



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: admin@stjosephenfield.org.au

Website: stjosephenfield.org.au

Parish Priest: Father Kim Ha

Personal Assistant & Bookkeeper: Mrs Linda Roberts

All Parish Bulletins are online on the Parish Website



Year of St Joseph - Pray for us

Parish Office Hours of Administration

Tue, Wed, Thur, Frid
9am - 3pm

Fr. Kim is not available on Mondays.

Fr. Kim is open to suggestions either face to face or via email only.

Catechist Co-ordinator

Margaret Drake
margaret.drake1@gmail.com

Mass Times

Sat: 5:30pm (Vigil)

Sun: 9am, 10.30am, 6pm

Family Mass Sunday
10.30am

Mon - Frid: 9.15am

Sat: 9am

Sacraments

Reconciliation

Mon-Fri 9am

Sat 4.30pm - 5:15pm



Baptism by appointment

2nd & 4th Sun of the Month
at 12 noon

Marriage - Frid, Sat & Sun

Contact Parish Office (at least
6 months notice is required)

Parish Devotions

Cenacle & Rosary

Every Monday 8am

Daily Prayer

Church is open from
8am - 3.30pm

Rosary & Prayer

Tue, Wed, Thur & Frid

8.30am / Saturday 9:30am

Holy Hour of Mercy

Mon, Tue, Wed, Thur, Fri

2.30pm - 3.30pm

Adoration, Prayer's &
Chaplet of Divine Mercy

Saturday Adoration

9:30am - 10am

Healing Mass - First Friday

of the Month.

Prayer Group - Every

Wednesday 7pm

Statue of Our Lady

will continue to visit homes,
Contact Rosina 0414 084 574

LIVESTREAMED MASSES AVAILABLE

In light of the NSW Government decision to restrict the celebration of public Masses until further notice. The Archdiocese of Sydney would like to promote the availability of livestreamed Masses as much as possible, to help the faithful maintain an important spiritual connection at this time.

Please log on to the dedicated webpage on the Archdiocesan website where they are promoting the livestreamed Masses available: <https://www.sydneycatholic.org/live-masses/>



DIVINE MERCY WORLD HEALING PRAYER

+ Dear Jesus, Divine Physician and Healer of the sick, Your words speak promises of healing and restoration and we thank you for the miracles you still perform today. We now claim those promises with total trust, protect and heal the people and the world of COVID-19 and from all those who plan evil. Dearest comforter of the troubled alleviate our worries and sorrows with Your gentle love, please reach down and surround us with Your supernatural peace and strength, grant us the faith and hope to believe that "ALL THINGS ARE POSSIBLE WITH YOU." We place our trust in Your most Merciful Heart and beseech You, restore and heal the World You created. Above all grant us the gift of Grace to acknowledge Your Holy Will with everything that whatever You do, You do for the love of us.

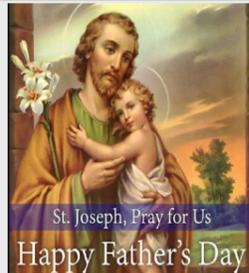
Jesus I Trust In You Amen. +

PRAY THE DIVINE MERCY CHAPLET @ 3PM DAILY FOR GOD TO HAVE MERCY UPON US AND THE WORLD.

Jesus to St. Faustina - My daughter, have fear of nothing, I am always with you. All your adversaries will harm you, only to the degree that I permit them to do so. You are my dwelling place and my constant repose. For your sake I will withhold the hand which PUNISHES, for your sake, for your sake.

Happy Father's Day

Heavenly Father, you entrusted your Son Jesus, the child of Mary, to the care of St Joseph, an earthly father. Bless all fathers as they care for their families. Give them strength and patience, support them in the work they have to do to raise their family, protecting those who look to them, as we look to You for love, protection and salvation, through Jesus Christ our rock and defender, in union with the Holy Spirit, one God forever and ever. Amen +
St Joseph, Pray for us and for all our Fathers.



PRAY THE ROSARY EVERY DAY FOR AN END TO THIS PANDEMIC AND LOCKDOWN

I encourage all our Parishioners along with their families and friends to pray the Holy Rosary to our Blessed Mother together as a family for an end to this pandemic and lockdown. Please pray your daily Holy Rosary everyday concluding with the following prayers.



St. Michael the Archangel defend us in our battle, be our safeguard against the wickedness and snares of the devil, may God rebuke him we humbly pray, and to though o Prince of the Heavenly Host by the power of God cast into hell satan and all the evil spirits who prowl through the world seeking the ruin of souls.

Angel of God my guardian dear to whom God's Love commits me hear, ever this day be at my side to light to guard to rule and guide. Amen +

Please encourage your loved ones, family and friends to participate in our community Rosary every day and continue this penance for our country, Australia and the whole world. We can do this, with our Mothers help..... War battles have been won through praying the Rosary. It is the weapon against all evil.

Dear parishioners,

Welcome to spring time, a beautiful time for growth to enjoy the best of nature.

Hopefully this lockdown will end soon and we can make the most of longer days with daylight saving.

Happy Father's Day to all the fathers out there working hard for their families. The father's role is not just as the provider but also a protector of his family from all types of evil. He is also the leader of his family to the ways of holiness. We ask St Joseph, our patron Saint to intercede for all fathers. May we honour our fathers who show us the love of our Heavenly Father. May they have the strength and wisdom to support all their family members.

I watched this YouTube video about doing "HARD TIME".

It is a term used for those serving time in jail for a crime. We can easily identify this lockdown (which accidentally is also a term used in prison) as 'hard time'. We are close to house arrest because of the health risks outside. I hope they don't use this principle to "protect us" from other health risks associated with every part of life. There are sharks in the ocean, let's protect people from the sharks by banning all swimming in the ocean. There is a criminal with a gun in the city, everyone must stay indoors until we catch him. As mature educated adults, we have the right to weigh up the risks and make our own decisions. It is called freedom in a free country.

This Sunday's gospel is about a man with a speech impediment, it is probably a physical disability from birth. This man can also represent all those of us who are sick of the corruption and injustice of this world and sick of speaking against it. Their speech becomes impaired with angry words. For some, they have become speechless of this sinful, unfair and sinful world. There is no words left to offer the world under the influence of evil. Like Jesus on the Cross and in the Eucharist, He no longer can offer words of speech but speaks another language. A language of sacrifice, suffering, a language of total trust and abandonment to the way of love.

Jesus wants to touch us and renew our bodies and our tongues to speak again to this world. He wants to change our "hard time" to free time. Jesus wants us to speak to the world, words of hope, of kindness, of tender love, to find God again in Jesus who is always with us to bear our crosses. Let us always be open for God's spirit to make us free, free for God's peace, God's humility, God's justice, God's mercy, God's joy and God's love. Let's not sin and corruption lockdown our lives and make us paralyzed and make us numb and insensitive to the world.

This lockdown can make you feel like criminals being punished by other peoples crimes and mistakes. It can become "hard times" but the Lord wants us to know all time belong to Him and He gives it freely to free us not make us prisoners and make us his children. Children of freedom that turn into love with virtue.

There is a short video of me with a prayer of blessing for all fathers, please go to <https://youtu.be/tOgst03ectw>
Fr. Kim

PRAYER AND SPIRITUAL FORMATION JUST RELEASED "OUR FAITH OUR WORKS APP" DOWNLOAD FROM THE APP STORE NOW OR SCAN THE QR CODE — STAY CONNECTED IN KEEPING THE FAITH DURING LOCKDOWN

"Our Faith Our Works" App released by the Fundraising and Development Office of the Catholic Archdiocese of Sydney, that will hopefully assist our parish parishioners in keeping the fire of faith alive amongst the community with spiritual formation resources (videos and podcasts) available.

Download on the App Store

GET IT ON Google Play

To download the app visit:
www.ourfaithourworks.org/app
or scan the QR code

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to

With St Joseph we pray ...

For the sick

- Theresa Franco
- Antionette Serci
- Sean Da Silva
- Alfonso Costantini
- Joseph You
- Rocob Shi
- Haishong Andy Shi
- Urban Fernandez
- Beatrice Fernandez
- Marilene Sawaf
- Edmond Morris
- Liv Bar Shalom
- Michelle Simpson
- Jason Simpson
- Nick Di Nola
- Felicisima Perea
- Joanne Francis
- Sonia Saade
- Terry Franando
- Derrick Chaves
- Michael Tucker
- Rachael Bartolotta
- Alessia Lara Sharpe
- Ellie Wild
- Carmelo Ilardo
- Mary Olivija
- Nathan Kemp
- Rowena B Antonio
- Zachary Marsh
- Cherilyn Frances
- Gaetano Currenti
- Elizabeth
- Rita Hammond
- Francis Abbott
- Ljuban Martinovic
- Isabella Eva Rotunno
- Margarette Clark
- Marie Brady
- Yuban Martinovic
- Eduardo Nobrega
- Anna Maria Livolsi Kurby
- Cvetka Cvelic
- Licia Heinein
- Shirley Hofman
- Clyde Crow
- (Evie Howard known as Evelyn Topagian)
- Josephine Attard
- Cholo Caparros
- Megan Nelson
- Pochulo Caparros
- Ljuban Martinovic
- Dr. Margaret McGarrity
- Joseph Maroun
- Haifa Mannah Karam
- Lois Sander
- Robert Thomas
- HansGeorg Sander

For the Souls of

- Antonio Parolin
- Enrice Walsh
- Giuseppe Zullo
- Christopher Fleming
- Simone Clemente
- John Ward
- John Gummer
- Souls of Unborn Children
- All Holy Souls in Purgatory

Recently Deceased

- Enrique Gallardo
- Betty Keating
- Bosa Perko
- Stefanus Arijanto
- Maurice Giorgianni

Anniversary

- Vincenzo Mamone
- Ghattas Nader

Special Intentions from

- The Parishioners of St Joseph's Enfield
- Isabella Eva Rotunno
- Mackow Family

GOSPEL

Mk 7:31-37

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

He makes the deaf hear and the dumb speak.

Returning from the district of Tyre, Jesus went by way of Sidon towards the Sea of Galilee, right through the Decapolis region. And they brought him a deaf man who had an impediment in his speech; and they asked him to lay his hand on him. He took him aside in private, away from the crowd, put his fingers into the man's ears and touched his tongue with spittle. Then looking up to heaven he sighed; and he said to him, 'Ephphatha,' that is, 'Be opened.' And his ears were opened, and the ligament of his tongue was loosened and he spoke clearly. And Jesus ordered them to tell no one about it, but the more he insisted, the more widely they published it. Their admiration was unbounded. He has done all things well,' they said 'he makes the deaf hear and the dumb speak.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O God, who give us the gift of true prayer and of peace, graciously grant that, through this offering, we may do fitting homage to your divine majesty and, by partaking of the

sacred mystery, we may be faithfully united in mind and heart. Through Christ our Lord. **R. Amen.**

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 41:2-3

Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

PRAYER AFTER COMMUNION

P. Grant that your faithful, O Lord, whom you nourish and endow with life through the food of your Word and heavenly Sacrament, may so benefit from your beloved Son's great

gifts that we may merit an eternal share in his life. Who lives and reigns for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

JESUS THE DIVINE HEALER

At the heart of our life of faith is the belief that God has the power and desire to enter into our world and bring life where there was death. Prophets such as Isaiah spoke of the impact that the Messiah would have on the life of the people. Through the promised king, God would reach out and set right what was no longer in order; wrongs would be redressed and life would flourish anew in the desert, and in the hearts of the people. How many of Isaiah's contemporaries would have thought his words were simply vain hopes which would never be realised? How many were disillusioned with their past experience of kingship in Israel?

It was into this situation of need, hope and disbelief that Jesus came. His powerful word and healing touch brought hope and new life to those in need. One of the great ironies of today's miracle is Jesus' command that the deaf man keep silent about what has happened to him. Having just found his voice could he be expected not to use it? Mark's point is that having encountered Jesus we cannot keep silent.

Despite its brevity the letter of James contains some of the most hard-hitting teaching in the New Testament. Today the challenge concerns how the voice of the powerless cannot be silenced in the Christian community. The standards of the world have no place in the Christian community when it leads to a distinction between rich and poor, when a person's worth and dignity is only measured by their wealth.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

TWENTY-THIRD SUNDAY IN ORDINARY TIME / B

05 SEPTEMBER 2021

HE MAKES THE DEAF HEAR! Imagine the great joy of someone who has been cured of a hearing disability. What a thrill it must be to hear clearly, perhaps for the first time, the sounds of birds, of the ocean breaking, of music, of a friend's voice. Many of us enjoy good hearing but we can still turn a deaf ear to the cries of the poor, to the pleas of someone for forgiveness, even to the teachings of Jesus. What joy we too will know if we allow Jesus to touch us and heal our spiritual deafness.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 118: 137, 124

You are just, O Lord, and your judgement is right; treat your servant in accord with your merciful love.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, by whom we are redeemed and receive adoption, look graciously upon your beloved sons and daughters, that those who believe in Christ may receive true freedom and an everlasting inheritance. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Isa 35:4-7

A reading from the prophet Isaiah.

Then the ears of the deaf shall be opened and the tongues of the dumb speak.

Say to all faint hearts, 'Courage! Do not be afraid.

'Look, your God is coming, vengeance is coming, the retribution of God; he is coming to save you.'

Then the eyes of the blind shall be opened, the ears of the deaf unsealed, then the lame shall leap like a deer and the tongues of the dumb sing for joy; for water gushes in the desert, streams in the wasteland, the scorched earth becomes a lake, the parched land springs of water.

The word of the Lord.

R. Thanks be to God.

RESP PSALM

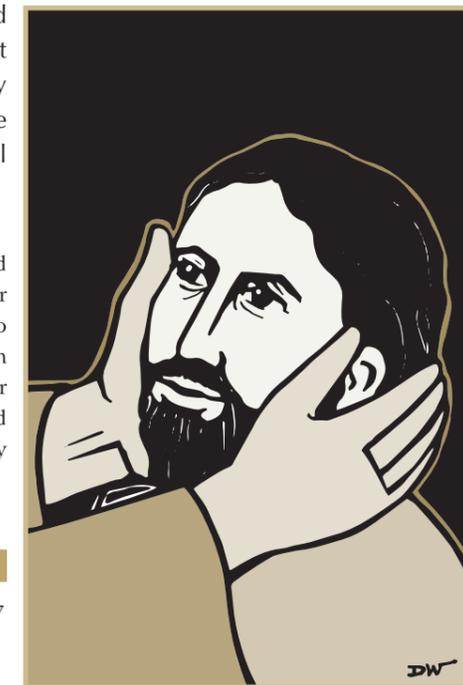
Ps 145:7-10. R. v. 1

R. Praise the Lord, my soul! (or Alleluia!)

1. It is the Lord who keeps faith for ever, / who is just to those who are oppressed. / It is he who gives bread to the hungry, / the Lord, who sets prisoners free. **R.**

2. It is the Lord who gives sight to the blind, / who raises up those who are bowed down, / the Lord who loves the just, / the Lord, who protects the stranger. **R.**

3. The Lord upholds the widow and orphan, / but thwarts the path of the wicked. / The Lord will reign for ever, / Zion's God, from age to age. **R.**



SECOND READING

James 2:1-5

A reading from the letter of St James.

Has not God chosen the poor of the world to inherit the kingdom?

My brothers, do not try to combine faith in Jesus Christ, our glorified Lord, with the making of distinctions between classes of people. Now suppose a man comes into your synagogue, beautifully dressed and with a gold ring on, and at the same time a poor man comes in, in shabby clothes, and you take notice of the well-dressed man, and say, 'Come this way to the best seats;' then you tell the poor man, 'Stand over there' or 'You can sit on the floor by my foot-rest.' Can't you see that you have used two different standards in your mind, and turned yourselves into judges, and corrupt judges at that?

Listen, my dear brothers: it was those who are poor according to the world that God chose, to be rich in faith and to be the heirs to the kingdom which he promised to those who love him.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Mt 4:23

Alleluia, alleluia!
Jesus preached the Good News of the kingdom and healed all who were sick. Alleluia!