



# ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136  
 TEL: 9747 4884 FAX: 9747 8086  
 Email: [admin@stjosephenfield.org.au](mailto:admin@stjosephenfield.org.au)  
 Website: [stjosephenfield.org.au](http://stjosephenfield.org.au) - for weekly bulletins  
**Parish Priest:** Father Kim Ha  
**Priest in Residence:** Father Mirko Integlia  
**Personal Assistant & Bookkeeper:** Mrs Linda Roberts



**Parish Office Hours of Administration**  
 Tue, Wed, Thur, Frid  
 9am - 3pm

**Parish Council Chairman**  
 Rocco Sergi  
**Finance Committee Chairman**  
 Bruno Alimonti

**Catechist Co-ordinator**  
 Margaret Drake  
[margaret.drake1@gmail.com](mailto:margaret.drake1@gmail.com)

**Mass Times**  
 Sat: 5:30pm (Vigil)  
 Sun: 9am, 10.30am, 6pm  
**Family Mass Sunday 10.30am**  
 Mon - Frid: 9.15am  
 Sat: 9am

**Sacraments**  
**Reconciliation**  
 Tue - Fri 9am  
 Sat 4.30pm - 5:15pm

**Baptism by appointment**  
 2nd & 4th Sun of the Month  
 at 12 noon

**Marriage - Fri, Sat & Sun**  
 Contact Parish Office (at least  
 6 months notice is required)

**Parish Devotions**  
**Canicle & Rosary**  
 Every Monday 8am

**Daily Prayer**  
 Church is open from  
 8am - 3.30pm  
**Rosary & Prayer**  
 Tue, Wed, Thur & Frid  
 8.30am / Saturday 9:30am

**Holy Hour of Mercy**  
 Mon, Tue, Wed, Thur, Fri  
 2.30pm - 3.30pm  
 Adoration, Prayer's & Chaplet  
 of Divine Mercy with Relics

**Saturday Adoration**  
 9:30am - 10am

**Anointing of the Sick**  
 Every first Saturday of the  
 Month at 9:30am after the  
 9am Mass

**Healing Mass - First Friday of  
 the Month**

**Prayer Group - Every Wed  
 7pm in Church**

**Statue of Our Lady**  
 will continue to visit homes,  
 Contact Rosina 0414 084 574

## Happy New Year



We pray for Peace in the world and in our lives.

### HEALING MASS - 2 February 2024

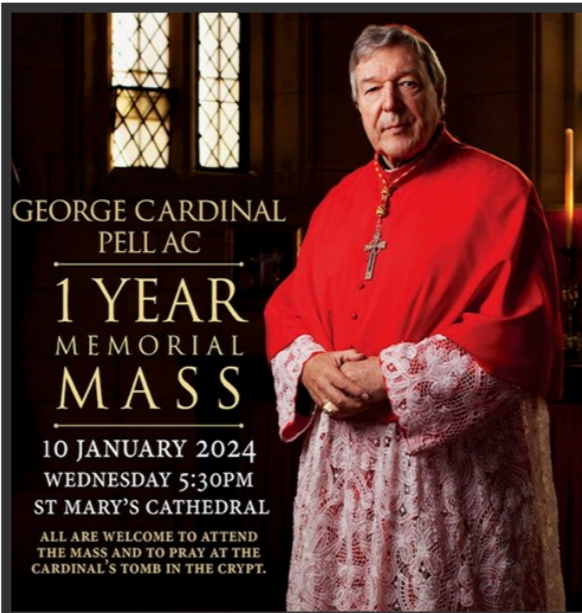
Celebrant: Fr. Mirko Integlia  
 Rosary 7pm, Reconciliation 7pm-8pm, Prayer & Praise 7:30pm. Mass 8pm, Exposition (after Mass). For more information contact Rose 0412 115 961.

### AN EVENING WITH CHRISTOPHER WEST MALE AND FEMALE HE CREATED THEM

Following Dr Christopher West's Made for More presentation earlier this year, he returns to Sydney to dive deeper with families to rediscover authentic masculinity and femininity. This not-to-be-missed one-night presentation will provide a hopeful and redemptive understanding of our creation's original and glorious meaning as male and female.

**DATE:** Saturday, 20 January 2024  
**VENUE:** All Saints Liverpool Catholic Parish  
 48 George Street, Liverpool.  
**TIME:** 7:00pm - 9:30pm. (Doors open at 6:30pm)  
**PRICE:** \$20 general admission. \$15 concession/student.  
 For more information on the evening and to purchase tickets, visit: <https://sydneycatholic.org/summer-series/>.

**CALIX SOCIETY** - CALIX "We substitute the cup that sanctifies for the cup that stupefies". Stay sober with the Catholic faith and a 12-Step program. Join us in prayer for total abstinence, spiritual development, and personal sanctification. Do you "thirst" for more? Contact [calixsydney@outlook.com](mailto:calixsydney@outlook.com)



GEORGE CARDINAL PELL AC  
**1 YEAR MEMORIAL MASS**  
 10 JANUARY 2024  
 WEDNESDAY 5:30PM  
 ST MARY'S CATHEDRAL  
 ALL ARE WELCOME TO ATTEND THE MASS AND TO PRAY AT THE CARDINAL'S TOMB IN THE CRYPT.

**A REMINDER OF THE 1 YEAR MEMORIAL MASS FOR CARDINAL GEORGE PELL WEDNESDAY 10 JANUARY 5:30pm at ST MARY'S CATHEDRAL, ALL WELCOME.**

### OF LIFE AND LOVE MARRIAGE PREPARATION WEEKEND FEB 2024

Engagement is a beautiful time to intentionally prepare for your vocation. The 'Of Life and Love' Marriage Preparation Weekend will help you to understand more deeply the sacramental nature of marriage, offer practical wisdom from married couples and provide opportunity for discussion and prayer. Of Life and Love is a recognized marriage preparation course. The course will take place on the 24-25th February 2024 at St Luke's Revesby (no overnight stay). More information and registration at [www.trybooking.com/CMGTS](http://www.trybooking.com/CMGTS).

### BILLINGS LIFE TEACHER TRAINING PROGRAM - Billings LIFE, Leaders in Fertility Education, will be conducting a Teacher Training Program for those interested in becoming Billings Ovulation Method® teachers or who are interested in learning more about the Method. The training program will take place in Sydney on November 4/5 at St Catherine Laboure Parish GyMEA From 9am - 5pm. To register your interest or to find out more about the program, please get in touch with Lynne ([lynneanderson@thebillingsovulationmethod.org](mailto:lynneanderson@thebillingsovulationmethod.org)) or call us on 1800 335 860 Mon, Tue or Friday.

Dear friends,  
 Happy New Year!

We see God's presence and grace in baby Jesus affects those around him. Of course the most beneficiary of these people are Mary and Joseph whom we celebrated last week, as the Holy Family. This weekend we end our Christmas celebrations with the Epiphany of the Lord as baby Jesus's divinity, spreads far and wide even to the far East.

Mysteriously, the Holy Spirit awakens the hearts of three wise men, Kings from the East to come to Jesus and acknowledge God's grace and presence in baby Jesus. They will leave their comfortable lives and Kingdoms behind to look for baby Jesus. The bright shining star above Jesus which helped the three wise men find baby Jesus, demonstrates that the creative force of the universe and cosmos is in God's control.

How was baby Jesus found by the Three Kings? The Holy Spirit again had to inspire the all great minds of the community to work out where the child was. God even made the evil, narcissistic Herod play his part in helping The Three Kings find Jesus. God using evil and sin as his footstool is nothing new. That is why God allows evil and sin to exist, to glory his name in the end.

The wise men did not just bring themselves and kneel before God in baby Jesus. They brought Jesus gifts of, gold, frankincense and myrrh. Gold has the meaning of the Kingship of God, frankincense has the meaning that Jesus is worthy of worship, and myrrh represents the death and sacrifice of Jesus that will reconcile us to God, the Father.

I would like to thank everyone involved in our Christmas Day celebrations. The joy and Christmas faith was lovely to experience. We should be very proud of ourselves in sharing our Christmas faith, joy and love in such a beautiful manner. A special thanks to our choirs many doubling up for two Masses. Our acolytes, readers, altar servers, wardens, Father Dominic and all who came to celebrate Christmas Masses with us.  
 Fr. Kim

### NEXT WEEKENDS ROSTER

	13/14 JAN SAT 5:30pm	SUN 9am	SUN 10:30am	SUN 6pm
<b>Acolytes</b>	Allen Kevin	Domenic Des		
<b>1<sup>st</sup> Reader</b>	Maria D	Kate	Juliet	Elizabeth
<b>2<sup>nd</sup> Reader</b>	Anna M	Rose T	Vesna	Josephine
<b>Music</b>	Heather & Choir	Justine & Choir	Angels Choir	The Carpenter's Voice
<b>Altar Servers</b>	Grace Niamh, Patrick & Dan	Vol	Crispin	Louis
<b>Wardens</b>	Patrick	Rocco R	Rocco S	Sylvia I
<b>Ministers To the Sick</b>	Home Visits — Gladys T Clover Lea — Dr. Margaret M Alwyn — By Request			
<b>Cleaning ( 15-21 Jan)</b>	Liz & Tim			
<b>Sacristans</b>	Rocco & Rosina R			



*The Magi Visit the Messiah*  
 Matthew 2:1-12  
**The Epiphany of the Lord**  
 On entering the house the Magi saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh.

### A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. **The Parish Safeguarding Officer is Rosina Rotunno.**



With St Joseph we pray ...

- For the sick**  
 Carmelo Ilardo  
 Rafaella Lindfors  
 Gaetano Currenti  
 Ljuban Martinovic  
 Isabella Eva Rotunno  
 Margarette Clark  
 Yuban Martinovic  
 Eduardo Nobrega  
 Anna Maria Livolsi Kurby  
 Licia Heinein  
 Clyde Crow  
 Josephine Attard  
 Megan Nelson  
 Pochulo Caparros  
 Ljuban Martinovic  
 Dr. Margaret McGarrity  
 Joseph Maroun  
 Haifa Mannah Karam  
 Lois Sander  
 Robert Thomas  
 Hans Georg Sander  
 Maura Turija  
 Marija Barclay  
 Vince Napoli  
 Angelo Napoli  
 Joseph Cavallaro  
 Kevin Bolton  
 Mark Downie  
 Margaret Dredge  
 Svetlana Rakvin  
 Salis Trambul  
 Meri Trambul  
 Christian Bartolotta  
 Antonio Bartolotta  
 Carmen Aboud  
 Peter Gaynor  
 Bonnie Orton  
 Robert Southcombe  
 Jeannette Northey  
 Vera Mustac  
 Linda Pilato  
 Christine Scanlon  
 Dominic Paul Ng  
 Jeannette Northey  
 Elizabeth Swe  
 Francis Lim  
 Alice

- For the Soul of**  
 Deborah Matulende  
 Tukan Family  
 Ladjar Family  
 Andrew Singh  
 Bella Singh  
 Dudley Fernando  
 Amy Fernando  
 Vincent R  
 Mery Mercy  
 Josephine Sarojini  
 Jennis Raj  
 Maria Le  
 Maria Nhiem  
 Nadwie Family  
 Brian Hofman  
 Souls of Unborn Children  
 All Holy Souls in Purgatory

**Anniversary**  
 Rosina Pellegrino

**Recently Deceased**  
 Tony Grace  
 Mary Sammut  
 Lina Marzini

**Intentions From**  
 The Parishioners of St Joseph's Enfield  
 Praying for  
 Katica Horvat  
 Nashika Baskerville  
 Calix Society Sydney  
 Peace in Israel  
 Peace in Palestine  
 Peace in Ukraine  
 Peace in Russia  
 Peace in the World

# OUR SUNDAY CELEBRATION

THE EPIPHANY OF THE LORD / B

7 JANUARY 2024

‘Where is the infant king of the Jews?’ they asked. ‘We saw his star as it rose and have come to do him homage.’ When King Herod heard this he was perturbed, and so was the whole of Jerusalem. He called together all the chief priests and the scribes of the people, and enquired of them where the Christ was to be born. ‘At Bethlehem in Judaea’, they told him ‘for this is what the prophet wrote:

And you, Bethlehem, in the land of Judah, you are by no means least among the leaders of Judah, for out of you will come a leader who will shepherd my people Israel.’

Then Herod summoned the wise men to see him privately. He asked them the exact date on which the star had appeared, and sent them on to Bethlehem. ‘Go and find out all about the child,’ he said ‘and when you have found him, let me know, so that I too may go and do him homage.’ Having listened to what the king had to say, they set out. And there in front of them was the star they had seen rising; it went forward and halted over the place where the child was. The sight of the star filled them with delight, and going into the house they saw the child with his mother Mary, and falling to their knees they did him homage. Then, opening their treasures, they offered him gifts of gold and frankincense and myrrh. But they were warned in a dream not to go back to Herod, and returned to their own country by a different way.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

## HOMILY

PROFESSION OF FAITH APOSTLES’ CREED  
*Or the Nicene Creed may be said.*

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

## PRAYER OF THE FAITHFUL

### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his

name, for our good and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

P. Look with favour, Lord, we pray, on these gifts of your Church, in which are offered now not gold or frankincense or myrrh, but he who by them is proclaimed, sacrificed and received, Jesus Christ. Who lives and reigns for ever and ever.

R. Amen.

## THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

## PREFACE OF EPIPHANY OF THE LORD

*After the Preface, we sing or say:*

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your resurrection until you come again.

## COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray ...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said ...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

*All exchange a sign of peace*

## LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

## INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## COMMUNION ANTIPHON

Cf. Mt 2:2

We have seen his star in the East, and have come with gifts to adore the Lord.

## PRAYER AFTER COMMUNION

P. Go before us with heavenly light, O Lord, always and everywhere, that we may

perceive with clear sight and revere with true affection the mystery in which you have willed us to participate. Through Christ our Lord.

R. Amen.

## THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

## BREAKING OPEN THE WORD

### “YOUR LIGHT HAS COME”

Wait! Don’t pack up your Christmas tree and crib just yet! Today’s feast is the celebration of the coming of the magi with their gifts. They come, as we hear in our Gospel today, because they “observed his star at its rising” (Matt 2:2). Their seeking of the child who has been born the king of the Jews takes us as hearers on the journey to see the revelation, the epiphany, of Jesus as the Messiah.

Following the star, the magi will be brought to a house where, on entering, “they saw the child with Mary his mother” (v.11). Coming from the East they are Gentiles who recognise who Jesus is and fall to their knees and pay him homage.

From the outset of Matthew’s Gospel in the unfolding of the genealogy it is clear that “Jesus the Messiah, the son of David, the son of Abraham” (1:1) is enfolded in the covenant of God with Abraham where God makes him the ancestor of a multitude of nations (Gen 17:4-6). This Gospel will conclude with the sending out of the eleven disciples to “make disciples of all nations” (Matt 28:19). The first worshippers of the Lord bring out their gifts of treasure. Through this child the treasures of the kingdom of heaven will be revealed. What can it mean to us to realise “your light has come” and to recognise and worship our Lord among us? How do we encounter the treasure of the kingdom of heaven in our lives today?

DR ROSEMARY CANAVAN

## A SERVICE OF THE SOCIETY OF ST PAUL

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THEY OFFERED HIM GIFTS. For some Christians the feast of Epiphany is the day on which gifts are exchanged. As we observe the wise men opening their treasures in today’s Gospel and offering gifts to Jesus, we can ask: what precious gifts can we offer to Jesus today? We may not have gold, frankincense and myrrh but we have our love, our fidelity, our time. We can give these to Jesus by giving them to those in need.

## INTRODUCTORY RITES

### ENTRANCE ANTIPHON

Cf. Mal 3:1; 1 Chr 19:12

Behold, the Lord, the Mighty One, has come; and kingship is in his grasp, and power and dominion.

### GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. Grace to you and peace from God our Father and the Lord Jesus Christ.

R. And with your spirit.

### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you came to gather the nations into the peace of God’s kingdom: Lord have mercy.

R. Lord, have mercy.

P. You come in word and in sacrament to strengthen us and make us holy: Christ have mercy.

R. Christ, have mercy.

P. You will come again in glory with salvation for your people: Lord have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

### GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.



## COLLECT

P. O God, who on this day revealed your Only Begotten Son to the nations by the guidance of a star, grant in your mercy, that we, who know you already by faith, may be brought to behold the beauty of your sublime glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

## LITURGY OF THE WORD

### FIRST READING

Isa 60:1-6

A reading from the prophet Isaiah

*The glory of the Lord shines upon you.*

Arise, shine out Jerusalem, for your light has come, the glory of the Lord is rising on you, though night still covers the earth and darkness the peoples.

Above you the Lord now rises and above you his glory appears. The nations come to your light and kings to your dawning brightness. Lift up your eyes and look round: all are assembling and coming towards you, your sons from far away and daughters being tenderly carried.

At this sight you will grow radiant, your heart throbbing and full; since the riches of the sea will flow to you; the wealth of the nations come to you; camels in throngs will cover you, and dromedaries of Midian and Ephah; everyone in Sheba will come, bringing gold and incense and singing the praise of the Lord.

The word of the Lord.

R. Thanks be to God.

### RESPONSORIAL PSALM

Ps 71:1-2, 7-13. R. v. 11

R. Lord, every nation on earth will adore you.

1. O God, give your judgement to the king, / to a king’s son your justice, / that he may judge your people in justice / and your poor in right judgement. R.

2. In his days justice shall flourish / and peace till the moon fails. / He shall rule from sea to sea, / from the Great River to earth’s bounds. R.

3. The kings of Tarshish and the sea coasts / shall pay him tribute. / The kings of Sheba and Seba / shall bring him gifts. / Before

him all kings shall fall prostrate, / all nations shall serve him. R.

4. For he shall save the poor when they cry / and the needy who are helpless. / He will have pity on the weak / and save the lives of the poor. R.

### SECOND READING

Eph 3:2-3, 5-6

A reading from the letter of St Paul to the Ephesians

*The revelation means that pagans now share the same inheritance, that they are parts of the same body.*

You have probably heard how I have been entrusted by God with the grace he meant for you, and that it was by a revelation that I was given the knowledge of the mystery. This mystery that has now been revealed through the Spirit to his holy apostles and prophets was unknown to any men in past generations; it means that pagans now share the same inheritance, that they are parts of the same body, and that the same promise has been made to them, in Christ Jesus, through the gospel.

The word of the Lord.

R. Thanks be to God

### GOSPEL ACCLAMATION

Mt 2:2

Alleluia, alleluia! / We have seen his star in the East; / and have come to adore the Lord. / Alleluia!

### GOSPEL

Mt 2:1-12

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Matthew.

R. Glory to you, O Lord.

*We have come from the East to worship the King.*

After Jesus had been born at Bethlehem in Judaea during the reign of King Herod, some wise men came to Jerusalem from the east.