



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: admin@stjosephenfield.org.au

Website: stjosephenfield.org.au

Parish Priest: Father Kim Ha

Personal Assistant & Bookkeeper: Mrs Linda Roberts

All parish bulletins are online at parish website



ROSARY & STATUE OF OUR LADY THIS WEEK

Will be with Agnes this week.

Due to the virus, Agnes will not be opening his home for people to pray with. The statue of our lady will

continue to journey but only for private prayers with the family.

HEALING MASS - Friday 5 February 2021

Celebrant: Fr. Kim Ha

Rosary 7pm, Reconciliation 7pm-8pm, Prayer & Praise 7.30pm, Mass 8pm, Exposition (after Mass). For more information contact Rose 0412 115 961.

PRAYER GROUP - Wednesday 3rd February,

from 7- 8-30pm Adoration of the Blessed Sacrament. Rosary then quiet time. All Welcome. Please come and pray for the needs of your families, our Parish and for an end to this Pandemic. For further details please contact Rose 9642 2359 0412 115 961.

COVID-19 update

In keeping with NSW Health directives, anyone attending a church service inside the church now must wear a face mask unless you have a medical condition. Children under the age of 12 are exempt from this rule, but are encouraged to wear face masks where practicable.

NSW Health can impose a \$200 fine on each individual failing to abide by this rule. Up to 200 people can attend Masses as well as other ceremonies including funerals, baptisms and weddings, providing a four square metre rule is observed.

PARISH MISSIONARY INTERNSHIP FOR YOUNG CATHOLICS: SEATTLE, USA

Our Lady Star of the Sea Parish, on the outskirts of the US city of Seattle is seeking young adult Catholics (18-30) who wish to spend a one year internship spreading the gospel to youth and young adults, while gaining valuable experience serving in a vibrant parish environment. If you're interested in the program, please contact Sr Maria Caeli OP- Director of Missionary Internship Program at Our Lady Star of the Sea, Email: smcparmeter@starofthesea.net.

GOT YOUR WEDDING PLANS UNDER CONTROL? How prepared are you for marriage?

Engaged Encounter provides you with deeper insights into each other and into married life. We give you a chance to spend time together to strengthen and enrich your relationship. For further information visit our web site: www.engagedencounter.org.au. Choose any of the coming Weekends: Feb 20-21, May 1-2, Aug 7-8, Nov 13-14

THE 2021 ARCHDIOCESAN MARRIAGE PREPARATION COURSE, OF LIFE AND LOVE, WILL BE HELD ON THE FOLLOWING DATES

Saturday 27 February commencing at 10am and then Thursday evenings 4, 11, 18 March 2021, Saturday 14 August commencing at 10am and then Thursday evenings 19, 26 August & 02 September 2021. To Book Online - <https://www.trybooking.com/BMTLF>.

For further information, please contact - The Life, Marriage and Family team on (02) 9307 8480 or e-mail steven.buhagiar@sydneycatholic.org

ANNUAL CATECHISTS MASS AT ST MARY'S CATHEDRAL

The Mass will take place on: Sunday 7 February 2:30pm St Mary's Cathedral, Principal Celebrant: Archbishop Anthony Fisher OP. Long serving catechists will be acknowledged and awarded for 20, 25, 30, 40 and 50 years of catechetical service. Under COVID-19 restrictions, attendance at the Mass will be limited to no more than 500 people. St Mary's Cathedral will be livestreaming the Mass via its You Tube channel for those unable to attend in person, via this link: https://youtu.be/myqi2nC_SpQ

LIVESTREAMED MASSES ACROSS THE ARCHDIOCESE OF SYDNEY

The Archdiocese is continuing to publish details online of parishes which are offering livestreamed Masses on this webpage due to COVID-19 restrictions: <https://www.sydneycatholic.org/live-masses/>.

Dear parishioners,

When we come into God's Presence, we are naturally attracted to come into the light since God is light. God's presence is light and so powerful, it will extract from us the truth of who we are. This is also true for unclean spirits or demons. In this Sunday's gospel, Jesus is encountered by an unclean spirit that strangely had to announce publicly who Jesus was and who it was. Not only that, it stated Jesus's mission and power to destroy them. Jesus's authority is not only recognised by the people around him but also the demons recognise his power to destroy them.

Where does Jesus's authority come from?

Jesus's power comes from the fact of who he is, the Holy One of God, his prayer life, his life and preaching.

Jesus's authority comes from the fact he is the Only Begotten Son of God, one with the Father, with the fullness of the Holy Spirit. He is a divine person with a human and divine nature. As St Paul, proclaims: "For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him." Colossians 1:16.

Jesus's authority comes from his prayer life. How many times do we see him rising early in the morning and praying especially in difficult times before making decisions. He prayed as he lived and he lived as he prayed.

Jesus's authority comes from a sinless life, a life that was one with his preaching. While most people cannot live as they preached and become hypocrites, Jesus's preaching had the witness and authority of his life behind it. What is this authority that these people had for him? Was it because he was a very engaging preacher, very animated and polished public speaker, someone who engages his audience. Well, maybe Jesus was all the above but more than this.

The Holy One of God is actually the High Priest, which Aaron was. Jesus's teaching was a priestly one, a spiritual power over the demonic powers.

Jesus's authority comes from divine power. His miracles are proof of who he is and his teachings is one with who he is. Right in front of them, Jesus performs his first exorcism. Of course, the reaction was one of amazement. Where does this man get his power? Jesus's power is not from this world, but from God himself.

Where do people find worldly authority? From the media, the internet, horoscopes, clairvoyancy, witchcraft, satanic influence etc, etc . All these will not end well and are dangerous, many have lost their souls engaging in these dark crafts.

Fr. Kim

NEXT WEEK'S ROSTER

06/07 FEB SAT 5:30PM SUN 9am SUN 10:30am SUN 6pm

Acolytes Peter Kevin Richard Chris

1st Reader Marie I Rose T Monique Josephine

2nd Reader Marianne F Tania Vesna Carol

EMHC NOT REQUIRED AT THE MOMENT

Music Heather & Justine & Tony & Mass Alive
Choir Choir Choir

Altar Servers Grace Vol Vol Patrick, Grace,
Niamh, Patrick & Dan Mary & Louis

Wardens As allocated by Fr. Kim

Counters NOT REQUIRED AT THE MOMENT

Ministers Home Visits - Miriam F
To the Sick Clover Lea - ON HOLD
Alwyn - ON HOLD

Cleaning (08/14 Feb) Anne, Fely & Antonietta



Fourth Joyful Mystery The Presentation of the Lord

The Holy Jews carried each first born son to the Temple and offered him to God. Then in his place they gave God a lamb or, if they were poor, a pair of pure white doves. So Mary carried her Son to the Temple. She offered Him to God. Then, because she was poor, she offered in His place two white doves. Simeon saw the Baby and knew this was the Savior of the world. He cried aloud in his joy. And a wise old lady named Anna blessed Him and His dear Mother. Hail Mary +

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguarding@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

Parish Office

Administration

Tue, Wed, Thur, Frid
9am - 3pm

Fr. Kim is not available
on Mondays

Catechist Co-ordinator

Margaret Drake
margaret.drake1@gmail.com

Mass Times

Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday
10.30am
Mon - Thur: 9.15am
Frid - Sat: 12 Noon

Sacraments

Reconciliation
Sat 11.30am - 11:50am
4.30pm - 5:15pm

Anointing of the Sick

4th Saturday of the month
after midday Mass.

Baptism

2nd & 4th Sun of the month
at 12 noon

Marriage - Sat & Sun

1.30pm - 3pm (at least
6 months notice is required)

Parish Devotions

Cenacle & Rosary
Every Monday 8am

Daily Prayer

Church is open from
8am - 3.30pm

Rosary & Prayer

Tue, Wed, Thur 8.30am
Frid & Saturday 11.15am

Holy Hour of Mercy

Mon, Tue, Wed, Thur, Fri
2.30pm - 3.30pm
Adoration, Prayer's &
Chaplet of Divine Mercy

Saturday Adoration

11am - 12noon

Healing Mass - First Friday of
the Month,

Prayer Group - Every
Wednesday 7pm

With St Joseph

we pray ...

For the sick

Theresa Franco

Antoniette Serci

Sean Da Silva

Alfonso Costantini

Joseph You

Rocob Shi

Haishong Andy Shi

Urban Fernandez

Beatrice Fernandez

Marilene Sawaf

Edmond Morris

Liv Bar Shalom

Michelle Simpson

Jason Simpson

Nick Di Nola

Felicissima Perea

Joanne Francis

Sonia Saade

Terry Franando

Derrick Chaves

Michael Tucker

Rachael Bartolotta

Alessia Lara Sharpe

Ellie Wild

Carmelo Ilardo

Mary Olivija

Nathan Kemp

Rowena B Antonio

Zachary Marsh

Lan Fong Yu

Cherilyn Frances

Gaetano Currenti

Elizabeth

Rita Hammond

Francis Abbott

Ljuban Martinovic

Isabella Eva Rotunno

Margaret Clark

Marie Brady

Yuban Martinovic

John Hawley

Eduardo Nobrega

Anna Maria Livolsi Kurby

Cvetka Cvelic

Licia Heinein

For the Souls of

Giovanni Papp

Joachim & Souls

Peter & Paul

John Van Vliet

Carmela Di Blasi

Domenico Raneri

Noeline Rose

Carmelo Nicotra

Angela Leonardi

Rosario Sorbello

Filomena Giammarco

Enrico Giorgio

Pietro Filippello

Salavatore Vicario

Stento Perper

Arcangelo Orlando

Lucia Vicario

Filiberto Miracola

Maria Di Francesco

Edwin Cook

Nunziata Cincotta

Laura Mazzotta

Souls of Unborn Children

All Holy Souls in Purgatory

Recently Deceased

Bishop Geoffrey Robinson

Roberto Valles

Anniversary

John Vincent Solomon

Pavo Sakic

Special Intentions from

The Parishioners of

St Joseph's Enfield

Teresa Gullotta

Speranza Papp

impression on them because, unlike the scribes, he taught them with authority.

In their synagogue just then there was a man possessed by an unclean spirit, and it shouted, 'What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God.' But Jesus said sharply, 'Be quiet! Come out of him!' And the unclean spirit threw the man into convulsions and with a loud cry went out of him. The people were so astonished that they started asking each other what it all meant. 'Here is a teaching that is new' they said 'and with authority behind it: he gives orders even to unclean spirits and they obey him.' And his reputation rapidly spread everywhere, through all the surrounding Galilean countryside.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O Lord, we bring to your altar these offerings of our service: be pleased to receive them, we pray, and transform them into the Sacrament of our redemption. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 30: 17-18

Let your face shine on your servant. Save me in your merciful love. O Lord, let me never be put to shame, for I call on you.

or

Mt 5: 3-4

Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are the meek, for they shall possess the land.

PRAYER AFTER COMMUNION

P. Nourished by these redeeming gifts, we pray, O Lord, that through this help to eternal salvation true faith may ever increase. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

WHAT COMES FROM WITHIN

At his death, Moses was praised because 'never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face' (Deuteronomy 34:10). He was the mediator between the people of Israel and the living God. They could not bear to be in God's presence for long at Horeb and so they had begged him to be the one to represent them and bring God's message back to them in ways they could understand. Today's first reading reminds the reader that Moses' mission was only the beginning of a larger mission that would be completed in the future. In the meantime, the people would have to wait for the promised prophet.

When Jesus began his ministry, his exorcisms, healing and teaching led his contemporaries to recognise his authority. The word for authority is ἐξουσία and it is a beautiful way of describing what others could see coming out of his very being. While Moses knew God face to face, it is clear that Jesus has something more because it comes from within. The demons have insight that we need to make our own – this is more than a prophet, this is the Holy One of God.

Paul continues his advice to the Corinthians reminding them we need to do more than simply proclaim that Jesus is the Holy One of God. Our proclamation is a great start, but it must be lived out in our daily lives. We are called to find the right balance between the attention we give to the Lord and our family commitments.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from *The Psalms, A New Translation*, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2021. No 488. Website: www.stpauls.com.au

OUR SUNDAY CELEBRATION

FOURTH SUNDAY IN ORDINARY TIME / B

31 JANUARY 2021

A TEACHING WITH AUTHORITY BEHIND IT. Power and authority usually go together and are often confused. If Jesus exercised authority it was not in the oppressive fashion of many earthly rulers but in service of the poor. His power was directed towards liberating people from unjust laws, evil spirits, debilitating illnesses and the slavery of sin. It is this power that is at work in us.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 105: 47

Save us, O Lord our God! And gather us from the nations, to give thanks to your holy name, and make it our glory to praise you.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Have mercy on us, O Lord.

R. For we have sinned against you.

P. Show us, O Lord, your mercy.

R. And grant us your salvation.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Grant us, Lord our God, that we may honour you with all our mind, and love everyone in truth of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Deut 18: 15-20

A reading from the book of Deuteronomy

I will put my words into the prophet's mouth, and he will tell them all I command.

Moses said to the people: 'Your God will raise up for you a prophet like myself, from among yourselves, from your own brothers; to him you must listen. This is what you yourselves asked of the Lord your God at Horeb on the day of the Assembly. "Do not let me hear again" you said "the voice of the Lord my God, nor look any longer on this great fire, or I shall die"; and the Lord said to me, "All they have spoken is well said. I will raise up a prophet like yourself for them from their own brothers; I will put my words into his mouth and he shall tell them all I command him. The man who does not listen to my words that he speaks in my name, shall be held answerable to me for it. But the prophet who presumes to say in my name a thing I have not commanded him to say, or who speaks in the name of other gods, that prophet shall die."'

The word of the Lord.

R. Thanks be to God.

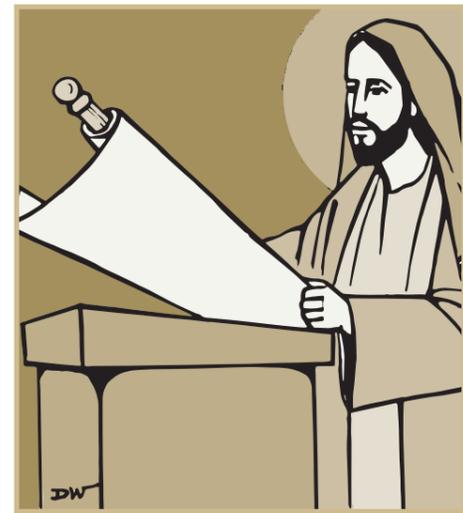
RESPONSORIAL PS Ps 94: 1-2, 6-9. R. v. 9

R. If today you hear his voice harden not your hearts.

1. Come, ring out our joy to the Lord;/hail the rock who saves us./Let us come before him, giving thanks,/with songs let us hail the Lord. **R.**

2. Come in; let us kneel and bend low;/let us kneel before the God who made us;/for he is our God and we/the people who belong to his pasture,/the flock that is led by his hand. **R.**

3. O that today you would listen to his voice!/'Harden not your hearts as at Meribah,/as on that day at Massah in the desert/when your fathers put me to the test;/when they tried me, though they saw my work.' **R.**



SECOND READING

1 Cor 7: 32-35

A reading from the first letter of St Paul to the Corinthians

The unmarried woman dedicates herself to the things of the Lord, that she might be holy.

I would like to see you free from all worry. An unmarried man can devote himself to the Lord's affairs, all he need worry about is pleasing the Lord; but a married man has to bother about the world's affairs and devote himself to pleasing his wife: he is torn two ways. In the same way an unmarried woman, like a young girl, can devote herself to the Lord's affairs; all she need worry about is being holy in body and spirit. The married woman, on the other hand, has to worry about the world's affairs and devote herself to pleasing her husband. I say this only to help you, not to put a halter round your necks, but simply to make sure that everything is as it should be, and that you give your undivided attention to the Lord.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Mt 4: 16

Alleluia, alleluia! / A people in darkness have seen a great light: / a radiant dawn shines on those lost in death. / Alleluia!

GOSPEL

Mk 1: 21-28

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

This is a new kind of teaching that speaks with authority.

Jesus and his followers went as far as Capernaum, and as soon as the sabbath came Jesus went to the synagogue and began to teach. And his teaching made a deep