



ST JOSEPH'S CATHOLIC CHURCH

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All Parish Bulletins are online on the Parish Website

St Joseph - Pray for us



Dear friends of the Holy Spirit,

Today is Pentecost Day!

Happy Pentecost to all the faithful, God's promise of power from heaven is realised on earth on Pentecost.

Extraordinary things are happening to the disciples of Jesus. Tongues of fire appear above their heads and they were speaking in different languages. What is happening? What does it mean?

Firstly, Jesus's promise of God's Kingdom on earth is coming in the form of the Holy Spirit.

God's Kingdom is becoming true in the hearts of the faithful. It is not a earthy Kingdom created by weapons, riches, politics or nations, but by God's Spirit of love and truth.

Many of Jesus's disciples were disappointed and disillusioned because God's Kingdom did not overcome the Roman Empire. God's Kingdom is something God will give as a gift and is not forced.

The unusual phenomenon of tongues of fire comes from the Old Testament (Exodus 19:18), where the Lord descended in the form of fire to write on the tablets of stone, giving the people of Israel the Ten Commandments. At Pentecost, the fire of God will write God's law not on tablets of stone but on hearts of flesh.

The speaking of different languages also comes from the Old Testament, where the people on earth were so proud of themselves and thought of themselves, equal to God and to prove this, they built themselves a city and tower so tall to reach even heaven, so they can be equal to God. At the Tower of Babel, God confused humanity and broke them up by making them speak different languages, so they could not understand each other. At Pentecost, God is doing the opposite, God is going unite all people under the power of the Holy Spirit to understand each other and, build a new civilisation under his inspiration, the Church.

Next Sunday, we warmly welcome Bishop Terry Brady to celebrate the sacrament of Confirmation for 51 of our children at 3pm. God bless our candidates, their parents and all those involved.

Anointing of the sick will be commencing again starting on Saturday 11th June after the 9am Mass.

Following that it will be on the first Saturday of the month after the 9am Mass.

Also, this is the website where you can order the Bishop's book, it costs \$34.95 PLUS postage and handling of \$9.95. <https://www.garrattpublishing.com.au/product/9781922484192/>

Fr. Kim



SACRAMENT PROGRAMME 2022 FOR - ST JOSEPH'S PRIMARY SCHOOL & EXTERNAL SCHOOLS

The Sacrament of Confirmation is on - Sunday 12 June 2022 at 3pm Only

All other Sacrament dates will be available on the parish bulletin closer to each Sacrament.



WALK WITH CHRIST 2022

Gather together for Sydney's annual Procession of the Blessed Sacrament on the Solemnity of Christ the King. This joyful public proclamation seeks to manifest the spiritual joy at the presence of the Saviour in the Eucharist (and His role as benevolent spiritual ruler). Like, for instance, the crowds who welcomed Christ into Jerusalem singing "Hosanna to the Son of David" and the wise virgins who accompanied the bridegroom at his arrival to the feast, so does the faithful of Sydney in their devotion accompany the Eucharistic Lord through its streets. Festivities begin at Martin Place, 1.30pm, with the procession commencing at 2:30pm.

When: June 19 at 2:30pm

Where: Meet at the corner of Martin Place and Pitt Street

NEW PLANNED GIVING ENVELOPE BOXES

The NEW Planned Giving Envelope boxes have arrived and are on the table at the entrance of the church.

Please collect your planned giving envelope box. For those who would like to support our parish church, and contribute to the parish planned giving program, please take a box that is not labelled and a planned giving form also allocated on the table. Complete the planned giving form and return it to the parish office, during office hours. You may also give this to Fr. Kim after Mass. All donations receive a 30% tax deductible receipt at the end of the financial year.



Didaskó – ONLINE CATHOLIC ADULT FAITH FORMATION

The Parish Renewal Team is offering Sydney Catholics an opportunity to grow in their faith with spiritual, intellectual, human and practical formation. With a new short course on offer each month, *Didaskó* seeks to respond to Christ's Great Commission to "Teach them the commands I have given you" (Mt 28:20), by building a culture of formation in our parishes. Courses are delivered online over three evenings by some of Sydney's best Catholic formators including Rev. Dr Gregory Morgan and Prof. Tracey Rowland. Cost: \$25 per course. **Bishop Umbers** will present the first *Didaskó* course on **Wednesdays 8 June, and Tuesday 14 June** from 7:30pm – 8:45pm, with the topic "What Catholic Christians Believe: An Introduction to the Catechism." Register at www.gomakedisciples.org.au/cas-events/. For more information, contact Helen Wagner at parishrenewal@sydneycatholic.org.



This week Catholic Mission offers us the opportunity to be part of a life-changing program which aims to help prevent malnutrition, especially in babies and young children, and help disadvantaged families provide food for their loved ones. The Deberety Goat Rearing Centre is a dream of the local Church and community in Emdibir. When established, the Centre aims to provide nutritious goats milk for families in need, like Neela's, so that babies like Ajani can be healthy and strong. Please give generously today to help kickstart this life-giving program by using the appeal envelope provided, or by going online at catholicmission.org.au/ethiopia. Your gift will also help many other similar Church-run mission programs around the world.

NEXT WEEKENDS ROSTER

11/12 June SAT 5:30pm SUN 9am SUN 10:30am SUN 6pm

Acolytes	Allen	Kevin	Domenic	Chris
1 st Reader	Marie I	Kate	Teresita	Elizabeth
2 nd Reader	Jenny	Rose T	Anne	Josephine
Music	Julie & Choir	Justine & Choir	Tony & Choir	The Carpenter's Voice Choir
Altar Servers	Grace Niamh, Patrick & Dan	Vol	Crispin	Louis
Wardens	Patrick	Rocco	Frank	Frank
Ministers To the Sick	Home Visits — Sr. Helena	Clover Lea — ON HOLD	Alwyn — ON HOLD	
Cleaning (13-19 June)	Sue, Gladys, Miriam, Vimala, Mila & Georgette			
Sacristans	Rocco & Rosina R			



Pentecost Sunday

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Acts 2:1-4

Breath in me O Holy Spirit that my thoughts may all be holy, Act in me O Holy Spirit that my works, too, may be holy, Draw my heart O Holy Spirit that I love but what is holy, Strengthen me O Holy Spirit to defend that is holy, Guard me then O Holy Spirit that I always may be holy.

St. Augustine of Hippo

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

With St Joseph we pray ...

- For the sick**
Boris Marina
Raven Hasse
Joseph Justin Ytan
Derrick Chaves
Alessia Lara Sharpe
Ellie Wild
Carmelo Ilardo
Mary Olivija
Nathan Kemp
Rowena B Antonio
Zachary Marsh
Cherilyn Frances
Gaetano Currenti
Elizabeth
Rita Hammond
Francis Abbott
Ljuban Martinovic
Isabella Eva Rotunno
Margarette Clark
Yuban Martinovic
Eduardo Nobrega
Anna Maria Livolsi Kurby
Cvetka Cvelic
Licia Heinein
Shirley Hofman
Clyde Crow
Josephine Attard
Megan Nelson
Pochulo Caparros
Ljuban Martinovic
Dr. Margaret McGarrity
Joseph Maroun
Haifa Mannah Karam
Lois Sander
Robert Thomas
HansGeorg Sander
Stephen Drake
Maura Turija
Marija Barclay
Joy Cooper
Grace

For the Souls of

- Mary Ferguson
John Devine
Therese McAuliffe
Alfred Egan
Martin Dooley
Emily Strukely
Leslie Jenkins
John Parker
Teresa Lynch
William McKinnon
Mary Hargraves
Francis Madden
Francis Hennessy
Marion Sewell
Thomas Pike
Souls of Unborn Children
All Holy Souls in Purgatory

Recently Deceased

- Tony Xerri
Giovanni Bombara
Anita Bainbridge
Frank Gatt
All those who have died from COVID

Anniversary

- Giuseppe Guarrera
Sheyban Moussa
Raffaella Dolce
John Eunson
Mario Roselli
Felice Sposari

Special Intentions from

- The Parishioners of St Joseph's Enfield
Praying for
Peace in Ukraine
Peace in the World
And for all Covid affected People
In the World

GOSPEL ACCLAMATION

Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Alleluia!

GOSPEL Jn 14:15-16, 23-26

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

The Holy Spirit will teach you everything.

Jesus said to his disciples:

‘If you love me you will keep my commandments.

I shall ask the Father and he will give you another Advocate to be with you for ever.

‘If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him.

Those who do not love me do not keep my words.

And my word is not my own; it is the word of the one who sent me. I have said these things to you while still with you;

but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all I have said to you.’

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE OF PENTECOST

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Acts 2:4, 11

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

PRAYER AFTER COMMUNION

P. O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy

Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go in peace, alleluia, alleluia!

R. Thanks be to God, alleluia, alleluia!

BREAKING OPEN THE WORD

COMMUNICATING OUR FAITH

Through the gift of the outpouring of the Spirit, the first disciples were empowered to preach the message of Jesus in language that could be understood by all. To this day Pentecost remains a model for the continuing life of the Church as we seek to speak meaningfully to the people of our own time.

One of Paul's greatest strengths as an apostle was his creativity and tireless search to communicate, in contemporary language, the meaning and consequences of the life, death and resurrection of Jesus. Like a cutter of precious stones, he was always bringing new facets to light, always searching for new ways to explain and communicate what he believed. He knew that Pentecost was only experienced by a chosen few and yet all Christians had been baptised into the love of Father, Son and Spirit. The gift of the Spirit enables all of us to call on God as Abba, as Father, sharing in the inheritance and promises of Christ himself. With this gift comes the call to respond and for Paul, this means leaving our enslaved past behind. Since the Spirit has made a home in us, we should live accordingly.

Similarly, the Gospel calls us to actualise the gift of the Spirit we have received through our faithfulness to Jesus' command to love one another. That first Pentecost the disciples spoke in ways that could be understood by all. The simplest and most powerful language we have is being faithful to Jesus' command to love one another.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

PENTECOST SUNDAY / C

5 JUNE 2022

FILLED WITH THE SPIRIT. The coming of the Holy Spirit on the apostles at Pentecost marks the beginning of the time of the Church. Filled with the Spirit, the apostles preach in many languages symbolising the universal nature of the Church's mission. All people, regardless of race or language, are welcome in Christ's Church. Indeed, membership of the Church is not based on ethnic origin but on love, the greatest of the Spirit's gifts. Everyone moved by love is a son or daughter of God.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Wis 1:7

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. Grace to you and peace from God our Father and the Lord Jesus Christ.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you came to gather the nations into the peace of God's kingdom: Lord, have mercy.

R. Lord, have mercy.

P. You come in word and in sacrament to strengthen us and make us holy: Christ, have mercy.

R. Christ, have mercy.

P. You will come again in glory with salvation for your people: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Gloria to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.



COLLECT

P. O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Acts 2:1-11

A reading from the Acts of the Apostles

They were all filled with the Holy Spirit, and began to speak different languages.

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 103:1, 24, 29-31, 34. R. v. 30

R. Lord, send out your Spirit, and renew the face of the earth. (or Alleluia!)

1. Bless the Lord, my soul! / Lord God, how great you are! / How many are your works, O Lord! / The earth is full of your riches. **R.**

2. You take back your spirit, they die, / returning to the dust from which they came. / You send forth your spirit, they are created; / and you renew the face of the earth. **R.**

3. May the glory of the Lord last for ever! / May the Lord rejoice in his works! / May my thoughts be pleasing to him. / I find my joy in the Lord. **R.**

SECOND READING Rom 8:8-17

A reading from the letter of St Paul to the Romans

Everyone moved by the Spirit is a son of God.

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live.

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

The word of the Lord.

R. Thanks be to God.