



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136
TEL: 9747 4884 FAX: 9747 8086
Email: admin@stjosephenfield.org.au
Website: stjosephenfield.org.au

Parish Priest: Father Kim Ha
Personal Assistant & Bookkeeper: Mrs Linda Roberts
All parish bulletins are online at parish website



Year of St Joseph - Pray for us

Parish Office

Administration

Tue, Wed, Thur, Frid
9am - 3pm

Fr. Kim is not available
on Mondays

Catechist Co-ordinator

Margaret Drake
margaret.drake1@gmail.com

Mass Times

Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday
10.30am
Mon - Thur: 9.15am
Frid - Sat: 12 Noon

Sacraments

Reconciliation
Sat 11.30am - 11:50am
4.30pm - 5:15pm

Anointing of the Sick

4th Saturday of the month
after midday Mass.

Baptism

2nd & 4th Sun of the month
at 12 noon

Marriage - Sat & Sun

1.30pm - 3pm (at least
6 months notice is required)

Parish Devotions

Cenacle & Rosary
Every Monday 8am

Daily Prayer

Church is open from
8am - 3.30pm

Rosary & Prayer

Tue, Wed, Thur 8.30am
Frid & Saturday 11.15am

Holy Hour of Mercy

Mon, Tue, Wed, Thur, Fri
2.30pm - 3.30pm
Adoration, Prayer's &
Chaplet of Divine Mercy

Saturday Adoration

11am - 12noon

Healing Mass - First Friday of
the Month,

Prayer Group - Every
Wednesday 7pm

ROSARY & STATUE OF OUR LADY THIS WEEK

Will be with Agnes this week.

Due to the virus, Agnes will not be
opening his home for people to pray
with. The statue of our lady will

continue to journey but only for private prayers
with the family.

HEALING MASS - Friday 5 March 2021

Celebrant: Fr. Julian Wellspring

Rosary 7pm, Reconciliation 7pm-8pm, Prayer &
Praise 7.30pm, Mass 8pm, Exposition (after Mass).
For more information contact Rose 0412 115 961.

PRAYER GROUP -

Every Wednesday,
from 7- 8-30pm Adoration of the Blessed
Sacrament. Rosary then quiet time. All Welcome.
Please come and pray for the needs of your
families, our Parish and for an end to this
Pandemic. For further details please contact Rose
9642 2359 0412 115 961.

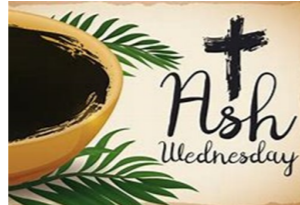
COVID-19 update

In keeping with NSW Health directives, anyone
attending a church service inside the church now
must wear a face mask unless you have a medical
condition. Children under the age of 12 are exempt
from this rule, but are encouraged to wear face
masks where practicable.

NSW Health can impose a \$200 fine on each
individual failing to abide by this rule. Up to 200
people can attend Masses as well as other
ceremonies including funerals, baptisms and
weddings, providing a four square metre rule is
observed.

ST JOSEPH ENFIELD MEN'S MINISTRY -

AUTUMN 2021 Commences Monday 8 February
7.30pm - 8.30pm. 'The Virtue Series' explores the
virtues that made Father Kapaun a hero and a saint.
This 7-part series [8, 15, 22 February and 1, 8, 15, 22
March] first introduces Father Kapaun and his story
and then explores week-by-week the traits that made
him great. Featuring testimony of two of Father
Kapaun's fellow prisoners of war as well as men from
all walks of life, this series will help strengthen your
mission as a Christian man, whether as a husband,
father, leader, or friend. Visit KapaunsMen.org to learn
more. Contact Kevin: 0470 284 590.

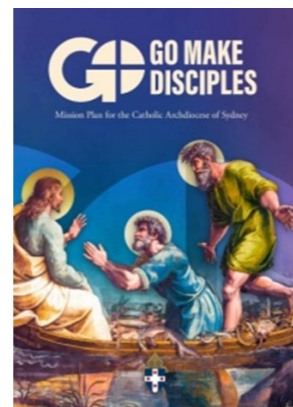


ASH WEDNESDAY

17th February 2021
Mass at 9:15am & 7pm
17th February 2021

STATIONS OF THE CROSS DURING LENT

Every Friday during Lent at 10am & 7pm.



LENTEN PROGRAM - GO MAKE DISCIPLES IN THE PARISH MEETING ROOM

Commences on Monday
22nd February at 7:30pm
and will continue every
Monday until Easter
Leader is Fr. Kim

INTERNATIONAL DAY OF PRAYER, REFLECTION AND ACTION AGAINST HUMAN TRAFFICKING

Pope Francis has declared the feast of St Josephine
Bakhita on February 8 as the **International Day of
Prayer, Reflection and Action against Human
Trafficking**. Born in Southern Sudan in 1869, St.
Josephine Bakhita was kidnapped and sold twice
into slavery. After gaining her freedom, she
dedicated her life to sharing her story and
supporting the poor and suffering. Eventually, she
became a Catholic and a Canossian Sister. In 2000
she was canonised and she is the patron saint of
Trafficked People. To mark this year's International
Day Australian Catholic Religious Against Trafficking
in Humans will be part of a special seven-hour
Marathon of Prayer moving around the globe.
Pope Francis will address us and join us with a
prayer at **11.30pm AEDT**. To join the online
Marathon of Prayer against human trafficking, go
to: <https://preghieracontraotratta.org>

The marathon begins on **February 8 at 8pm**
Australian Eastern Daylight Time. For 15 minutes,
during the first hour, ACRATH members from
across Australia will pray the ACRATH song, **Can
You See Me?** by Margaret Scharf OP.

Dear friends in Christ,

Since the death of Bishop Geoff, I have felt his loss immensely. We all miss him and a sense of great loss is felt in our parish. He was a great help in many ways including sharing the celebration of the Masses with me, and his was a good friend. It has been a big increased demand on me around in the church since he has gone. I have attempted to find a priest to help me by celebrating Masses like Bishop Geoff, so far with no success. Because of this, I have decided to make the following changes to adapt to his loss. These changes has been consulted with the parish council.

Friday 12 noon Mass will be at a new time of 9:15am like Monday to Thursday. This change will make it more convenient for me and to help facilitate funeral services. This change is effective starting on Friday 19th February 2020.

Saturday 12 noon Mass will have a new time of 9am. This change is effective starting Saturday 20th February 2020. This will help facilitate more weddings at our church. We can now have two weddings on a Saturday. Followed by Adoration, Rosary and Benediction finishing at 10am. Having a Mass on Saturday at 12 noon was a good set up for two priests since the priest who celebrated the Saturday Mass at 12 noon celebrates the 9am Mass on Sunday, the other priest celebrates the Saturday 5:30pm Vigil.

There will not be Confessions on Saturday at 11:30am but confessions will be available just before every weekday Masses Monday to Friday from around 9am. This change is effective after Ash Wednesday.

The children's sacrament program has gone back to the school. I thank Linda Praum for her work for the last two years.

The animal cage will be gone. I am sure lots of fun, joy and peace were had with these animals but they do take time to care for, their food attracts rats and other small insects. The raised garden beds will be simplified and much more things to be done as well.

They may be more changes to come but hopefully not just yet. I know change is hard for some people especially when they have been in a routine for many years and it becomes part of our daily lives, and I do appreciate your understanding since this parish is rather a busy one with many demands of my time. Please keep me in your prayers.

St Joseph! Pray for us.
Fr. Kim

NEXT WEEK'S ROSTER

13/14 FEB SAT 5:30PM SUN 9am SUN 10:30am SUN 6pm

Acolytes Des Allen Domenic Chris

1st Reader Maria Paula Teresita John
2nd Reader Gerry Romanta Anne Mary

EMHC NOT REQUIRED AT THE MOMENT

Music Julie & Justine & Tony & Mass Alive
Choir Choir Choir

Altar Servers Grace Vol Vol Patrick, Grace,
Niamh, Patrick Mary & Louis
& Dan

Wardens As allocated by Fr. Kim

Counters NOT REQUIRED AT THE MOMENT

Ministers Home Visits - Romanta S
To the Sick Clover Lea - ON HOLD
Alwyn - ON HOLD

Cleaning (15/21 Feb) Nelia, Mar & Nymia



Catechist Sunday 7 February 2021

Lord Jesus, Word made flesh, Son of the living God Almighty,
thank you for inviting Catechists to proclaim you to others.
Thank you for filling their lives with your word. Help them to
speak a language of faith that will help others to recognize you
in their lives and deepen their relationship with you. May your
word echo within their hearts and within the hearts of those
they teach. Amen.
St Joseph Pray for us.

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

With St Joseph

we pray ...

For the sick

Theresa Franco

Antoinette Serci

Sean Da Silva

Alfonso Costantini

Joseph You

Rocob Shi

Haishong Andy Shi

Urban Fernandez

Beatrice Fernandez

Marilene Sawaf

Edmond Morris

Liv Bar Shalom

Michelle Simpson

Jason Simpson

Nick Di Nola

Felicissima Perea

Joanne Francis

Sonia Saade

Terry Franando

Derrick Chaves

Michael Tucker

Rachael Bartolotta

Alessia Lara Sharpe

Ellie Wild

Carmelo Iardo

Mary Olivija

Nathan Kemp

Rowena B Antonio

Zachary Marsh

Lan Fong Yu

Cherilyn Frances

Gaetano Currenti

Elizabeth

Rita Hammond

Francis Abbott

Ljuban Martinovic

Isabella Eva Rotunno

Margarette Clark

Marie Brady

Yuban Martinovic

John Hawley

Eduardo Nobrega

Anna Maria Livolsi Kurby

Cvetka Cvelic

Licia Heinein

Shirley Hofman

Br Martin

For the Souls of

Giovanni Papp

Maria

John Eunson

Peter Stapleton

Salvatore Leonardi

Cesare D'Angelo

Aurora Sanfilippo

Giuseppe Mezzapica

James Rogers

Peter Bercez

Victor Trebelco

Giuseppe Casale

Carmela Tizzone

Filomena Brandis

Fr. Tom Connelly

Nunzio D'Albora

Annunziata Tavella

Dino Checchin

Souls of Unborn Children

All Holy Souls in Purgatory

Recently Deceased

Bishop Geoffrey Robinson

Roberto Valles

Anniversary

Antonio D'Aspromonte

Denise Albert

Anis Haddad

Miriam Kazzi

Special Intentions from

The Parishioners of

St Joseph's Enfield

Teresa Gullotta

Speranza Papp

Emilia Bocconi

Lorenzo Bocconi

OUR SUNDAY CELEBRATION

FIFTH SUNDAY IN ORDINARY TIME / B

07 FEBRUARY 2021

gone to bed with fever, and they told him about her straightaway. He went to her, took her by the hand and helped her up. And the fever left her and she began to wait on them.

That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he would not allow them to speak, because they knew who he was.

In the morning, long before dawn, he got up and left the house, and went off to a lonely place and prayed there. Simon and his companions set out in search of him, and when they found him they said, 'Everybody is looking for you.' He answered, 'Let us go elsewhere, to the neighbouring country towns, so that I can preach there too, because that is why I came.' And he went all through Galilee, preaching in their synagogues and casting out devils.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O Lord, our God, who once established these created things to sustain us in our frailty, grant, we pray, that they may become for us now the Sacrament of eternal life. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 106: 8-9

Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.

PRAYER AFTER COMMUNION

P. O God, who have willed that we be partakers in the one Bread and the one Chalice, grant us, we pray, so to live that, made one in Christ, we may joyfully bear fruit for the salvation of the world. Through Christ our Lord.

R. Amen

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

CONCERN FOR OTHERS

In the midst of his suffering Job takes stock of his life and judges that it can be best described as drudgery and futile. His words are a powerful reminder to us that ours is not the first or last generation to search for meaning in the midst of the complexity of the human situation. It is into the darkness, pain and questioning of ours that Jesus enters with a message of hope. His mission and message is one of healing, freedom and new beginnings.

Paul writes to the Corinthians about the mission that he has received from the Lord, that of preaching the gospel message. He is dealing with a situation where some of the people are exercising their freedom in Christ by eating meat which had previously been sacrificed to idols. While Paul agreed with them that idols did not exist, and that the meat was only meat, their mistake was in not being concerned about their 'weaker' brethren who were scandalised by their behaviour. Rather than arguing who is right and who is wrong, Paul argues that not causing suffering to the other person is a higher value. Using his own practice as an example he talks about how he has tried to become all things to all people so that he might not be an obstacle to the gospel message being preached. Since he exercises his freedom by concern for the other, he hopes that the 'stronger' members of the community will do the same.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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JESUS TOOK HER BY THE HAND. We sometimes come to Mass poor, sick and troubled, much like the people who crowd around the door of Jesus in today's Gospel. In this Mass let us express our needs to Jesus. Let us ask him to take us by the hand and help us as he helped Simon's mother-in-law. Then, with our spirits uplifted, we will go out from Mass with a renewed desire to share God's love with others.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 94: 6-7

O come, let us worship God and bow low before the God who made us, for he is the Lord our God.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

P. You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Keep your family safe, O Lord, with unfailing care, that, relying solely on the hope of heavenly grace, they may be defended always by your protection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Job 7: 1-4, 6-7

A reading from the book of Job

I am filled with sorrow all day long.

Job began to speak:

Is not man's life on earth nothing more than pressed service, his time no better than hired drudgery? Like the slave, sighing for the shade, or the workman with no thought but his wages, months of delusion I have assigned to me, nothing for my own but nights of grief. Lying in bed I wonder, 'When will it be day?' Risen I think, 'How slowly evening comes!'

Restlessly I fret till twilight falls. Swifter than a weaver's shuttle my days have passed, and vanished, leaving no hope behind. Remember that my life is but a breath, and that my eyes will never again see joy.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 146: 1-6. R. v. 3

R. Praise the Lord who heals the broken-hearted. or Alleluia!

1. Praise the Lord for he is good;/sing to our God for he is loving;/to him our praise is due. **R.**

2. The Lord builds up Jerusalem/and brings back Israel's exiles./he heals the broken-hearted./he binds up all their wounds./He fixes the number of the stars;/he calls each one by its name. **R.**

3. Our Lord is great and almighty;/his wisdom can never be measured./The Lord raises the lowly;/he humbles the wicked to the dust. **R.**



SECOND READING 1 Cor 9: 16-19, 22-23

A reading from the first letter of St Paul to the Corinthians

Punishment will come to me if I do not preach the Gospel.

I do not boast of preaching the gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I have not, it is a responsibility which has been put into my hands. Do you know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights which the gospel gives me.

So though I am not a slave of any man I have made myself the slave of everyone so as to win as many as I could. For the weak I made myself weak. I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the gospel, to have a share in its blessing.

The word of the Lord.

R. Thanks be to God

GOSPEL ACCLAMATION Mt 8: 17

Alleluia, alleluia! He bore our sickness, and endured our suffering. Alleluia!

GOSPEL Mk 1: 29-39

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

He cured many who suffered from diseases of one kind or another.

On leaving the synagogue, Jesus went with James and John straight to the house of Simon and Andrew. Now Simon's mother-in-law had