



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: admin@stjosephenfield.org.au

Website: stjosephenfield.org.au

Parish Priest: Father Kim Ha

Personal Assistant & Bookkeeper: Mrs Linda Roberts

All Parish Bulletins are online on the Parish Website



Year of St Joseph - Pray for us

Parish Office Hours of Administration

Tue, Wed, Thur, Frid
9am - 3pm

Fr. Kim is not available on Mondays.

Fr. Kim is open to suggestions either face to face or via email only.

Catechist Co-ordinator

Margaret Drake
margaret.drake1@gmail.com

Mass Times

Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm

Family Mass Sunday
10.30am

Mon - Frid: 9.15am
Sat: 9am

Sacraments

Reconciliation

Mon-Fri 9am
Sat 4.30pm - 5:15pm



Baptism by appointment

2nd & 4th Sun of the Month
at 12 noon

Marriage - Fri, Sat & Sun

Contact Parish Office (at least 6 months notice is required)

Parish Devotions

Cenacle & Rosary
Every Monday 8am

Daily Prayer

Church is open from
8am - 3.30pm

Rosary & Prayer

Tue, Wed, Thur & Frid
8.30am / Saturday 9:30am

Holy Hour of Mercy

Mon, Tue, Wed, Thur, Fri
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet of Divine Mercy

Saturday Adoration

9:30am - 10am

Healing Mass - First Friday
of the Month.

Prayer Group - Every
Wednesday 7pm

Statue of Our Lady

will continue to visit homes,
Contact Rosina 0414 084 574



SACRAMENT PROGRAM 2021 FOR ST JOSEPH'S PRIMARY SCHOOL

Celebration of the Sacrament of First Reconciliation for - St Joseph's Primary School, Tuesday 23rd November, Wednesday 24th November, Thursday 25th November at 10am. Enrolment & Lesson times TBA by the school.

Celebration of the Sacrament of First Holy Communion Dates for - St Joseph's Primary School, Tuesday 7th December, Wednesday 8th December, Thursday 9th December at 5pm. Enrolment & Lesson times TBA by the school.

SACRAMENT PROGRAM 2021 FOR EXTERNAL SCHOOLS

CELEBRATION OF THE SACRAMENT OF RECONCILIATION FOR - External Schools Saturday 27th November at 3:30pm.

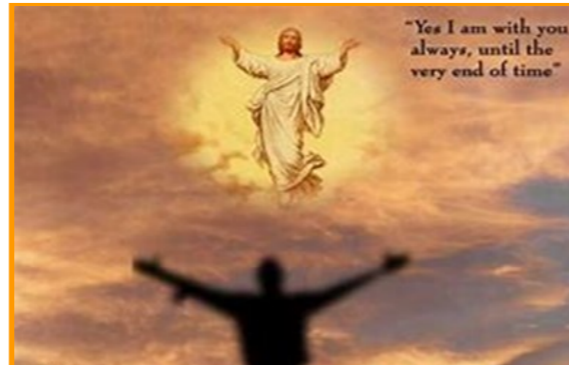
Classes for External Students Only Wednesday 10th November 4:30pm to 5pm Wednesday 17th November 4:30pm to 5pm Wednesday 24th November 4:30pm to 5pm In the Parish Meeting Room.

CELEBRATION OF THE SACRAMENT OF HOLY COMMUNION DATES FOR - External Schools -

Saturday 11th December at 5:30pm and Sunday 12th December at 10:30am Mass.

Enrolment day for External Students Only Thursday 11th & November & Friday 12th November in the Parish Meeting Room at 5pm - 5:30pm.

Enrolment forms & Lesson times listed on the parish website.



PRAYER FOR PREPARATION TO STUDY FOR HSC STUDENTS

Lord, I know you are with me and love me. Give me peace of mind as I prepare for this time of study. Help me to focus on my books and notes, keep me from all distractions so that I will make the best use of this time that is available to me. Give me insight that I might understand what I am studying, and help me to remember it when the time comes. Above all, I thank you for the ability to be able to study and for the many gifts and talents that you have given me. Help me always to use them in such a way that they honour you and do justice to myself.

Our Father, Hail Mary, Glory Be. Amen. +

A REMINDER NOTE - NOVEMBER MASS FOR

All Saints Day Monday 1 November at 9:15am & 7pm
All Souls Day Tuesday 2 November at 9:15am & 7pm

PRIESTS' RETIREMENT FOUNDATION PRIEST'S RETIREMENT FOUNDATION APPEAL THIS WEEKEND



This weekend we will hold the Priests' Retirement Foundation Appeal.

Your generosity donations support our sick and retired priests, providing them with appropriate accommodation and assistance with transition into retirement, medical and dental care, pastoral and other practical support - to give them a life of relative comfort and dignity in retirement. To donate visit www.ourfaithourworks.org/prf or scan the QR Code.

Dear friends,

God's Word keeps calling us back to our original vocation and purpose, since we lose our way quite quickly. Our vocation is to love and our purpose is getting to the Kingdom of God.

Vocation

Imagine how lost we can be and give up on life if we don't know our life is a calling to love and all that it implies. We suddenly see life as a struggle to have more possessions. We think that the more we have, the more we can be happy, but that is a lie.

We are called to love because we are made in the image and likeness of God, who is love.

When we love in the truth, we live in its power and the power of love is redemptive, salvific, and life giving.

The Kingdom

"You are not far from the Kingdom of God"

Jesus ends the conversation about love with the Kingdom of God. The Kingdom of God is where all things become new again because of the Risen Lord will be in all things. It is where the power of God's love is no longer impeded by sin, and death.

Monday 1st November is All Saints Day, when we celebrate all saints living and dead that are not canonised by the church. While **All Souls Day Tuesday 2nd November**, we pray for all those who have died. While those in heaven don't need our intercessions, those in hell our prayers cannot help since they are damned forever. November is a time we can intercede for those in purgatory. We believe people who died in state of grace and friendship with God, but not yet perfected by God's love go to purgatory, until they are purified enough for heaven. November Mass Intention envelopes are available on the side altars of the church, under the statues of the Sacred Heart of Jesus and the Madonna. November Mass Intention envelopes can be placed in the envelope box near the Madonna statue. I will offer a Mass for each intention and family names will be displayed near the Madonna statue.

There will an extra Mass on All Saints Day Monday 1st November and All Souls Day Tuesday 2nd November at 7pm. Fr. Kim

NEXT WEEK'S ROSTER 06/07 NOV SAT 5:30pm SUN 9am SUN 10:30am SUN 6pm

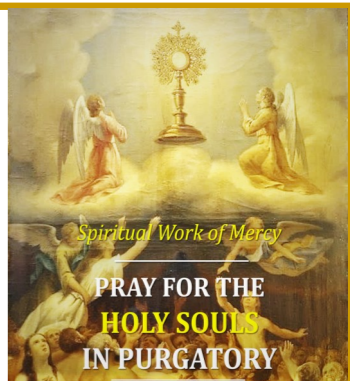
Acolytes	Des	Allen	Richard	Chris
1 st Reader	Maria	Paula	Maria	Elizabeth
2 nd Reader	Marie I	Romanta	Rocco S	Mary
EMHC	NOT REQUIRED AT THE MOMENT			
Music	Heather & Choir	Justine & Choir	Tony & Choir	Mass Alive
Altar Servers	Grace Niamh, Patrick & Dan	Vol	Vol	Patrick, Grace Mary, Louis Dylan & Killian
Wardens	Patrick	Rocco	Frank	Frank
Counters	NOT REQUIRED AT THE MOMENT			
Ministers To the Sick	Home Visits - Gladys T Clover Lea - ON HOLD Alwyn - ON HOLD			
Cleaning (08-14 Nov)	Liz & Tim			

PRAYERS OF MERCY FOR THE HOLY SOULS IN PURGATORY

A prayer which would release many souls from Purgatory each time it is said.

"Eternal Father, I offer You the most precious blood of Your Divine Son Jesus, in union with all the Masses said throughout the world today, for all the holy souls in Purgatory, for sinners everywhere, for sinners in the universal church, those in my own home and within my own family."

Our Father, Hail Mary, Glory Be. Amen +



A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you - or anyone you know - have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

With St Joseph we pray ...

For the sick

Theresa Franco
Antoniette Serci
Sean Da Silva
Alfonso Costantini
Joseph You
Rocob Shi
Haishong Andy Shi
Urban Fernandez
Beatrice Fernandez
Marilene Sawaf
Edmond Morris
Liv Bar Shalom
Michelle Simpson
Jason Simpson
Nick Di Nola
Felicisima Perea
Joanne Francis
Sonia Saade
Terry Franando
Derrick Chaves
Michael Tucker
Rachael Bartolotta
Alessia Lara Sharpe
Ellie Wild
Carmelo Iardo
Mary Olivija
Nathan Kemp
Rowena B Antonio
Zachary Marsh
Cherilyn Frances
Gaetano Currenti
Elizabeth
Rita Hammond
Francis Abbott
Ljuban Martinovic
Isabella Eva Rotunno
Margarette Clark
Marie Brady
Yuban Martinovic
Eduardo Nobrega

Anna Maria Livolsi Kurby
Cvetka Cvelic
Licia Heinein
Shirley Hofman
Clyde Crow
(Evie Howard known as Evelyn Topagian)
Josephine Attard
Cholo Caparros
Megan Nelson
Pochulo Caparros
Ljuban Martinovic
Dr. Margaret McGarrity
Joseph Maroun
Haifa Mannah Karam
Lois Sander
Robert Thomas
HansGeorg Sander

For the Souls of

Milka-Ana Sakic
John Eunson
John Gummer
Filippo Venticinque
Joseph Douglas Mitchell
Antonio D'Ulisse
William Andrews
Liciano Biorci
Mario Inzirillo
Giuseppe Marzano
Souls of Unborn Children
All Holy Souls in Purgatory

Recently Deceased

Antonino Palumbo
Elisa Maria Ornelas
Michel de Lafoix
Anniversary
Kevin Fernandez
Teresio Guazzo
Piera Binello

Special Intentions from

The Parishioners of St Joseph's Enfield Praying for all Covid affected People In the World

GOSPEL

Mk 12:28-34

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

This is the first commandment, and the second is similar to it.

One of the scribes came up to Jesus and put a question to him, 'Which is the first of all the commandments?' Jesus replied, 'This is the first: Listen, Israel, the Lord our God is the one Lord, and you must love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength. The second is this: You must love your neighbour as yourself. There is no commandment greater than these.' The scribe said to him, 'Well spoken, Master; what you have said is true: that he is one and there is no other. To love with all your heart, with all your understanding and strength and to love your neighbour as yourself, this is far more important than any holocaust or sacrifice.' Jesus, seeing how wisely he had spoken said, 'You are not far from the kingdom of God.' And after that no one dared to question him any more.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. May these sacrificial offerings, O Lord, become for you a pure oblation, and for us a holy outpouring of your mercy. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 15:11

You will show me the path of life, the fullness of joy in your presence, O Lord.

PRAYER AFTER COMMUNION

P. May the working of your power, O Lord, increase in us, we pray, so that, renewed by these heavenly Sacraments, we may be prepared by your gift for receiving what they promise. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

GETTING TO THE HEART OF THE MATTER

All too often Christians fall into the trap of characterising the Jewish faith as being legalistic. It is a judgement that is both unfair and inaccurate. It is true that Jesus engaged in sometimes heated debates with other interpreters of the Jewish Torah (Law), and this is reflected in the gospel tradition. At the same time, the gospel tradition attests that, apart from the regulations concerning ritual purity, Jesus agreed with many of his contemporaries about the key values that lay at the heart of their religion.

Poised to enter the promised land after forty years of wandering in the desert Moses takes the opportunity to remind the people what will be required to flourish in the future. Their loyalty to God will be measured by the degree to which they write God's law in their hearts. This is the compass that will guide them in the years ahead and nurture their relationship with the living God.

The great first-century Rabbi Hillel was challenged to explain the Torah while standing on one foot. His reply was "Don't do to others what is repugnant to you. All else is commentary." Asked by a scribe to articulate his view of the greatest commandment Jesus highlights Moses' instruction to love God with all one's heart, mind, and strength adding the command to love our neighbour as ourselves. Hillel, like the ten commandments, focused on avoiding harming others. Jesus' genius can be seen in phrasing it positively in terms of love – our best compass and guide.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from *The Psalms, A New Translation*, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2021. No 527. Website: www.stpauls.com.au

OUR SUNDAY CELEBRATION

THIRTY-FIRST SUNDAY IN ORDINARY TIME / B

31 OCTOBER 2021

YOU SHALL LOVE THE LORD YOUR GOD. The commandment to love God with all one's being is kept constantly before the Jewish people. It is recited daily in prayer; and, written on a small scroll, it is worn on their person and enshrined at the entrance to their homes. To observe this commandment our love must embrace the whole of creation, especially our fellow human beings made in God's image.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 37:22-23

Forsake me not, O Lord, my God; be not far from me!

Make haste and come to my help, O Lord, my strong salvation!

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

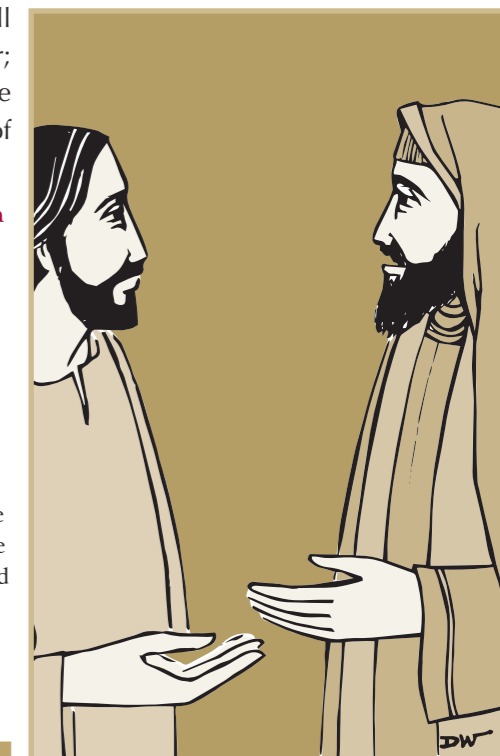
R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the



right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty and merciful God, by whose gift your faithful offer you right and praiseworthy service, grant, we pray, that we may hasten without stumbling to receive the things you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Deut 6:2-6

A reading from the book of Deuteronomy Hear Israel, you shall love the Lord with all your heart.

Moses said to the people: 'If you fear the Lord your God all the days of your life and if you keep all his laws and commandments which I lay on you, you will have a long life, you and your son and your grandson. Listen then, Israel, keep and observe what will make you prosper and give you great increase, as the Lord God of your fathers has promised you, giving you a land where milk and honey flow.

'Listen, Israel: The Lord our God is the one Lord. You shall love the Lord your God with all your heart, with all your soul, with all your strength. Let these words I urge on you today be written on your heart.'

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PS Ps 17:2-4, 47, 51. R. v. 2

R. I love you, Lord, my strength.

1. I love you, Lord, my strength, / my rock, my fortress, my saviour. / My God is the rock where I take refuge; / my shield, my mighty help, my stronghold. / The Lord is worthy of all praise: / when I call I am saved from my foes. **R.**

2. Long life to the Lord, my rock! / Praised be the God who saves me. / he has given great victories to his king / and shown his love for his anointed. **R.**

SECOND READING

7:23-28

A reading from the letter to the Hebrews This one, because he remains for ever, has an eternal priesthood.

There used to be a great number of priests under the former covenant, because death put an end to each one of them; but this one, Christ, because he remains for ever, can never lose his priesthood. It follows then, that his power to save is utterly certain, since he is living for ever to intercede for all who come to God through him.

To suit us, the ideal high priest would have to be holy, innocent and uncontaminated, beyond the influence of sinners, and raised up above the heavens; one who would not need to offer sacrifices every day, as the other high priests do for their own sins and then for those of the people, because he has done this once and for all by offering himself. The Law appoints high priests who are men subject to weakness; but the promise on oath, which came after the Law, appointed the Son who is made perfect for ever.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Jn 14:23

Alleluia, alleluia!

All who love me will keep my words, and my Father will love them, and we will come to them.

Alleluia!