

ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086 Email: admin@stjosephenfield.org.au

Website: stjosephenfield.org.au - for weekly bulletins

Parish Priest: Father Kim Ha

Priest in Residence: Fr. Mirko Integlia

Personal Assistant & Bookkeeper: Mrs Linda Roberts



Parish Office Hours of Administration

Mon, Tue, Wed & Friday 9am - 3pm

Parish Council Chairman

Rocco Sergi
Finance Committee Chairman
Bruno Alimonti

Catechist Co-ordinator Margaret Drake margaret.drake1@gmail.com

Mass Times

Sat: 5:30pm (Vigil) Sun: 9am, 10.30am, 6pm Family Mass Sunday 10.30am Mon - Frid: 9.15am Sat: 9am

Sacraments Reconciliation

Reconciliation
Tue - Fri 9am
Sat 4.30pm - 5:15pm

Baptism by appointment 2nd & 4th Sun of the Month at 12 noon

Marriage - Fri, Sat & Sun Contact Parish Office (at least 6 months notice is required)

Parish Devotions Cenacle & Rosary Every Monday 8am

Daily Prayer

Church is open from 8am - 3.30pm Rosary & Prayer Tue, Wed, Thur & Frid 8.30am / Saturday 9:30am

Holy Hour of Mercy Mon, Tue, Wed, Thur & Friday

2.30pm - 3.30pm Adoration, Prayer's & Chaplet of Divine Mercy with Relics

Saturday Adoration 9:30am —10am

9:30am —10am

Anointing of the Sick Every first Saturday of the Month at 9:30am after the 9am Mass

Healing Mass - First Friday of the Month

Prayer Group - Every Wed 7pm in Church

Statue of Our Lady will continue to visit homes, Contact Rosina 0414 084 574

SACRAMENTS







Confirmation

SACRAMENT PROGRAM 2024 FOR ST JOSEPH'S PRIMARY SCHOOL

Enrolment Days will be announced by the School.

Confirmation St Joseph's Primary Celebration of Confirmation Date: Sunday 26 May at 3pm.

Reconciliation St Joseph's Primary
Celebration of Reconciliation Date:
Tuesday 22 & Wednesday 23 October at 6pm.

First Holy Communion St Joseph's Primary Celebration of First Holy Communion Date:

Saturday 14 & Sunday 15 September at 3pm.

SACRAMENT PROGRAM 2024 FOR EXTERNAL SCHOOLS

Confirmation External Schools

Enrolment Day: Wednesday 3 April 3:30 - 4:30pm in the Parish Meeting Room.

Lesson Times: Published on the website. **Celebration of Confirmation Date**: Sunday 26 May at 1pm.

Reconciliation External Schools

Enrolment Day: Wednesday 5 June 3:30 - 4:30pm in the Parish Meeting Room.

Lesson Times: Published on the website.

Celebration of Reconciliation Date: Wednesday

4 July at 5:30pm.

First Holy Communion External Schools

Enrolment Day: Wednesday 23 October 3:30 - 4:30pm in the Parish Meeting Room. Lesson Times: Published on the website.

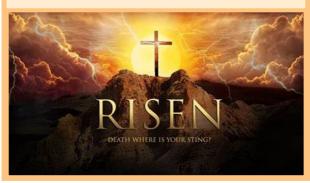
Celebration of First Holy Communion: Thursday 28 November at 6pm.



He is not here, He is Risen, just as He said.

Matthew 28:6

Happy Easter to Parishioners & Visitors



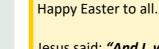
FEAST OF DIVINE MERCY SUNDAY 7 APRIL AT 2PM

Exposition of the Blessed Sacrament Gospel Reading John 20:19-31. Reflection on Divine Mercy Divine Mercy Chaplet & Litany Act of Consecration Prayer for the Holy Father Benediction & Confession Mass at 3pm (Relics exposed)

Blessing of the Divine Mercy Image (s)
Individual Veneration of Divine Mercy Image.

HEALING MASS - 5 April 2024

Celebrant: Bishop Terry Brady Emeritus Rosary 7pm, Reconciliation 7pm-8pm, Prayer & Praise 7:30pm. Mass 8pm, Exposition (after Mass). For more information contact Rose 0412 115 961.



Dear friends,

Jesus said: "And I, when I am lifted up from the earth, will draw all people to myself." John 12:32.

I have always thought Jesus is speaking about his crucifixion, but I think he is also speaking about his resurrection. Today we celebrate his rising from the dead. God who we believe is the most beautiful being and the only being necessary, while we all play an important role in the plan of God, we are not necessary. If we did not exist, the world would be fine without you or me, but God wants our participation in his joy.

There seems to be an increasing glory and beauty, of the incarnation of God, into our world as one of us. God is beautiful as a baby, beautiful as a boy, beautiful as a man, Jesus, beautiful in his humility and suffering on the Cross, most glorious and beautiful in his Resurrection. For us Catholics, the resurrection of Jesus is everything, it vindicates everything Jesus said and done was true. The resurrection of Jesus, is like the last piece in the puzzle, that completes a picture and makes everything clear. That is why, Jesus quite often told his disciples, not to say too much until after his resurrection.

The resurrection of Jesus, gives light to our dark world. We should see everything is tending and moving towards the resurrection. The resurrection makes up for all the sufferings we go through, all the hard work to overcome temptations and sin, is all worth it because of the resurrection. Jesus did not rise from the dead just for himself, but for everyone who believed in him. The victory over sin, evil, corruption, injustice is complete in Jesus rising from the dead. This is the real Easter Show. "When I am lifted up, I will draw all people to myself." John 12:32

Happy Easter. Fr. Kim

NEXT WEEKEND ROSTER

06/07 APR SAT 5:30pm SUN 9am SUN 10:30am SUN 6pm Des Paula Teresita Elizabeth 2nd Reader Sr. Helena Romanta Josephine No Music Music Heather & Justine & Angels Altar Servers Grace Vol Crispin Louis Niamh, Patrick

& Dan

Wardens Patrick Rocco R Rocco S Sylvia I

Ministers Home Visits — Sr. Helena
To the Sick Clover Lea – Dr. Margaret M
Alwyn — By Request

Cleaning (08-14 April) Anne, Joel, Mar, Nymia & Nelia

Sacristans Rocco & Rosina R



Outside the Cross of Jesus Christ, there is no hope in this world. That cross and resurrection at the core of the Gospel, is the only hope for humanity.

Wherever you go, ask God for wisdom on how to get that Gospel in, even in the toughest situations of life.

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. *The Parish Safeguarding Officer is Rosina Rotunno.*

With St Joseph we pray ...

For the sick Silvana Cocilova Carmelo Ilardo Rafaella Lindfor **Gaetano Current** Ljuban Martinovi Isabella Eva Rotunno **Margarette Clark Eduardo Nobreg** Anna Maria Livolsi Kurb Clyde Crow Josephine Attard Megan Nelson Pochulo Caparros Liuban Martinovio Dr. Margaret McGarrity Joseph Marour Haifa Mannah Karam Lois Sander Robert Thomas **Hans Georg Sande** Maura Turija Mariia Barclay **Vince Napol** Joseph Cavallar Mark Downi **Margaret Dredg** Svetlana Rakvir Salis Trambu Meri Trambu **Christian Bartolott Antonio Bartolott** Carmen Aboud Peter Gaynor **Bonnie Orton** Robert Southcomb Jeanette Northey Vera Mustac Linda Pilato Christine Scanlo Dominic Paul No Jeanette Northe Elizabeth Swe

For the Soul of
Joseph Maklouf
Giovanni Battista
Wynnek Family
Thomas Shiner
Francis O'Meara
Lily Grono
Francis Moran
Terence Keating
Mary Bygott
Souls of Unborn Children
All Holy Souls in Purgatory

Francis Lim

Alice

Giana

Anniversary
Santo Masuzzo
Maria Masuzzo
Giuseppe Livols
Carmelo Livolsi

Recently Deceased
Sonia Grigoriou
Jean McGarry

Intentions From
The Parishioners of
St Joseph's Enfield
Praying for
Charlie Gullotta
Gullotta Family
Calix Society Sydney
Peace in Israel
Peace in Palestine
Peace in Ukraine
Peace in the World

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

RENEWAL OF BAPTISMAL PROMISES

Replaces the Profession of Faith.

Dear brethren (brothers and sisters), through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded. let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church. And so I ask you:

P. Do vou renounce Satan?

All: I do.

P. And all his works?

All: I do.

P And all his empty show?

All: I do.

P. Do you believe in God, the Father almighty, Creator of heaven and earth? All: I do.

P. Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?

All: I do.

P. Do you believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting? All: I do.

P. And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace, in Christ Jesus our Lord, for eternal life.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Exultant with paschal gladness, O Lord, we offer the sacrifice by which your Church is wondrously reborn and nourished. Through Christ our Lord.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God. R. It is right and just.

PREFACE I OF EASTER

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink

we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed

COMMUNION ANTIPHON 1 Cor 5: 7-8 Christ our Passover has been sacrificed, alleluia; / therefore let us keep the feast with the unleavened bread / of purity and truth, alleluia, alleluia.

PRAYER AFTER COMMUNION

P. Look upon your Church, O God, with unfailing love and favour, so that, renewed by the paschal mysteries, she may come to the glory of the resurrection. Through Christ our Lord.

THE CONCLUDING RITES

P. Go forth, the Mass is ended, alleluia,

R. Thanks be to God, alleluia, alleluia!

THE EASTER VIGIL



I. THE SOLEMN BEGINNING OF THE VIGIL

Preparation and Lighting of the Candle Easter Proclamation (Exsultet)

II. LITURGY OF THE WORD

FIRST READING **RESPONSORIAL PSALM** Genesis 1:1-2:2 from Ps 103

R. Lord, send out your Spirit, / and renew the face of the earth.

SECOND READING Genesis 22:1-18 RESPONSORIAL PSALM

R. Keep me safe, O God; you are my

THIRD READING

Exodus 14:15-15:1

Isaiah 54:5-14

From Ps 29

from Ps 15

CANTICLE From Ex 15

R. Let us sing to the Lord; / he has covered himself in glory.

FOURTH READING RESPONSORIAL PSALM

R. I will praise you, Lord, for you have rescued me.

FIFTH READING

Isaiah 55:1-11

CANTICLE From Isa 12 R. You will draw water joyfully / from the springs of salvation.

SIXTH READING Baruch 3:9-15, 32-4:4 **RESPONSORIAL PSALM**

From Ps 18

Ezekiel 36:16-28

From Ps 41

R. Lord, you have the words of everlasting life.

SEVENTH READING **RESPONSORIAL PSALM**

R. Like a deer that longs for running streams, / my soul longs for you, my God.

RESPONSORIAL PSALM

Romans 6:3-11 Ps 117

R. Alleluia. Alleluia. Alleluia.

GOSPEL Mark 16:1-7

III. BAPTISMAL LITURGY

RENEWAL OF BAPTISMAL PROMISES

(see far left column)

A SERVICE OF THE SOCIETY OF ST PAUL



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OUR SUNDAY CELEBRATION

EASTER SUNDAY / B 31 March 2024

CHRIST IS RISEN. ALLELUIA! The empty tomb, and the neatly folded burial cloths, were signs that led the Beloved Disciple to believe that Jesus had risen from the dead. In the witness of the apostles, and the faithfulness, courage and love of our fellow Christians, we too have powerful signs that Christ is risen and lives among us. Observing them, our faith cries out: 'Alleluia!'

DAY MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 138: 18, 5-6 I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. Grace to you and peace from God our Father and the Lord Jesus Christ.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you are the image of the unseen God: Lord have mercy.

R. Lord, have mercy.

P. You are the firstborn of all creation: Christ have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. /

COLLECT

P. O God, who on this day, through your Only Begotten Son, have conquered death and unlocked for us the path to eternity, grant, we pray, that we who keep the solemnity of the Lord's Resurrection may. through the renewal brought by your Spirit, rise up in the light of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Acts 10: 34, 37-43

A reading from the Acts of the Apostles We have eaten and drunk with him after his resurrection from the dead.

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea: about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, vet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses - we have eaten and drunk with him after his resurrection from the dead - and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

The word of the Lord. R. Thanks be to God.

RESP PSALM Ps 117: 1-2, 16-17, 22-23, R. v. 24

R. This is the day the Lord has made; let us rejoice and be glad. (or Alleluia)

- 1. Give thanks to the Lord for he is good, / for his love has no end. / Let the sons of Israel say: / 'His love has no end.' R.
- 2. The Lord's right hand has triumphed; / his right hand raised me up. / I shall not die, I shall live / and recount his deeds. **R**.



3. The stone which the builders rejected / has become the corner stone. / This is the work of the Lord, / a marvel in our eyes. R.

SECOND READING

A reading from the letter of St Paul to the Colossians

Look for the things that are in heaven, where Christ is.

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

The word of the Lord.

R. Thanks be to God

SEQUENCE

The sequence may be said or sung. Christians, to the Paschal Victim offer sacrifice and praise. / The sheep are ransomed by the Lamb; / and Christ, the undefiled, / hath sinners to his Father reconciled. / Death with life contended; combat strangely ended! / Life's own Champion, slain, yet lives to reign. / Tell us, Mary: say what thou didst see upon the way. / The tomb the Living did enclose; / I saw Christ's glory as he rose! / The angels there attesting, / shroud with grave-clothes resting. / Christ, my hope, has risen: he goes before you into Galilee. / That Christ is truly risen from the dead we know. /

GOSPEL ACCLAMATION 1 Cor 5: 7-8 Alleluia, alleluia! / Christ has become our paschal sacrifice; / let us feast with joy in the Lord. / Alleluia!

GOSPEL

Jn 20: 1-9

P. The Lord be with you. R. And with your spirit.

P. A reading from the holy Gospel

Victorious king, thy mercy show!

R. Glory to you, O Lord.

according to John.

The teaching of scripture is that he must rise from the dead.