



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136
TEL: 9747 4884 FAX: 9747 8086
Email: admin@stjosephenfield.org.au
Website: stjosephenfield.org.au

Parish Priest: Father Kim Ha
Personal Assistant & Bookkeeper: Mrs Linda Roberts
All parish bulletins are online at parish website



Year of St Joseph - Pray for us

Parish Office Administration
Tue, Wed, Thur, Frid
9am - 3pm
Fr. Kim is not available on Mondays.
Fr. Kim is open to suggestions either face to face or via email only.

Catechist Co-ordinator
Margaret Drake
margaret.drake1@gmail.com

Mass Times
Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday 10.30am
Mon - Frid: 9.15am
Sat: 9am

Sacraments Reconciliation
Mon-Fri approx 9am
Sat 4.30pm - 5:15pm

Anointing of the Sick
4th Saturday of the month after midday Mass.

Baptism by appointment
2nd & 4th Sun of the Month at 12 noon

Marriage - Frid, Sat & Sun
Contact Parish Office (at least 6 months notice is required)

Parish Devotions Cenacle & Rosary
Every Monday 8am

Daily Prayer
Church is open from 8am - 3.30pm

Rosary & Prayer
Tue, Wed, Thur & Frid
8.30am / Saturday 9:30am

Holy Hour of Mercy
Mon, Tue, Wed, Thur, Fri
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet of Divine Mercy

Saturday Adoration
9:30am - 10am

Healing Mass - First Friday of the Month.

Prayer Group - Every Wednesday 7pm



SACRAMENT PROGRAM 2021

For External Students, please go to the Parish Website and Download your **CONFIRMATION Enrolment Form, & Dates of Lessons Information Leaflet.**

Confirmation Dates - Now Listed

St Joseph's Primary School
Sunday 13th June 2021 - 1pm & 3pm
Lessons times TBA from the School
External School also - 1pm & 3pm

Lesson times are now listed on Parish Website

First Holy Communion Dates

Enrolment TBA

St Joseph's Primary School

Saturday 14th August 2021 - 12pm noon

Sunday 15th August 2021 - 1pm noon

Lesson times TBA from the school

External Schools Saturday 28th August 2021 - 12pm noon

Lesson times TBA soon

Reconciliation Dates

Enrolment TBA

St Joseph's Primary School

Tuesday 16th November 2021 - 4pm & 5:30pm

Wednesday 17th November 2021 - 4pm

Lesson times TBA from the school

External Schools Wednesday 17th November - 5:30pm

Lesson times TBA soon

ATTENTION READERS

We will need readers for the Easter Liturgies this year. Could you please indicate on the sheet in the sacristy which Liturgy you are available to read at. Easter Sunday Masses are as per the reading roster. There is also another sheet for you, to fill in your current details, so that I can keep the data base up to date. I will collect the sheets on 27th March and I will let you know which readings you have that week. If you are not on the roster but would like to be included on the roster please email me at julieking4@bigpond.com. Thank you for your on going commitment to this ministry. Julie King



STATIONS OF THE CROSS DURING LENT

Every Friday during Lent at 10am & 7pm.



ST JOSEPH'S FEAST DAY

CELEBRATIONS SUN 21ST MARCH

Please join us in celebrating St Joseph's feast day with a Barbeque after the 10:30am Mass on Sunday 21 March.

DAILY ACT OF CONSECRATION PRAYER TO ST JOSEPH

Saint Joseph, spouse of Mary, Virginal Father of Jesus, and my Spiritual Father, I consecrate myself entirely to you. I lovingly embrace your Fatherhood and take refuge under your paternal cloak. Help me to pray and be virtuous today. Instruct me in the wisdom of the Saints, protect me from the snares of the enemy, and keep me from sinning. Should I take my last breath today, be by my side, and take me to Heaven to be with Jesus and Mary. Amen.

CHILD LABOUR—SLAVERY IN THE CHOCOLATE INDUSTRY

2021 is the International Year for the Elimination of Child Labour. We, as consumers, can make a difference by choosing what chocolate we buy, supporting stores, chocolate companies and producers who are doing the right thing. When buying chocolates especially during Easter, look out for chocolate eggs or bunnies, with the following certification on the package - UTZ, Fairtrade, Rainforest, Whittakers, Haighs. During the next 2 weeks, 13th/14th and 20th/21st March, PATH members will be selling Easter raffle tickets. The hampers will contain certified chocolates. Tickets will be \$2 each and \$5 for three.

Let's go hunting

Dear parishioners,

They say the best defense is a good offence. Sometimes we spend our whole life on the defense. In this I mean we are always responding to bad things that happen to us and especially in temptations. Even if we survive the temptations, it leaves us tired, angry and weary. The dark side seems to always be on the attack, and we are always playing a defensive game that has no chance of winning, and is always on the verge of losing. Lent is a time to change this whole game around. Let's chase the devil and his temptations, and take the initiative away from him, and make him go on the defensive for once. How do we do this? This Sunday's gospel, Jesus shows us the way.

"Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money-changers' coins, knocked their tables over, and said to the pigeon-sellers, **"Take all this out of here, and stop turning my Father's house into a market. Destroy this sanctuary, and in three days I will raise it up again."**

Jesus is not angry about the Temple in Jerusalem, which is literally the dwelling place of God for the Jews used as a market place. Jesus is identifying his body as the new dwelling place of God. All those who are baptised in Jesus, also become a dwelling place for God, a holy Temple.

St Paul writes: **"Don't you know that your body is the temple of the Holy Spirit, who lives in you and who was given to you by God? You do not belong to yourselves but to God; he bought you for a price. So use your bodies for God's glory."** 1 Cor 6:19-20. So how can we use our bodies for God's glory?

We can give glory to God in our own bodies when we defeat evil with it. To go on the offensive, to go hunting for evil. When we want to carry our cross each day, we take the initiative, when we want to suffer for love, we take the initiative, when we suffer for love for Jesus, love for our eternal life, we take the initiative. We don't have to wait for temptations to enter into our own body, we can go hunting for them. Let's go hunting for any passions we might have not according to God's law and grace, and destroy them with our own death. That is by our self denial. It is only by our own death, that we can destroy the sin that causes death as we see in Jesus's own death. Only by dying, Jesus was able to destroy our deaths of sin for us. Let's find real pleasure and joy, in destroying all pleasures not pleasing to God in our own bodies, just like Jesus destroyed them on the Cross. Let's pay death a visit with our own little deaths. Let's go hunting my brave brothers and sisters.

We can be our own hero by hunting all those temptations, addictive behaviours, bad habits and drive them out of our lives by the cross. The cross is not the place of ultimate weakness, but the ultimate place of power. It was by the power of the Cross, that Jesus achieved our salvation. So let's carry the cross like a weapon, to be feared by the devil. It is our whip, our sword, our AK-47 against the Devil. When all rubbish is driven out of our lives, our lives will be a place of prayer and encounter with God. St Joseph, Pray for us.
Fr. Kim

NEXT WEEK'S ROSTER

	13/14 Mar	SAT 5:30PM	SUN 9am	SUN 10:30am	SUN 6pm
Acolytes	Des	Allen	Richard	Chris	
1st Reader	Maria	Paula	Teresita	John	
2nd Reader	Marianne F	Romanta	Anne	Mary	
EMHC	NOT REQUIRED AT THE MOMENT				
Music	Julie & Choir	Justine & Choir	Tony & Choir	Mass Alive	
Altar Servers	Grace Niamh, Patrick & Dan	Vol	Vol	Patrick, Grace, Mary & Louis	
Wardens	As allocated by Fr. Kim				
Counters	NOT REQUIRED AT THE MOMENT				
Ministers To the Sick	Home Visits - Lucinda T Clover Lea - ON HOLD Alwyn - ON HOLD				
Cleaning (15/21 Mar)	Nelvia, Mar & Nymia				

Reflection

3rd Sunday of Lent

In a few weeks from now, we will be painfully reminded again of the scourging of the Lord. This Third Sunday of Lent, however gives us one of the most memorable images of Christ. Angered at the transformation of the Jerusalem Temple from a house of prayer into a den of thieves, we see our Saviour whipping instead of being whipped. Appalled at the shameful sight of the Temple, we see our Redeemer consumed with zeal. The word "zeal" comes from the Greek word "zelos" meaning "heat". The best visual image of zeal is a boiling pot, which intensifies the hotter it gets. By secular definition, zeal is the desire to defend a cause or to pursue an end. It is, by and large, grounded on human wisdom, strength and aspirations, motivated by social, economic or political considerations. Hence, secular zeal could have a positive or negative implication depending on its motive or purpose.

St Joseph Pray for us.

Our Father, Hail Mary & Glory Be + Amen.

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you - or anyone you know - have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguarding@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

With St Joseph

we pray ...

For the sick

- Theresa Franco
- Antoinette Serci
- Sean Da Silva
- Alfonso Costantini
- Joseph You
- Rocob Shi
- Haishong Andy Shi
- Urban Fernandez
- Beatrice Fernandez
- Marilene Sawaf
- Edmond Morris
- Liv Bar Shalom
- Michelle Simpson
- Jason Simpson
- Nick Di Nola
- Felicisima Perea
- Joanne Francis
- Sonia Saade
- Terry Franados
- Derrick Chaves
- Michael Tucker
- Rachael Bartolotta
- Alessia Lara Sharpe
- Ellie Wild
- Carmelo Iardo
- Mary Olivija
- Nathan Kemp
- Rowena B Antonio
- Zachary Marsh
- Lan Fong Yu
- Cherilyn Frances
- Gaetano Currenti
- Elizabeth
- Rita Hammond
- Francis Abbott
- Ljuba Martinovic
- Isabella Eva Rotunno
- Margaret Clark
- Marie Brady
- Yuban Martinovic
- John Hawley
- Eduardo Nobrega
- Anna Maria Livolsi Kurby
- Cvetka Cvelic
- Licia Heinein
- Shirley Hofman
- Br Martin
- Clyde Crow
- (Ernie Howard known as Evelyn Topagian)
- Josephine Attard
- Vincenza Torrisi

For the Souls of

- John Eunson
- David O'Connor
- Lorenzo Currenti
- Chat Dinh
- Thuan Do
- Thanh Dinh
- Anna Pezzuto
- Giuseppe Nicotina
- Sebastian Nicotina
- Nicotina Family
- Souls of Unborn Children
- All Holy Souls in Purgatory

Recently Deceased

- Gaetano Cacciola
- Salvatore Sicurella
- Elvira Dell'elce

Anniversary

- Wei Guang Ng
- Cesar Buenaventura
- Celso Caparros
- Stefano Duro

Special Intentions from

- The Parishioners of St Joseph's Enfield
- Stefanie Smith
- Cristina
- Amilia
- Richard Pram
- Ryan Nguyen

OUR SUNDAY CELEBRATION

07 MARCH 2021

THIRD SUNDAY OF LENT / B

disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up'. The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Be pleased, O Lord, with these sacrificial offerings, and grant that we who beseech pardon for our own sins, may take care to forgive our neighbour. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I OR II OF LENT

After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven ...
P. Deliver us, Lord, we pray...
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said...
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

cf. Ps 83: 4-5
The sparrow finds a home, and the swallow a nest for her young; by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

PRAYER AFTER COMMUNION

P. As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from on high, we humbly entreat you, O Lord, that what is being brought about in us in mystery may come to true completion. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

BEING TURNED UPSIDE DOWN

Lent has the capacity to shake us from our lethargy and turn our lives upside down. For some people change is exciting but for many it is less than comfortable as we search to find our bearings in a new situation. Today's readings can challenge us but they also provide a new set of bearings to help our journey in faith. The people of Israel had their world overturned when they were taken into slavery, but in some ways coming out of slavery was even more difficult. Led into the dangers of the desert and an uncertain future they were to find their bearings in the new covenant. Their new identity as God's people would find its expression in their faithfulness to the Ten Commandments. When Jesus overturned the tables of the money changers in the Temple he called into question the system that had developed around the Temple. His disturbing action was to be a reminder that even as one sign of God's presence was to pass away, it was soon to be replaced by a new sign of God's presence, his own Risen body. Paul knew that God's wisdom always has a way of challenging the wisdom of the world. A crucified Christ was seen as madness and scandalous. As disturbing as it may still seem this is the wisdom of God that must become our point of reference. In Jesus crucified all our preconceptions of power and wisdom are called into question as we are invited to make God's wisdom our own.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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I AM THE LORD, YOUR GOD. The Ten Commandments are as valid today as when they were first given by God to Moses on Mt Sinai. They teach us how to live in right relationship with God and with one another. If we seek to live by the Commandments we will avoid the trap of materialism, of being more concerned with buying, selling, and making money, than with loving God and our neighbour.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 24: 15-16
My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Have mercy on us, O Lord.
R. For we have sinned against you.
P. Show us, O Lord, your mercy.
R. And grant us your salvation.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

The Gloria is not said during Lent.

COLLECT

O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Ex 20: 1-3, 7-8, 12-17
A reading from the book of Exodus
The Law was given through Moses.
God spoke all these words. He said, 'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery.

'You shall have no gods except me. You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it.

'Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you.

'You shall not kill.
'You shall not commit adultery.
'You shall not steal.
'You shall not bear false witness against your neighbour.

'You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his servant, man or woman, or his ox, or his donkey, or anything that is his.'

The word of the Lord.
R. Thanks be to God.
Longer form, 20: 1-17.

RESP PSALM Ps 18: 8-11. R. Jn 6: 68
R. Lord, you have the words of everlasting life.

1. The law of the Lord is perfect, / it revives the soul. / The rule of the Lord is to be trusted, / it gives wisdom to the simple. **R.**
2. The precepts of the Lord are right, / they gladden the heart. / The command of the Lord is clear, / it gives light to the eyes. **R.**
3. The fear of the Lord is holy, / abiding for ever. / The decrees of the Lord are truth / and all of them just. **R.**
4. They are more to be desired than gold, / than the purest of gold / and sweeter are they than honey, / than honey from the comb. **R.**

SECOND READING

1 Cor 1: 22-25
A reading from the first letter of St Paul to the Corinthians
We are preaching a crucified Christ, a scandal to many, but to those who have been called, the wisdom of God.



While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION

Jn 3: 16
Praise to you, Lord Jesus Christ, king of endless glory!
God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life.
Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL

Jn 2: 13-25
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to John.
R. Glory to you, O Lord.
Destroy this sanctuary, and in three days I will raise it up.

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his