



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: admin@stjosephenfield.org.au

Website: stjosephenfield.org.au - for weekly bulletins

Parish Priest: Father Kim Ha

Priest in Residence: Father Mirko Integlia

Personal Assistant & Bookkeeper: Mrs Linda Roberts



Parish Office Hours of Administration
Tue, Wed, Thur, Frid
9am - 3pm

Parish Council Chairman
Rocco Sergi
Finance Committee Chairman
Bruno Alimonti

Catechist Co-ordinator
Margaret Drake
margaret.drake1@gmail.com

Mass Times
Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday 10.30am
Mon - Frid: 9.15am
Sat: 9am

Sacraments
Reconciliation
Tue - Fri 9am
Sat 4.30pm - 5:15pm



Baptism by appointment
2nd & 4th Sun of the Month
at 12 noon

Marriage - Fri, Sat & Sun
Contact Parish Office (at least
6 months notice is required)

Parish Devotions
Cenacle & Rosary
Every Monday 8am

Daily Prayer
Church is open from
8am - 3.30pm
Rosary & Prayer
Tue, Wed, Thur & Frid
8.30am / Saturday 9:30am

Holy Hour of Mercy
Mon, Tue, Wed, Thur, Fri
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet
of Divine Mercy with Relics

Saturday Adoration
9:30am - 10am

Anointing of the Sick
Every first Saturday of the
Month at 9:30am after the
9am Mass

**Healing Mass - First Friday of
the Month**

**Prayer Group - Every Wed
7pm in Church**

Statue of Our Lady
will continue to visit homes,
Contact Rosina 0414 084 574



NOVEMBER MONTH OF ALL THE HOLY SOULS IN PURGATORY

According to tradition, Jesus told St Gertrude in a vision that the following prayer would release **1,000 Souls** from Purgatory each time it is said. The prayer was later extended to include living sinners as well. In this month of November, may we remember and pray for our loved ones who have died and all the souls in purgatory who are in need of our prayers.

IN HIS PRESENCE - A WOMEN'S RETREAT OF HEALING AND RENEWAL

With Fr. Justin Torres, Sunday 5th November at 1pm to 5pm at St Joseph's Catholic Church, Enfield. For more information contact Rose 0412 115 961.

REFLECTION DAY - 25 November 2023

Speaker: TBA
For more information contact Rose 0412 115 961.
Time: 9:45am - 3:30pm, Cost: \$15. Please bring a dish for our communal lunch. Coffee & Tea provided.

HEALING MASS - 1 December 2023

Celebrant: TBA
Rosary 7pm, Reconciliation 7pm-8pm, Prayer & Praise 7:30pm. Mass 8pm, Exposition (after Mass).
For more information contact Rose 0412 115 961.

CALIX SOCIETY CALIX "We substitute the cup that sanctifies for the cup that stupefies"

Stay sober with the Catholic faith and a 12-Step program. Join us in prayer for total abstinence, spiritual development, and personal sanctification. Do you "thirst" for more? Contact calixsydney@outlook.com

SUMMER SERIES 2023—2024

The Sydney Centre for Evangelisation in the Archdiocese of Sydney is excited to present the 2023-24 Summer Series with events in Sydney, including world-renowned special guests **Matt Fradd, Jason Evert, and Dr Christopher West!** For more information on all the Summer Series events and to register, please visit <https://sydneycatholic.org/summer-series/>

EL ROI: THE GOD WHO SEES ME (WOMEN'S RETREAT)

Prepare for Advent through this women's retreat with the MGL Sisters, as we spend time together listening to God's unique heart of love for each one of us. This retreat is supported by the Catholic Women's Network in the Archdiocese of Sydney.
Date: 17-19 November 2023
Venue: Carmel House, 345 St Andrews Rd, Varroville NSW. **Contact:** Berna on mgl sisters.sydney@gmail.com

SEASONS OF RENEWAL ADVENT AND CHRISTMAS

Join us online as we explore practical ideas that parishes can implement in preparation for Christmas, so that others may come to share in the joy and hope that Jesus gives.
DATES: Monday 6 November, 10 – 11am & Friday 10 November, 12:30 – 1:30pm. To register, visit <http://www.gomakedisciples.org.au/cas-events>.

ST MARY'S SINGERS AT ST MARY'S CATHEDRAL SYDNEY PRESENTS CHURCH MUSIC THROUGH THE YEAR - St Mary's

Singers features a program of liturgical choral music in the magnificent St Mary's Cathedral.
The program includes:- For unto us a child is born, Handel, Hallelujah Chorus, Handel, Veni Creator Spiritus Chant for Pentecost, Ave Maria (Op.23 No.2) endelssohn, Coronation Mass (Krönungsmesse) Mozart Christ the King, Salve Regina, Liszt - And many more.
Date: Friday, 17 November 2023, **Time:** 7 pm
Venue: St Mary's Cathedral, Sydney
For cost and booking please register at <https://www.trybooking.com/1097546>

Dear parishioners, for the last two weeks we have had writings from various consecrated nuns who are part of our community. Today is the last writing from the order of St John of God, who's members attend our parish mass. Fr. Kim.

The Hospitaller Order of St John of God

Inspiration

The foundation of the Brotherhood and its continuance throughout almost five centuries since the saint's death in 1550 has been inspired by the actions and teachings of the man known to history as Saint John of God. He was born João Cidade in Portugal in 1495, however from the age of eight he lived in Spain where he was called Juan Ciudad. He was an adventurous type who liked to travel and see new places. Starting off his working life as a shepherd, he later became a soldier and an itinerant book peddler. Eventually he settled down in the southern Spanish city of Granada in 1538. In Granada he experienced a religious conversion that led him to undertake acts of penance that were seen by many as signs of mental illness – for which he was hospitalised. That experience moved him to devote the remainder of his life to all those he could reach who suffered from any kind of need, sickness or deprivation. Before he died, at the age of 55, his selfless dedication to the poor, sick and needy of society brought him to be known throughout Spain as both "John of God" and "The Father of the Poor".

The Order

The movement of compassion launched by John of God through his hospital at Granada has been carried on down through the centuries by the Religious Order that emerged from the group of employees, volunteers and benefactors that gathered around him in Granada. That religious institute is known officially as the Hospitaller Order of St. John of God. It operates some 450 health and social centres and services in 54 countries. The professed Brothers of the Order, who number almost one thousand world-wide, are the nucleus of the wider group of followers of St. John of God that is made up of some 90,000 persons throughout the world – Brothers, benefactors, 30,000 volunteers and 60,000 paid workers.

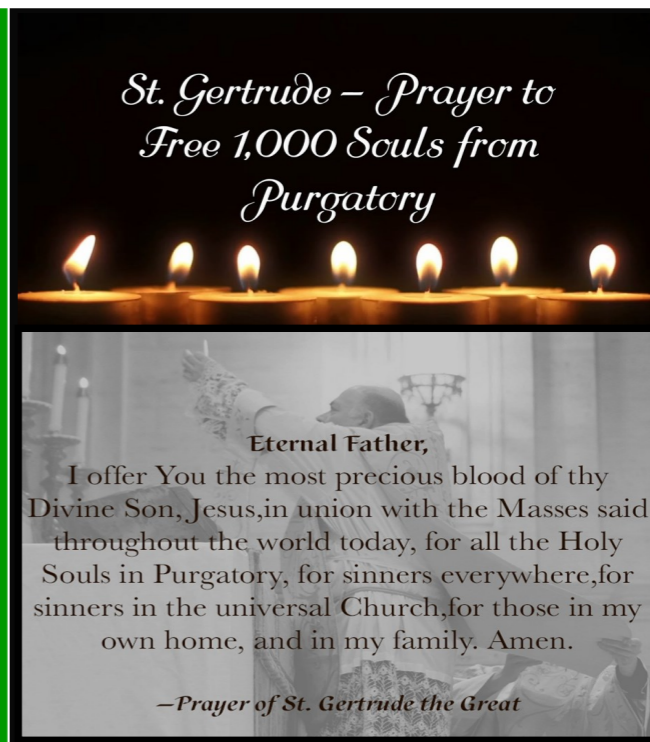
The Province

For administrative purposes the communities and works of the Order are grouped in Provinces. The communities and works of the Order in the South Pacific form the Province of Oceania. The Brothers arrived in Australia from Europe in 1947 almost immediately after the cessation of the Second World War, and their initial works were in special education in New South Wales and Victoria. Subsequently they also became involved in mental health services and established two psychiatric hospitals in New South Wales. In due course they expanded their special education work to New Zealand where they also operated a hospital for chronically ill and disabled persons. In 1972, the Province extended its operations to Papua New Guinea, initially operating a Cheshire Home and then undertaking the provision of rural health services in the Gulf and Sepik regions. Today their main work in Papua New Guinea is the conduct of a drop-in day centre for people with mental health problems. In 2007, affected by reduction in the number of Brothers and their increasing age and infirmity, the Province merged its psychiatric hospitals, other facilities and many services with an existing corporate entity, St John of God Australia Ltd. Established as a completely separate and autonomous body, by the Sisters of Saint John of God, this PJP had been operating St John of God Health Care across Australia for many years. Brother Martin.

NEXT WEEKENDS ROSTER

11/12 NOV SAT 5:30pm SUN 9am SUN 10:30am SUN 6pm

Acolytes	Dominic	Allen	Emmanuel	Richard
1st Reader	Maria D	Rose T	Juliet	Josephine
2nd Reader	Marie I	Tania	Vesna	
Music	Julie & Choir	Justine & Choir	Angels Choir	The Carpenter's Voice Choir
Altar Servers	Grace Niamh, Patrick & Dan	Vol	Crispin	Louis
Wardens	Patrick	Rocco R	Rocco S	Sylvia I
Ministers To the Sick	Home Visits — Romanta S Clover Lea — Dr. Margaret M Alwyn — By Request			
Cleaning (13/19 Nov)	Liz & Tim			
Sacristans	Rocco & Rosina R			



St. Gertrude – Prayer to Free 1,000 Souls from Purgatory

Eternal Father,
I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen.

—Prayer of St. Gertrude the Great

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. **The Parish Safeguarding Officer is Rosina Rotunno.**



With St Joseph we pray ...

- For the sick**
Carmelo Ilardo
Rafaella Lindfors
Gaetano Currenti
Ljuban Martinovic
Isabella Eva Rotunno
Margarette Clark
Yuban Martinovic
Eduardo Nobrega
Anna Maria Livolsi Kurby
Licia Heinein
Clyde Crow
Josephine Attard
Megan Nelson
Pochulo Caparros
Ljuban Martinovic
Dr. Margaret McGarrity
Joseph Maroun
Haifa Mannah Karam
Lois Sander
Robert Thomas
HansGeorg Sander
Maura Turija
Marija Barclay
Vince Napoli
Angelo Napoli
Joseph Cavallaro
Kevin Bolton
Mark Downie
Margaret Dredge
Svetlana Rakvin
Salis Trambul
Meri Trambul
Christian Bartolotta
Antonio Bartolotta
Carmen Aboud
Peter Gaynor
Bonnie Orton
Robert Southcombe
Jeanette Northey
Vera Mustac
Linda Pilato
Christine Scanlon
Dominic Paul Ng
Jeanette Northey
Elizabeth Swe
Francis Lim
Alice

For the Soul of

- Mary Good
Marjorie May
Richard Kenna
Frederick Lange
Ann Johnson
William Bennett
Giuseppe Battiatto
Giovanni Costa
Herbert Duggan
John Jones
Nellie Jones
Denis Ryan
William Dennis
George Agland
Souls of Unborn Children
All Holy Souls in Purgatory

Recently Deceased

- Lina Marzini
Maria Cammarosano
Sebastiano Intili
Albert Wilson

Anniversary

- Kevin Fernandez

Intentions From

- The Parishioners of
St Joseph's Enfield
Praying for
Ray Anderson
Calix Society Sydney
Peace in Israel
Peace in Palestine
Peace in Ukraine
Peace in Russia
Peace in the World

OUR SUNDAY CELEBRATION

THIRTY-FIRST SUNDAY IN ORDINARY TIME / A

5 NOVEMBER 2023

Addressing the people and his disciples Jesus said, 'The scribes and the Pharisees occupy the chair of Moses. You must therefore do what they tell you and listen to what they say; but do not be guided by what they do: since they do not practise what they preach. They tie up heavy burdens and lay them on men's shoulders, but will they lift a finger to move them? Not they! Everything they do is done to attract attention, like wearing broader phylacteries and longer tassels, like wanting to take the place of honour at banquets and the front seats in the synagogues, being greeted obsequiously in the market squares and having people call them Rabbi.

'You however, must not allow yourselves to be called Rabbi, since you have only one Master, and you are all brothers. You must call no one on earth your father, since you have only one Father, and he is in heaven. Nor must you allow yourselves to be called teachers, for you have only one Teacher, the Christ. The greatest among you must be your servant. Anyone who exalts himself will be humbled, and anyone who humbles himself will be exalted.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. May these sacrificial offerings, O Lord, become for you a pure oblation, and for us a holy outpouring of your mercy. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 15: 11

You will show me the path of life, the fullness of joy in your presence, O Lord.

PRAYER AFTER COMMUNION

P. May the working of your power, O Lord, increase in us, we pray,

so that, renewed by these heavenly

Sacraments, we may be prepared by your gift for receiving what they promise.

Through Christ our Lord.

R. Amen

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

CALLED TO SERVE

Leadership has always been a risky business. With leadership comes prestige and the esteem of others and yet these can be dangerous and murky waters. Those involved in leadership often experience being caught in the tension between the respective privileges and responsibilities that accompany their position. Today's readings converge in their concern to reflect on the nature of authority and how it should be exercised.

At the time Malachi wrote, the people of Israel were in dire need of religious reform and the priests were called to account for their role in creating that situation. If the charge could be laid at the feet of the priests in Malachi's time that they did not care for the people, the same could not be said for Paul. While Paul was called to be an apostle, he was also most concerned to offer the gospel without charge. In the ancient world wandering teachers were usually sponsored financially. Paul avoided such ambiguous relationships by not accepting any help from a community till he had established it and was ready to move on to another.

When Jesus sets out to address the disciples and the people about the scribes and Pharisees it probably sounded fairly safe. Anyone can be comfortable when another person is being subjected to scrutiny and criticism! But the second half of the Gospel suddenly changes direction and disciples in every age are given some guiding principles. Firstly, leadership comes from God, secondly, we belong to one family and thirdly, leadership means service.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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YOU HAVE ONLY ONE TEACHER. St Paul was a great religious leader. Like a mother, he nourished and watched over his people. He tried not to be a burden on them. He sought to preach God's message and not his own. He helped the people, whom he called his brothers and sisters, to look to Christ as their only Master and Teacher. Today we pray for religious leaders as they strive to express in their own lives the qualities of leadership embodied in Paul.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 37: 22-23

Forsake me not, O Lord, my God; be not far from me!

Make haste and come to my help, O Lord, my strong salvation!

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glorry to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the



sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty and merciful God, by whose gift your faithful offer you right and praiseworthy service, grant, we pray, that we may hasten without stumbling to receive the things you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Mal 1: 14-2: 2, 8-10

A reading from the prophet Malachi
You have strayed from the way, you have caused many to stumble by your teaching.

I am a great king, says the Lord of hosts, and my name is feared throughout the nations. And now, priests, this warning is for you. If you do not listen, if you do not find it in your heart to glorify my name, says the Lord of hosts, I will send the curse on you and curse your very blessing. You have strayed from the way; you have caused many to stumble by your teaching. You have destroyed the covenant of Levi, says the Lord of hosts. And so I in my turn have made you contemptible and vile in the eyes of the whole people in repayment for the way you have not kept to my paths but have shown partiality in your administration.

Have we not all one Father? Did not one God create us? Why, then, do we break faith with one another, profaning the covenant of our ancestors?

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Ps 130

R. In you, Lord, I have found my peace.

1. O Lord, my heart is not proud nor haughty my eyes.

I have not gone after things too great nor marvels beyond me. **R.**

2. Truly I have set my soul

in silence and peace.

A weaned child on its mother's breast, even so is my soul. **R.**

3. O Israel, hope in the Lord both now and for ever. **R.**

SECOND READING 1 Thess 2: 7-9, 13

A reading from the first letter of St Paul to the Thessalonians.

We were eager to hand over to you not only the Good News but our lives as well.

Like a mother feeding and looking after her own children, we felt so devoted and protective towards you, and had come to love you so much, that we were eager to hand over to you not only the Good News but our whole lives as well. Let me remind you, brothers, how hard we used to work, slaving night and day so as not to be a burden on any one of you while we were proclaiming God's Good News to you.

Another reason why we constantly thank God for you is that as soon as you heard the message that we brought you as God's message, you accepted it for what it really is, God's message and not some human thinking; and it is still a living power among you who believe it.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Mt 23: 9, 10

Alleluia, alleluia! / You have one Father, your Father in heaven; / you have one teacher: the Lord Jesus Christ. / Alleluia!

GOSPEL

Mt 23: 1-12

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Matthew.

R. Glory to you, O Lord.

They do not practise what they preach.