



# ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: [admin@stjosephenfield.org.au](mailto:admin@stjosephenfield.org.au)

Website: [stjosephenfield.org.au](http://stjosephenfield.org.au) - for weekly bulletins

Parish Priest: Father Kim Ha

Priest in Residence: Fr. Mirko Integlia

Personal Assistant & Bookkeeper: Mrs Linda Roberts



**Parish Office Hours of Administration**  
Tue, Wed, Thur, Frid  
9am - 3pm

**Parish Council Chairman**  
Rocco Sergi  
**Finance Committee Chairman**  
Bruno Alimonti

**Catechist Co-ordinator**  
Margaret Drake  
[margaret.drake1@gmail.com](mailto:margaret.drake1@gmail.com)

**Mass Times**  
Sat: 5:30pm (Vigil)  
Sun: 9am, 10.30am, 6pm  
**Family Mass Sunday 10.30am**  
Mon - Frid: 9.15am  
Sat: 9am

**Sacraments**  
**Reconciliation**  
Tue - Fri 9am  
Sat 4.30pm - 5:15pm

**Baptism by appointment**  
2nd & 4th Sun of the Month  
at 12 noon

**Marriage - Fri, Sat & Sun**  
Contact Parish Office (at least  
6 months notice is required)

**Parish Devotions**  
**Cenacle & Rosary**  
Every Monday 8am

**Daily Prayer**  
Church is open from  
8am - 3.30pm  
**Rosary & Prayer**  
Tue, Wed, Thur & Frid  
8.30am / Saturday 9:30am

**Holy Hour of Mercy**  
Mon, Tue, Wed, Thur, Fri  
2.30pm - 3.30pm  
Adoration, Prayer's & Chaplet  
of Divine Mercy with Relics

**Saturday Adoration**  
9:30am - 10am

**Anointing of the Sick**  
Every first Saturday of the  
Month at 9:30am after the  
9am Mass

**Healing Mass - First Friday of  
the Month**

**Prayer Group - Every Wed  
7pm in Church**

**Statue of Our Lady**  
will continue to visit homes,  
Contact Rosina 0414 084 574

## SACRAMENTS



**SACRAMENT PROGRAM 2024  
FOR ST JOSEPH'S PRIMARY SCHOOL**  
Enrolment Days will be announced by the School.

**Confirmation St Joseph's Primary**  
**Celebration of Confirmation Date:**  
Sunday 26 May at 3pm.

**Reconciliation St Joseph's Primary**  
**Celebration of Reconciliation Date:**  
Tuesday 22 & Wednesday 23 October at 6pm.

**First Holy Communion St Joseph's Primary**  
**Celebration of First Holy Communion Date:**  
Saturday 14 & Sunday 15 September at 3pm.

## SACRAMENT PROGRAM 2024 FOR EXTERNAL SCHOOLS

**Confirmation External Schools**  
**Enrolment Day:** Wednesday 3 April 3:30 - 4:30pm  
in the Parish Meeting Room.  
**Lesson Times:** Published on the website.  
**Celebration of Confirmation Date:** Sunday  
26 May at 1pm.

**Reconciliation External Schools**  
**Enrolment Day:** Wednesday 5 June 3:30 - 4:30pm  
in the Parish Meeting Room.  
**Lesson Times:** Published on the website.  
**Celebration of Reconciliation Date:** Wednesday  
4 July at 5:30pm.

**First Holy Communion External Schools**  
**Enrolment Day:** Wednesday 23 October  
3:30 - 4:30pm in the Parish Meeting Room.  
**Lesson Times:** Published on the website.  
**Celebration of First Holy Communion:**  
Thursday 28 November at 6pm.



## STATIONS OF THE CROSS

Every Friday during Lent at 10am & 7pm.  
**LENTEN PROGRAM CONTINUES**  
Every Monday at 7pm to 8pm until the 25 March  
in the Parish Meeting Room.

## HOLY WEEK MASS TIMES

**Palm Sunday 24 March Standard Mass Times**

**Holy Thursday 28 March Mass 7pm**  
**The church is opened until 10pm**

**Good Friday 29 March Stations of the Cross at  
10am and the Passion of the Lord at 3pm**  
Reconciliation straight after 3pm Passion

**Holy Saturday Vigil 30 March - 7pm**

## HEALING MASS - 5 April 2024

Celebrant: Bishop Terry Brady Emeritus  
Rosary 7pm, Reconciliation 7pm-8pm, Prayer &  
Praise 7:30pm. Mass 8pm, Exposition (after Mass).  
For more information contact Rose 0412 115 961.

## TRIP TO DIVINE MERCY RETREAT CENTRE AT SOMERSBY SUNDAY 28 APRIL 2024

Come and join us on this spiritual journey to  
Somersby on the last Sunday of the month a retreat  
day. **Cost is \$55 for adults & \$45 for children.**  
**Included in the tour:** Morning tea, light lunch and  
visitation of the relics of some of our saints,  
St Teresa of Calcutta, St Faustina Kowalska plus  
others. **Duration of Retreat** 9am to 4pm.  
**Departure from St Joseph's Enfield is at 7:30am.**  
For more information and to book, please contact  
Verero and Catina on 0403 852 811.

Dear friends,

Today's gospel is centered in Jerusalem and more specifically, the Temple of Jerusalem. Millions of Christian's have died in the Crusades fighting for Jerusalem. It is the centre of the Holy Land where Jesus died for our salvation. To the Jewish people, the Temple of Jerusalem is literally the dwelling place of God on earth.

The gospel this week, shows us Jesus coming to Jerusalem in violence and not in peace, "making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money-changers' coins, knocked their tables over and said to the pigeon-sellers, **"Take all this out of here and stop turning my Father's house into a market."**

We learn that Jesus's anger comes from his zeal not so much for the temple of Jerusalem, but what it symbolises, the dwelling place of God. Jesus will transfer the significance of the temple of Jerusalem to his own body, as the new centre of worship and sacrifice. **"Destroy this sanctuary, and in three days I will rise it up."** Since Jesus is now the new temple of God, those who receive him in word, sacraments and truth will themselves become a temple of God. **"Do you not know, that your bodies are temples of the Holy Spirit, who is you, whom you have received from God."** 1 Cor 6:19.

We can learn some insights from this gospel.

Number one, God is jealous for our life, jealous in a good way. He is jealous for our life as a place of prayer, of peace of joy, of love and not a market place. That is why Jesus was so angry with those making the temple of Jerusalem, a place of buying and selling.

Sometimes we can do the same, we see our life in relationships as selling and buying, calculating to each other and even to God.

Secondly, we should like Jesus, take a whip and do violence to ourselves to take away the corruption, vice and unhealthy dealings in our lives. That is what fasting does to sin and vices, it does violence to them and destroys them and cleans them out of our life.

Fr. Kim

## NEXT WEEKENDS ROSTER

	09/10 Mar SAT 5:30pm	SUN 9am	SUN 10:30am	SUN 6pm
<b>Acolytes</b>	Des	Kevin	Richard	Richard & Charlie
<b>1<sup>st</sup> Reader</b>	Jenny	Rose T	Juliet	Elizabeth
<b>2<sup>nd</sup> Reader</b>	Jenny	Tania	Vesna	Josephine
<b>Music</b>	Julie & Choir	Justine & Choir	Angels Choir	No Music
<b>Altar Servers</b>	Grace Niamh, Patrick & Dan	Vol	Crispin	Louis
<b>Wardens</b>	Patrick	Rocco R	Rocco S	Sylvia I
<b>Ministers To the Sick</b>	Home Visits — Miriam F Clover Lea — Dr. Margaret M Alwyn — By Request			
<b>Cleaning (11-17 Mar)</b>	Anne, Joel, Mar, Nymia & Nelia			
<b>Sacristans</b>	Rocco & Rosina R			



## THIRD SUNDAY OF LENT

And He made a scourge of cords, and drove them all out of the temple, with the sheep and the oxen, and He poured out the coins of the money changers and overturned their tables.

**John 2:15**

## A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. **The Parish Safeguarding Officer is Rosina Rotunno.**



With St Joseph we pray ...

**For the sick**  
Silvana Cocilova  
Carmelo Iardo  
Rafaella Lindfors  
Gaetano Currenti  
Ljuban Martinovic  
Isabella Eva Rotunno  
Margaret Clark  
Yuban Martinovic  
Eduardo Nobrega  
Anna Maria Livolsi Kurby  
Licia Heinein  
Clyde Crow  
Josephine Attard  
Megan Nelson  
Pochulo Caparros  
Ljuban Martinovic  
Dr. Margaret McGarrity  
Joseph Maroun  
Haifa Mannah Karam  
Lois Sander  
Robert Thomas  
Hans Georg Sander  
Maura Turija  
Marija Barclay  
Vince Napoli  
Angelo Napoli  
Joseph Cavallaro  
Kevin Bolton  
Mark Downie  
Margaret Dredge  
Svetlana Rakvin  
Salis Trambul  
Meri Trambul  
Christian Bartolotta  
Antonio Bartolotta  
Carmen Aboud  
Peter Gaynor  
Bonnie Orton  
Robert Southcombe  
Jeanette Northey  
Vera Mustac  
Linda Pilato  
Christine Scanlon  
Dominic Paul Ng  
Jeanette Northey  
Elizabeth Swe  
Francis Lim  
Alice  
Giana

**For the Soul of**  
Thomas Kooran  
Poulouso Ponnattam  
Theres Ponnattam  
Joy Ponnattam  
Baby Ponnattam  
Antonio Conforto  
Maria Boris  
Stevo Boris  
Franca Wica  
Dinko Wica  
Eerenc Lugar  
Ardas  
Souls of Unborn Children  
All Holy Souls in Purgatory

**Anniversary**  
Hugh O'Reilly

**Recently Deceased**  
Sonja Grigoriou  
Jean McGarry  
Goh Sai Kiang  
Nunzio Galvagno

**Intentions From**  
The Parishioners of  
St Joseph's Enfield  
Praying for  
Finka  
Calix Society Sydney  
Peace in Israel  
Peace in Palestine  
Peace in Ukraine  
Peace in Russia  
Peace in the World

# OUR SUNDAY CELEBRATION

THIRD SUNDAY OF LENT / B

3 MARCH 2024

words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up'. The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

The Gospel of the Lord.

**R. Praise to you, Lord Jesus Christ**

## HOMILY

### PROFESSION OF FAITH APOSTLES' CREED

*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

### PRAYER OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

P. Be pleased, O Lord, with these sacrificial offerings, and grant that we who beseech pardon for our own sins, may take care to forgive our neighbour. Through Christ our Lord.

**R. Amen.**

### THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

### PREFACE I OR II OF LENT

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he**

**who comes in the name of the Lord.**

**Hosanna in the highest.**

### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: Save us, Saviour of the world,**

**for by your Cross and Resurrection**

**you have set us free.**

### COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven ...**

P. Deliver us, Lord, we pray...

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said...

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace.*

### LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy**

**that you should enter under my roof,**

**but only say the word**

**and my soul shall be healed.**

### COMMUNION ANTIPHON cf. Ps 83: 4-5

**The sparrow finds a home, and the swallow a nest for her young; by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.**

### PRAYER AFTER COMMUNION

P. As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from on high, we humbly entreat you, O Lord, that what is being brought about in us in mystery may come to true completion. Through Christ our Lord.

**R. Amen.**

### THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**R. Amen.**

P. Go forth, the Mass is ended.

**R. Thanks be to God.**

### BREAKING OPEN THE WORD

#### CHRIST, THE POWER AND WISDOM OF GOD

The image of a limp, distorted body on the cross, which we know as the crucifix, has a long history of development. While its central place with the altar in our churches and its focus for personal devotion may seem normal to us, it is an anathema to others. How is this the focus of our belief and worship? A reminder of the sacrifice, its very presence points to the resurrection, salvation and the hope of everlasting life with God who loves us.

Today's readings grapple with this dilemma. Paul's words to the Corinthians capture something of the complexity of those early days of preaching the Good News: "preaching a crucified Christ." Who would believe in a dead Messiah? Yet Paul insists "but to those who are called, Jews and Gentiles, a Christ who is the power and wisdom of God" (1 Cor 1:24). Paul's tussle with this is juxtaposed with John's account of Jesus cleansing the Temple where Jesus says, "Destroy this sanctuary and in three days I will raise it up" (John 2:19). This imagery made no sense to the Judeans for this Temple, the Holy of the Holies and dwelling place of God took 46 years to build. The narrator adds that the temple Jesus spoke of was his own body. The narrator also recounts that the disciples had heard Jesus' words but it made no sense to them either until the event of the resurrection. Let us contemplate Christ as the power and wisdom of God.

DR ROSEMARY CANAVAN

#### A SERVICE OF THE SOCIETY OF ST PAUL

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I AM THE LORD, YOUR GOD. The Ten Commandments are as valid today as when they were first given by God to Moses on Mt Sinai. They teach us how to live in right relationship with God and with one another. If we seek to live by the Commandments we will avoid the trap of materialism, of being more concerned with buying, selling, and making money, than with loving God and our neighbour.

### INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 24: 15-16

**My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.**

### GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**R. And with your spirit.**

### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Have mercy on us, O Lord.

**R. For we have sinned against you.**

P. Show us, O Lord, your mercy.

**R. And grant us your salvation.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

V. Lord, have mercy.

**R. Lord, have mercy.**

V. Christ, have mercy.

**R. Christ, have mercy.**

V. Lord, have mercy.

**R. Lord, have mercy.**

*The Gloria is not said during Lent.*

### COLLECT

O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

### LITURGY OF THE WORD

FIRST READING Ex 20: 1-3, 7-8, 12-17

A reading from the book of Exodus.

*The Law was given through Moses.*

God spoke all these words. He said, 'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery.

'You shall have no gods except me.

You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it.

'Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you.

'You shall not kill.

'You shall not commit adultery.

'You shall not steal.

'You shall not bear false witness against your neighbour.

'You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his servant, man or woman, or his ox, or his donkey, or anything that is his.'

The word of the Lord.

**R. Thanks be to God.**

*Longer form, 20: 1-17.*

RESP PSALM Ps 18: 8-11. R. Jn 6: 68

**R. Lord, you have the words of everlasting life.**

1. The law of the Lord is perfect, / it revives the soul. / The rule of the Lord is to be trusted, / it gives wisdom to the simple. **R.**

2. The precepts of the Lord are right, / they gladden the heart. / The command of the Lord is clear, / it gives light to the eyes. **R.**

3. The fear of the Lord is holy, / abiding for ever. / The decrees of the Lord are truth / and all of them just. **R.**

4. They are more to be desired than gold, / than the purest of gold / and sweeter are they than honey, / than honey from the comb. **R.**

SECOND READING 1 Cor 1: 22-25

A reading from the first letter of St Paul to the Corinthians.

*We are preaching a crucified Christ, a scandal to many, but to those who have been called, the wisdom of God.*



While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The word of the Lord.

**R. Thanks be to God.**

GOSPEL ACCLAMATION Jn 3: 16

**Praise to you, Lord Jesus Christ, king of endless glory!**

**God loved the world so much, he gave us his only Son,**

**that all who believe in him might have eternal life.**

**Praise to you, Lord Jesus Christ, king of endless glory!**

GOSPEL Jn 2: 13-25

P. The Lord be with you.

**R. And with your spirit.**

P. A reading from the holy Gospel according to John.

**R. Glory to you, O Lord.**

*Destroy this sanctuary, and in three days I will raise it up.*

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the