karam

Lois Sander

Robert Thomas

HansGeorg Sander

*This poor widow has put in more than all who contributed.*

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.'

He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

**The Gospel of the Lord.**

**R. Praise to you, Lord Jesus Christ.**

## HOMILY

### PROFESSION OF FAITH APOSTLES' CREED

*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

### PRAYER OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

P. Look with favour, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honour it with loving devotion. Through Christ our Lord.

**R. Amen.**

## THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

## PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

## COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven . . .**

P. Deliver us, Lord, we pray . . .

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said . . .

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace.*

## LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

## INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON cf. Ps 22:1-2

**The Lord is my shepherd; there is nothing I shall want.**

**Fresh and green are the pastures where he gives me repose, near restful waters he leads me.**

## PRAYER AFTER COMMUNION

P. Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that, by the pouring forth of your Spirit, the grace of integrity may endure in those your heavenly power has entered. Through Christ our Lord.

**R. Amen.**

## THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**R. Amen.**

P. Go forth, the Mass is ended.

**R. Thanks be to God.**

## BREAKING OPEN THE WORD

### SELF-GIVING AND GENEROSITY

In many cultures, philanthropy and generosity can lead to a person being honoured and esteemed. The biblical world was no exception. As Sirach 31:23 observes: 'People bless the one who is liberal with food, and their testimony to his generosity is trustworthy.' Groups that were identified as being especially in need of such generosity were widows and orphans. God was identified as having special concern for them (Psalm 68:5). This was not all that the scriptures had to say on the matter. Deuteronomy 24:21 enjoined farmers to leave some of their crops for widows and orphans to harvest and so ensure their survival.

Given this tradition, it is remarkable that two of our readings today highlight the extraordinary generosity of two widows. In foreign territory, Elijah meets a widow and her son and asks to share in what they expect to be their last meal before they die. The widow's extraordinary generosity meets a most unexpected reward. As Jesus watches people contributing to the completion of the Temple, a widow's generosity catches his eye. Like Jeremiah before him, Jesus wanted the Temple to be a place of true worship. This woman's desire to honour God touched his heart – this is what true worship looks like.

Decades later the letter to the Hebrews reflected on Jesus' own self-giving as the perfect sacrifice that embodied and perfected all others. Not only did Jesus give what he had, he gave to the point of death itself. This act of love was the culmination of all Israel's sacrifices becoming the timeless model for ministry and priesthood.

CHRISTOPHER MONAGHAN CP

### A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from *The Psalms, A New Translation*, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2021. No 528. Website: www.stpauls.com.au

# OUR SUNDAY CELEBRATION

THIRTY-SECOND SUNDAY IN ORDINARY TIME / B

07 NOVEMBER 2021

SHE HAS PUT IN EVERYTHING SHE HAD. Jesus had little time for the unholy trinity of conspicuous wealth, self-righteousness and ostentatious piety. He suggests that, when we give alms, we 'do not sound a trumpet before [us]' (Mt 6:2). According to St Ambrose, 'God does not consider what one gives but what one keeps.' Could it be that we give too little and keep too much?

## INTRODUCTORY RITES

**ENTRANCE ANTIPHON** cf. Ps 87:3

**Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.**

## GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The Lord be with you.

**R. And with your spirit.**

## PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

**R. Lord, have mercy.**

P. You are the first born of all creation: Christ, have mercy.

**R. Christ, have mercy.**

P. You are the head of the body, the Church: Lord, have mercy.

**R. Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

## GLORIA

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory. / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

## COLLECT

P. Almighty and merciful God, graciously keep from us all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours. Through our Lord Jesus Christ,

your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

## LITURGY OF THE WORD

**FIRST READING** 1 Kings 17:10-16

A reading from the first book of the Kings  
*The widow made a little scone from her flour and brought it to Elijah.*

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said, 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied, 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

"Jar of meal shall not be spent, jug of oil shall not be emptied, before the day when the Lord sends rain on the face of the earth."

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

**The word of the Lord.**

**R. Thanks be to God.**

**RESPONSORIAL PSALM** Ps 145:7-10. R. v. 2

**R. Praise the Lord, my soul!**

1. It is the Lord who keeps faith for ever, / who is just to those who are oppressed. / It is he who gives bread to the hungry, / the Lord, who sets prisoners free. **R.**

2. It is the Lord who gives sight to the blind, / who raises up those who are bowed down. / It is the Lord who loves the just, / the Lord, who protects the stranger. **R.**



3. The Lord upholds the widow and orphan / but thwarts the path of the wicked. / The Lord will reign for ever, / Zion's God, from age to age. **R.**

**SECOND READING** Heb 9:24-28

A reading from the letter to the Hebrews  
*Christ offered himself only once to take the faults of many on himself.*

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgment, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

**The word of the Lord.**

**R. Thanks be to God.**

**GOSPEL ACCLAMATION** Mt 5:3

**Alleluia, alleluia! Happy the poor in spirit; the kingdom of heaven is theirs! Alleluia!**

**GOSPEL** Mk 12:38-44

P. The Lord be with you.

**R. And with your spirit.**

**P. A reading from the holy Gospel according to Mark.**

**R. Glory to you, O Lord.**