



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: admin@stjosephenfield.org.au

Website: stjosephenfield.org.au - for weekly bulletins

Parish Priest: Father Kim Ha

Priest in Residence: Fr. Mirko Integlia

Personal Assistant & Bookkeeper: Mrs Linda Roberts



Parish Office Hours of Administration
Mon, Tue, Wed & Friday
9am - 3pm

Parish Council Chairman
Rocco Sergi
Finance Committee Chairman
Bruno Alimonti

Catechist Co-ordinator
Margaret Drake
margaret.drake1@gmail.com

Mass Times
Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday 10.30am
Mon - Frid: 9.15am
Sat: 9am

Sacraments
Reconciliation
Tue - Fri 9am
Sat 4.30pm - 5:15pm

Baptism by appointment
2nd & 4th Sun of the Month
at 12 noon

Marriage - Fri, Sat & Sun
Contact Parish Office (at least
6 months notice is required)

Parish Devotions
Cenacle & Rosary
Every Monday 8am

Daily Prayer
Church is open from
8am - 3.30pm
Rosary & Prayer
Tue, Wed, Thur & Fri
8.30am / Saturday 9:30am

Holy Hour of Mercy
Mon, Tue, Wed, Thur & Friday
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet
of Divine Mercy with Relics

Saturday Adoration
9:30am - 10am

Anointing of the Sick
Every first Saturday of the
Month at 9:30am after the
9am Mass

**Healing Mass - First Friday of
the Month**

**Prayer Group - Every Wed
7pm in Church**

Statue of Our Lady
will continue to visit homes,
Contact Rosina 0414 084 574



SACRAMENT PROGRAM 2024 FOR ST JOSEPH'S PRIMARY SCHOOL

Enrolment Days will be announced by the School.

Confirmation St Joseph's Primary

Celebration of Confirmation Date:

Sunday 26 May at 3pm.

Reconciliation St Joseph's Primary

Celebration of Reconciliation Date:

Tuesday 22 & Wednesday 23 October at 6pm.

First Holy Communion St Joseph's Primary

Celebration of First Holy Communion Date:

Saturday 14 & Sunday 15 September at 3pm.

SACRAMENT PROGRAM 2024 FOR EXTERNAL SCHOOLS

Confirmation External Schools

Enrolment Please contact the Parish Office ASAP.

Lesson Times: Published on the website.

Celebration of Confirmation Date: Sunday

26 May at 1pm.

Reconciliation External Schools

Enrolment Day: Wednesday 5 June 3:30 - 4:30pm
in the Parish Meeting Room.

Lesson Times: Published on the website.

Celebration of Reconciliation Date: Wednesday

4 July at 5:30pm.

First Holy Communion External Schools

Enrolment Day: Wednesday 23 October
3:30 - 4:30pm in the Parish Meeting Room.

Lesson Times: Published on the website.

Celebration of First Holy Communion:

Thursday 28 November at 6pm.



THIS WEEKEND AT 2PM

Exposition of the Blessed Sacrament
Gospel Reading John 20:19-31.
Reflection on Divine Mercy
Divine Mercy Chaplet & Litany
Act of Consecration
Prayer for the Holy Father
Benediction & Confession
Mass at 3pm (Relics exposed)
Blessing of the Divine Mercy Image (s)
Individual Veneration of Divine Mercy Image.

REFLECTION DAY - Saturday 13 April

Speaker: Fr. Peter Guy MSC

For more information contact Rose 0412 115 961.

Time: 9:45am - 3:30pm, cost: \$15. Please bring a dish
for our communal lunch. Coffee & Tea provided.

HEALING MASS - 3 May 2024

Celebrant: TBA

Rosary 7pm, Reconciliation 7pm-8pm, Prayer &
Praise 7:30pm. Mass 8pm, Exposition (after Mass).

For more information contact Rose 0412 115 961.

WORLD'S GREATEST SHAVE

Our own altar server, Louis an
ex student from St Joseph's
Primary School, and now a
current student at Rosebank
College in year 12. Louis is
participating in the World's
Greatest Shave by shaving his

head for the Leukemia
foundation. Please support
him by giving a donation
through the QR Code
provided. Thank you.



Dear friends,

What a wonderful Easter it was last Sunday!

There was more people that attended Palm Sunday Mass and the Easter Triduum than previous years, probably due to the late school holidays and beautiful weather. There are too many people to name and to thank for the Palm Sunday's BBQ and Easter liturgy, you know who you are and God knows who you are, many thanks.

Congratulations to Julia Lee receiving the grace of Jesus Christ through Baptism, Confirmation and First Holy Communion.

Today the people of God celebrate the most beautiful quality of God's love as Divine Mercy.

God's love as mercy is not something humanity deserves, but what we need from God since **"all have fallen short of the glory of God."** Rom 3:23.

Without God's mercy, it is for certain that we end up in hell.

There is only one condition to receiving God's mercy, we too must forgive others that offend us.

Jesus mentions this condition many times:

If you forgive others their trespasses, your heavenly Father will also forgive you, but if you do not forgive others their trespasses, neither will your Father forgive your trespasses. Matthew 6:14

Blessed are the merciful, for they shall receive mercy. Matthew 5:7

Judgment by God is without mercy to one who has shown no mercy. James 2:13

A very good young man and a great cause, has come together in The World's Greatest Shave, from the Leukemia Cancer Foundation. Louis has altar served in our parish for many years and still does. He attended St Joseph's Primary School and received a scholarship for Rosebank High School. He is currently in year 12 and is going to shave his head for cancer sufferers, fundraising efforts. Please join me in supporting him.

This weekend is Divine Mercy Sunday, make the most of this time of grace where the door of mercy opens wider. Celebrations commence at 2pm.

Fr. Kim

NEXT WEEKEND ROSTER

13/14 APR SAT 5:30pm SUN 9am SUN 10:30am SUN 6pm

Acolytes Kevin Allen Richard Des & Charlie

1st Reader Maria D Rose T Juliet Elizabeth

2nd Reader Anna Tania Vesna Josephine

Music Julie & Justine & Angels Friends of
Choir Choir Choir 6pm Choir

Altar Servers Grace Vol Crispin Louis
Niamh, Patrick & Dan

Wardens Patrick Rocco R Rocco S Sylvia I

Ministers Home Visits — Miriam
To the Sick Clover Lea — Dr. Margaret M
Alwyn — By Request

Cleaning (15-21 April) Sue, Gladys, Miriam, Vimala, Mila & Georgette

Sacristans Rocco & Rosina R



SOLEMNITY OF The Annunciation of the Lord 8 April

The angel said to her,
"The Holy spirit will come upon you, and the power of the Most High will overshadow you, therefore the child to be born will be holy, he will be called Son of God."

Luke 1:35

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. **The Parish Safeguarding Officer is Rosina Rotunno.**



With St Joseph
we pray ...

For the sick
Silvana Cocilova
Carmelo Iardo
Rafaella Lindfors
Gaetano Currenti
Ljuban Martinovic
Isabella Eva Rotunno
Margaret Clark
Yuban Martinovic
Eduardo Nobrega
Anna Maria Livolsi Kurby
Licia Heinein
Clyde Crow
Josephine Attard
Megan Nelson
Pochulo Caparros
Ljuban Martinovic
Dr. Margaret McGarrity
Joseph Maroun
Haifa Mannah Karam
Lois Sander
Robert Thomas
Hans Georg Sander
Maura Turija
Marija Barclay
Vince Napoli
Angelo Napoli
Joseph Cavallaro
Kevin Bolton
Mark Downie
Margaret Dredge
Svetlana Rakvin
Salis Trambul
Meri Trambul
Christian Bartolotta
Antonio Bartolotta
Carmen Aboud
Peter Gaynor
Bonnie Orton
Robert Southcombe
Jeanette Northey
Vera Mustac
Linda Pilato
Christine Scanlon
Dominic Paul Ng
Jeanette Northey
Elizabeth Swe
Francis Lim
Alice
Giana

For the Soul of
John Eunson
Adelaide Jordan
May Cahill
Henry Small
Lucy Regan
Edward Hegarty
Theresa Syminton
Mary Wells
John Farrell
Souls of Unborn Children
All Holy Souls in Purgatory

Anniversary
Santo Masuzzo
Giuseppe Cataldi
George Wong

Recently Deceased
Carla Giugni
Sonia Grigoriou
Jean McGarry

Intentions From
The Parishioners of
St Joseph's Enfield
Praying for
Joanne
Calix Society Sydney
Peace in Israel
Peace in Palestine
Peace in Ukraine
Peace in Russia
Peace in the World

they are forgiven;
for those whose sins you retain,
they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him;

'You believe because you can see me.

Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, we pray, the oblations of your people (and of those you have brought

to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord. **R. Amen.**

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I OF EASTER

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray ...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said ...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

cf. Jn 20: 27

Bring your hand and feel the place of the nails, / and do not be unbelieving but believing, alleluia.

PRAYER AFTER COMMUNION

P. Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended, alleluia, alleluia!

R. Thanks be to God, alleluia, alleluia!

BREAKING OPEN THE WORD

RADICAL TRANSFORMATION

As we bask in the light of resurrection, today we see two witnesses to the resurrection, and the transformation of lives.

The first reading is from the Acts of the Apostles, the second volume attributed to Luke, and it presents to us a changed way of living. Firstly, the whole group of believers are described as 'of one heart and soul' (v. 32). The apostles appear as testifying with great power to the resurrection and 'great grace was upon them all' (v. 33). The remarkable addition here is that they shared everything in common, sold property and distributed funds so no-one was in need (v. 34-35). This radical transformation of their way of life is not a defining feature of our communities today, even though adopted by many religious congregations throughout the Church's history. While not diminishing the great charitable works operating today, this way of life remains a challenge to us in a world where rich become richer and poor increase in number and poverty.

In juxtaposition to the Acts account, the Gospel outlines the appearance of Jesus among the apostles and the repetition of 'Peace be with you' (vv.19, 21). In this gathering behind closed doors, Jesus tells the apostles that he is sending them out. He breathes the Holy Spirit upon them, commissioning them. Eight days later in the same room Jesus arrives saying once again 'Peace be with you' (v. 26) and here is the experience of the doubting Thomas, forever recorded for anyone who might doubt that the resurrection happened and is real.

How will our lives be transformed by the resurrection?

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

SECOND SUNDAY OF EASTER (DIVINE MERCY SUNDAY) / B

7 APRIL 2024

THAT YOU MAY BELIEVE. Our belief in the teachings and resurrection of Jesus prompts us to be a part of the Christian community. In turn, our experience of Christian community strengthens our faith. It was only when Thomas was with the other disciples that he met the risen Christ and came to believe in him. It is a simple truth that faith builds community and community builds faith.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

1 Pet 2: 2

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory; / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own,

increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Acts 4: 32-35

A reading from the Acts of the Apostles.

The whole group was united, heart and soul.

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common.

The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect.

None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 117: 2-4, 15-18, 22-24. R. v. 1

R. Give thanks to the Lord for he is good, his love is everlasting. (or Alleluia)

1. Let the sons of Israel say: / 'His love has no end.' / Let the sons of Aaron say: / 'His love has no end.' / Let those who fear the Lord say: / 'His love has no end.' **R.**

2. The Lord's right hand has triumphed; / his right hand raised me up. / I shall not die, I shall live / and recount his deeds. / I was punished, I was punished by the Lord, / but not doomed to die. **R.**

3. The stone which the builders rejected / has become the cornerstone. / This is the work of the Lord, / a marvel in our eyes. / This day was made by the Lord; / we rejoice and are glad. **R.**

SECOND READING

1 Jn 5: 1-6

A reading from the first letter of St John
Anyone begotten by God has already overcome the world.

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves



the Father that begot him loves the child whom he begets. We can be sure that we love God's children if we love God himself and do what he has commanded us; this is what loving God is – keeping his commandments; and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world – our faith. Who can overcome the world? Only the man who believes that Jesus is the Son of God; Jesus Christ who came by water and blood, not with water only, but with water and blood; with the Spirit as another witness – since the Spirit is the truth.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Jn 20: 29

Alleluia, alleluia! / You believe in me, Thomas, because you have seen me; / happy those who have not seen me, but still believe! / Alleluia!

GOSPEL

Jn 20: 19-31

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

After eight days, Jesus came in and stood among them.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me, so am I sending you,'

After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive,