



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136
TEL: 9747 4884 FAX: 9747 8086
Email: admin@stjosephenfield.org.au
Website: stjosephenfield.org.au

Parish Priest: Father Kim Ha
Personal Assistant & Bookkeeper: Mrs Linda Roberts
All Parish Bulletins are online on the Parish Website



Year of St Joseph - Pray for us

Parish Office Hours of Administration

Tue, Wed, Thur, Frid

9am - 3pm

Fr. Kim is not available on Mondays.

Fr. Kim is open to suggestions either face to face or via email only.

Catechist Co-ordinator

Margaret Drake

margaret.drake1@gmail.com

Mass Times

Sat: 5:30pm (Vigil)

Sun: 9am, 10.30am, 6pm

Family Mass Sunday 10.30am

Mon - Frid: 9.15am

Sat: 9am

Sacraments

Reconciliation

Mon-Fri 9am

Sat 4.30pm - 5:15pm

Baptism by appointment

2nd & 4th Sun of the Month at 12 noon

Marriage - Frid, Sat & Sun

Contact Parish Office (at least 6 months notice is required)

Parish Devotions

Cenacle & Rosary

Every Monday 8am

Daily Prayer

Church is open from 8am - 3.30pm

Rosary & Prayer

Tue, Wed, Thur & Frid 8.30am / Saturday 9:30am

Holy Hour of Mercy

Mon, Tue, Wed, Thur, Fri 2.30pm - 3.30pm

Adoration, Prayer's & Chaplet of Divine Mercy

Saturday Adoration

9:30am - 10am

Healing Mass - First Friday of the Month.

Prayer Group - Every Wednesday 7pm

Statue of Our Lady

will continue to visit homes, Contact Rosina 0414 084 574



SACRAMENT PROGRAM 2021

Celebration of the Sacrament of First Holy Communion Dates for - St Joseph's Primary School, Saturday 14th August 2021 - 12pm noon & Sunday 15th August 2021 - 12pm noon. Enrolment & Lesson times TBA from the school.

Celebration of the Sacrament of First Holy Communion for - External Schools
Saturday 28th August 2021 - 12pm noon
Enrolment day for External Students Only
Wednesday 21st July at 4pm-5pm in Parish Meeting Room & Thursday 22nd July at 4pm-5pm in the Parish Meeting Room. Enrolment forms & Lesson times listed on parish website.

Celebration of the Sacrament of First Holy Reconciliation Dates for - St Joseph's Primary School, Tuesday 16th November 2021 - 4pm & 5:30pm & Wednesday 17th November 2021 - 4pm. Enrolment & Lesson times TBA from the school.

Celebration of the Sacrament of Reconciliation Dates for External Schools - Wednesday 17th November at 5:30pm
Enrolment day for External Students Only
Wednesday 20th October at 4pm-5pm in the Parish Meeting Room & Thursday 21st October at 4pm - 5pm in the Parish Meeting Room. Enrolment forms & Lesson times listed on the parish website.

YEAR OF ST JOSEPH PILGRIMAGE - VISIT ST JOSEPH CHURCHES AROUND SYDNEY IN 2021 For more information about the St Joseph Pilgrimage please go to the Parish Website under Community Initiatives.



UPDATED 27TH JUNE 2021

The NSW government has announced a further tightening of COVID 19 restrictions for all of Greater Sydney, including the Central Coast, Wollongong and Shellharbour regions. Churches will be closed to the public from 6pm on Saturday 26 June 2021 until at least midnight on Friday 9 July 2021. Funerals may proceed at this time, with a maximum of 100 people in attendance and subject to a four square metre rule. More information is available online: <https://www.sydneycatholic.org/coronavirus-updates/>. For further information please visit <https://www.nsw.gov.au/covid-19>



PLANNED GIVING TAX RECEIPTS

Tax Receipts will be available for your collection on the table at the front entrance of the church, when the church is reopened. If you have donated to Caritas, CWF or other church appeals, these organizations will issue you a tax receipt if you do not have a planned giving envelope box number.

DIVINE MERCY HOLY HOUR GROUP

A big thank you to everyone who purchased tickets. The winners of the raffle are Linda R Ticket No. D25 John D Ticket No. A75 & Rosa Ticket No. D11. We raised \$2,350 as a parish for the Timor-Leste learning for life education program. Thank you to everyone who was generous in supporting the Mary MacKillop's vital education program for Timor-Leste. Towards Plenary Assembly One October 2021

FAN THE FLAME

'What is this wisdom that has been granted him, and these miracles that are worked through him?'

Mark 6:1-6. Catholic Education at all levels plays a key role in enabling an encounter of worldviews and perspectives in the shared quest for truth, wisdom and the common good. (Congregation for Catholic Education, *Educating to Intercultural Dialogue in Catholic Schools: Living in Harmony for a Civilisation of Love* (2013) www.plenarycouncil.catholic.org.au/fanthe flame/

Dear parishioners,
I hope everyone is doing well in this COVID-19 lockdown. Unfortunately the church is closed until further notice. It is very disheartening for me to close the church, we have to sacrifice to receive the benefit. Although the church is closed, our hearts which is the most important organ is always open to God. Even during this time of physical isolation, we can work with the Lord spiritually to progress in God's ways of everlasting life. Know that I am offering daily Mass for the intentions of the parish.

There is something to learn in all the readings we have this Sunday. In times of difficulties like what we are experiencing now, we can rebel like Israel in the first reading or be humbled by it and turn to the Lord for comfort. So let's turn to the Lord and be radiant and not rebellious by our discomfort.

The second reading shows us the power of being a truly a disciple of Christ means. It means all things can work of those who love God and his ways. St Paul had some kind of weakness, a 'thorn in my flesh' and prayed that the Lord would take this problem away. The Lord wanted this thorn to remain so that it would humble St Paul and help him rely on Jesus even more. His weakness has become a strength since Paul needed to turn to the Lords ways to be saved, and be freed from this thorn on his flesh. This thorn is actually the instrument that is pinning Paul to the Lord. Just like sin pinned Jesus onto the Cross with nails to the wood, thorns of the flesh can pin our flesh to Jesus flesh within us. This is certainly good news of freedom right here.

The gospel shows us the danger of familiarity. It can domesticate our heart and bind it from freedom to new love, to new hope and new faith that each moment brings. The daily grind, the daily responsibilities, the daily encounter with our family members and familiar spaces can make us dull and dull our spirit and heart. We become a product or fruit of our surroundings and no more. In this kind of carelessness of taking everything for granted and not as gifts, the Lord finds it hard to work with us to make us agreeable and acceptable to receive and be open eternal life. So let us be humble and give thanks to the Lord for all the gifts he has given us, good or bad trusting that everything that he has entrusted to us can be a means for our salvation.

In light of the NSW Government decision to restrict the celebration of public Masses until at least 9 July, the Archdiocese of Sydney would like to promote the availability of livestreamed Masses as much as possible, to help the faithful maintain an important spiritual connection at this time. Please log on to the dedicated webpage on the Archdiocesan website where they are promoting the livestreamed Masses available: <https://www.sydneycatholic.org/live-masses/>

Fr. Kim

NEXT WEEK'S ROSTER IF CHURCH IS RE-OPENED				
10/11 JULY	SAT 5:30pm	SUN 9am	SUN 10:30am	SUN 6pm
Acolytes	Peter	Kevin	Domenic	Chris
1st Reader	Marianne F	Kate	Sabrina	Elizabeth
2nd Reader	Henry	Rose T	Vesna	Josephine
EMHC	NOT REQUIRED AT THE MOMENT			
Music	Julie & Choir	Justine & Choir	Tony & Choir	Mass Alive
Altar Servers	Grace Niamh, Patrick & Dan	Vol	Vol	Patrick, Grace Mary & Louis
Wardens	Patrick	Rocco	Frank	Frank
Counters	NOT REQUIRED AT THE MOMENT			
Ministers To the Sick	Home Visits - Sr. Helena Clover Lea - ON HOLD Alwyn - ON HOLD			
Cleaning (12/18 July)	Sue, Gladys, Miriam, Vimala, Mila & Georgette			

ST. ANTHONY ZACCARIA FEAST DAY 5TH JULY



St. Anthony helper of the poor and the sick, you who devoted your life to our spiritual welfare, listen to my humble and hopeful prayer. Continue your work as doctor and priest by obtaining from God healing from my physical and moral sickness, so that free from all evil and sin, I may love the Lord with joy, fulfill with fidelity my duties, work generously for the good of my brothers and sisters, and for my sanctification. St Anthony Zaccaria pray for us. Amen +

"That which God commands seems difficult and a burden. The way is rough, you draw back, you have no desire to follow it. Yet do so and you will attain glory. St Anthony Mary Zaccaria.

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you - or anyone you know - have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

With St Joseph

we pray ...

For the sick

Theresa Franco

Antionette Serci

Sean Da Silva

Alfonso Costantini

Joseph You

Rocob Shi

Haishong Andy Shi

Urban Fernandez

Beatrice Fernandez

Marilene Sawaf

Edmond Morris

Liv Bar Shalom

Michelle Simpson

Jason Simpson

Nick Di Nola

Felicisima Perea

Joanne Francis

Sonia Saade

Terry Franando

Derrick Chaves

Michael Tucker

Rachael Bartolotta

Alessia Lara Sharpe

Ellie Wild

Carmelo Ilardo

Mary Olivija

Nathan Kemp

Rowena B Antonio

Zachary Marsh

Cherilyn Frances

Gaetano Currenti

Elizabeth

Rita Hammond

Francis Abbott

Ljuban Martinovic

Isabella Eva Rotunno

Margarette Clark

Marie Brady

Yuban Martinovic

Eduardo Nobrega

Anna Maria Livolsi Kurby

Cvetka Cvelic

Licia Heinein

Shirley Hofman

Clyde Crow

(Evie Howard known as Evelyn Topagian)

Josephine Attard

Cholo Caparros

Vincenza Torrisi

Megan Nelson

Pochulo Caparros

Ljuban Martinovic

Dr. Margaret McGarrity

Joseph Maroun

Haifa Mannah Karam

For the Souls of

Mackow Family

Beryl Colless

Ken Astill

Kathleen Astill

Eileen Cummins

John Duff Tytler

Nancy Duff Tytler

Doug Mitchell

Bishop Geoff

Souls of Unborn Children

All Holy Souls in Purgatory

Recently Deceased

Francesco Dell'Aera

Salvatore Disano

Marian Novak

Alfred Joseph Gabriel

Anniversary

Dominic Azzi

Azzi Family

Kazzi Family

Special Intentions from

The Parishioners of St Joseph's Enfield

OUR SUNDAY CELEBRATION

FOURTEENTH SUNDAY IN ORDINARY TIME / B

04 JULY 2021

Jesus went to his home town and his disciples accompanied him. With the coming of the sabbath he began teaching in the synagogue and most of them were astonished when they heard him. They said, 'Where did the man get all this? What is this wisdom that has been granted him, and these miracles that are worked through him? This is the carpenter, surely, the son of Mary, the brother of James and Joset and Jude and Simon? His sisters, too, are they not here with us?' And they would not accept him. And Jesus said to them, 'A prophet is only despised in his own country among his own relations and in his own house'; and he could work no miracle there, though he cured a few sick people by laying his hands on them. He was amazed at their lack of faith.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. May this oblation dedicated to your name purify us, O Lord, and day by day bring our conduct closer to the life of heaven. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray. . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said. . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 33: 9

Taste and see that the Lord is good; blessed the man who seeks refuge in him.

PRAYER AFTER COMMUNION

P. Grant, we pray, O Lord, that, having been replenished by such great gifts, we may gain the prize of salvation and never cease to praise you. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

GOD WORKS THROUGH OUR WEAKNESS

It has been said that we are now living in a post-Christian society, where the Christian values that have undergirded our social fabric are being increasingly challenged. While the impact of our multicultural and multifaith society have their part to play, it is perhaps more helpful to consider that preaching the word of God has always been a task fraught with the danger of facing misunderstanding and rejection. When Ezekiel was sent to preach the word to the people of Israel he did not suffer from the illusion that success was certain. In fact, God commissioned him knowing that the task ahead was difficult. His task was to preach the word whatever the response.

Like Ezekiel before him, Jesus faced rejection from his neighbours and his relatives. Even Jesus had to work within the room he was given and his healing ministry was limited by the disbelief he encountered. Mark points out that not even God's Son worked miracles where there was no faith to request or receive them.

Like Jesus and Ezekiel, Paul had to come to terms with rejection from those close to him. In this case the very community which he had founded was divided and there were some who rejected him and resented the ways that he exercised his spiritual leadership and authority. As a means of trying to heal the rift Paul admits, unlike his opponents, that his weakness and frailty are real and yet God has chosen to work through them.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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THEY WOULD NOT ACCEPT HIM. The word of God is often proclaimed by those whom the world considers insignificant. The prophet Ezekiel enjoyed no particular status among the exiles in Babylon. St Paul battled with human weakness throughout his life. Jesus came from lowly Nazareth. But through each of them the word of God was proclaimed with power. May prejudice never close our ears from hearing the truth.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 47: 10-11

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the

right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Ezek 2: 2-5

A reading from the prophet Ezekiel.

The people are rebellious; they shall know there will be a prophet in their midst.

The spirit came into me and made me stand up, and I heard the Lord speaking to me. He said, 'Son of man, I am sending you to the Israelites, to the rebels who have turned against me. Till now they and their ancestors have been in revolt against me. The sons are defiant and obstinate; I am sending you to them, to say, "The Lord says this." Whether they listen or not, this set of rebels shall know there is a prophet among them.'

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

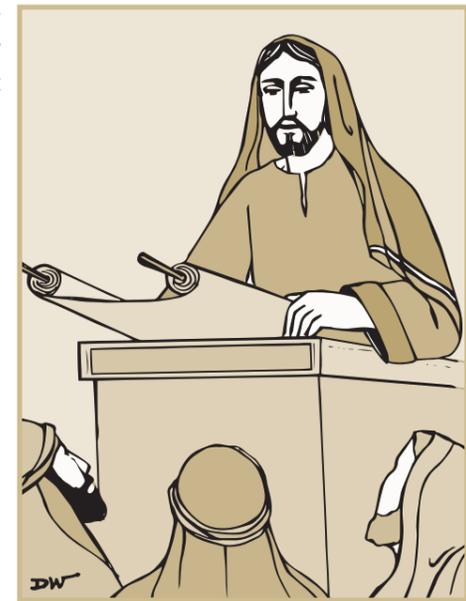
Ps 122. R. v. 2

R. Our eyes are fixed on the Lord, pleading for his mercy.

1. To you have I lifted up my eyes, / you who dwell in the heavens: / my eyes, like the eyes of slaves / on the hand of their lords. **R.**

2. Like the eyes of a servant / on the hand of her mistress, / so our eyes are on the Lord our God / till he show us mercy. **R.**

3. Have mercy on us, Lord, have mercy. / We are filled with contempt. / Indeed all too full is our soul / with the scorn of the rich, / with the proud man's disdain. **R.**



SECOND READING

2 Cor 12: 7-10

A reading from the second letter of St Paul to the Corinthians.

I will glory in my infirmities so that the power of Christ may dwell in me.

In view of the extraordinary nature of these revelations, to stop me from getting too proud I was given a thorn in the flesh, an angel of Satan to beat me and stop me from getting too proud! About this thing, I have pleaded with the Lord three times for it to leave me, but he has said, 'My grace is enough for you: my power is at its best in weakness.' So I shall be very happy to make my weaknesses my special boast so that the power of Christ may stay over me, and that is why I am quite content with my weaknesses, and with insults, hardships, persecutions, and the agonies I go through for Christ's sake. For it is when I am weak that I am strong.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

cf. Lk 4: 18

Alleluia, alleluia! The Spirit of the Lord is upon me: he sent me to bring Good News to the poor. Alleluia!

GOSPEL

Mk 6: 1-6

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

A prophet is despised only in his own country.