



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: admin@stjosephenfield.org.au

Website: stjosephenfield.org.au

Parish Priest: Father Kim Ha

Personal Assistant & Bookkeeper: Mrs Linda Roberts

All Parish Bulletins are online on the Parish Website



Year of St Joseph - Pray for us

Parish Office Hours of Administration

Tue, Wed, Thur, Frid

9am - 3pm

Fr. Kim is not available on Mondays.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

Fr. Kim is open to suggestions either face to face or via email only.

LIVESTREAMED MASSES AVAILABLE

In light of the NSW Government decision to restrict the celebration of public Masses until further notice. The Archdiocese of Sydney would like to promote the availability of livestreamed Masses as much as possible, to help the faithful maintain an important spiritual connection at this time.

Please log on to the dedicated webpage on the Archdiocesan website where they are promoting the livestreamed Masses available: <https://www.sydneycatholic.org/live-masses/>



**V. The Angel of the Lord declared unto Mary,
R. And she conceived of the Holy Spirit.**

Hail Mary,...

V. Behold the handmaid of the Lord.

R. Be it done unto me according to Your Word.

Hail Mary,

V. And the Word was made flesh,

R. And dwelt among us.

Hail Mary, ...

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray:

Pour forth, we beseech You, O Lord,

Your Grace into our hearts;

that as we have known the incarnation of Christ,

your Son by the message of an angel,

so by His passion and cross

we may be brought to the glory of His Resurrection.

Through the same Christ, our Lord.

Amen.

PRAY THE ROSARY EVERY DAY FOR AN END TO THIS PANDEMIC AND LOCKDOWN

I encourage all our Parishioners along with their families and friends to pray the Holy Rosary to our Blessed Mother together as a family for an end to this pandemic and lockdown. Please pray your daily Holy Rosary everyday concluding with the following prayers.



St. Michael the Archangel defend us in our battle, be our safeguard against the wickedness and snares of the devil, may God rebuke him we humbly pray, and to though o Prince of the Heavenly Host by the power of God cast into hell satan and all the evil spirits who prowl through the world seeking the ruin of souls.

Angel of God my guardian dear to whom God's Love commits me hear, ever this day be at my side to light to guard to rule and guide. Amen +

Please encourage your loved ones, family and friends to participate in our community Rosary every day and continue this penance for our country, Australia and the whole world. We can do this, with our Mothers help..... War battles have been won through praying the Rosary. It is the weapon against all evil.

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

(Repeat three times)

O Blood and Water, which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in You!

(Repeat three times)

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

Jesus, King of Mercy, we trust in You!

Jesus, I Trust in You!

Dear friends,

I pray for everyone's physical and spiritual safety that you stay well.

Having a lot me time to ourselves during this lockdown helps us to be in touch with our inner life, the life of our heart. We see how weak and sinful our hearts can be. We see our hearts need redemption, and transformation. Only The Blessed Mary had an Immaculate Heart.

In this Sunday's gospel, Jesus tells us we need redemption, since from our hearts comes out much evil:

"For it is from within, from men's hearts, that evil intentions emerge: fornication, theft, murder, adultery, avarice, malice, deceit, indecency, envy, slander, pride, folly. All these evil things come from within and make a man unclean." Mark 7:21-23. It is quite alarming to find that from our hearts is the source of such evil intentions Jesus speaks. We usually associate our hearts with life giving things like love, kindness, tenderness not wicked intentions that Jesus mentioned.

We learn from Jesus that the battle against evil and corruption is inside our own hearts, and not just outside in the world. How can we win a battle fighting with ourselves and our sinful heart? It is a battle we must win to achieve salvation and to make this world a better place. All the injustices, corruptions and trespasses organised by individuals, organisations, countries come from a the heart of individuals that create monsters that devour the innocent. There is only one way we can win, we have to die to our sins with the Lord and rise with him alone. Dying to our flesh to rise to new life by Jesus's resurrection in the spirit.

Jesus also warns us about honouring God with our lips but our hearts are far away from God. God wants our hearts not our "sacrifices". Even as a priest serving the Lord full time, sometimes my heart is far from him. Our hearts need a lot of discipline and sometimes it can be very difficult to achieve, but it is worth it.

God can make our hearts pure, holy, full of peace, joy and love, a heart of flesh not stone. **"I will give you a new heart and put a new spirit in you; I will remove from you, your heart of stone and give you a heart of flesh." Ezekiel 36:26.**

Then we can trust ourselves again, love ourselves, love others purely and love God with a heart like the Sacred Heart of Jesus and the Immaculate Heart of Mary.

God's Kingdom is coming during this lockdown in small, hidden and mysterious ways. Most of all, God's Kingdom comes when we repent of our sins. There is ample graces from God's love and truth to change our hearts to something pleasing to ourselves, to others and to God.

Blessed be God forever.

Fr. Kim

PRAYER AND SPIRITUAL FORMATION JUST RELEASED "OUR FAITH OUR WORKS APP" DOWNLOAD FROM THE APP STORE NOW OR SCAN THE QR CODE — STAY CONNECTED IN KEEPING THE FAITH DURING LOCKDOWN

"Our Faith Our Works" App released by the Fundraising and Development Office of the Catholic Archdiocese of Sydney, that will hopefully assist our parish parishioners in keeping the fire of faith alive amongst the community with spiritual formation resources (videos and podcasts) available.

OUR FAITH OUR WORKS APP

Download on the App Store
GET IT ON Google Play

To download the app visit:
www.ourfaithourworks.org/app
or scan the QR code

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

With St Joseph we pray ...

- For the sick**
Theresa Franco
Antoniette Serci
Sean Da Silva
Alfonso Costantini
Joseph You
Rocob Shi
Haishong Andy Shi
Urban Fernandez
Beatrice Fernandez
Marilene Sawaf
Edmond Morris
Liv Bar Shalom
Michelle Simpson
Jason Simpson
Nick Di Nola
Felicisima Perea
Joanne Francis
Sonia Saade
Terry Franando
Derrick Chaves
Michael Tucker
Rachael Bartolotta
Alessia Lara Sharpe
Ellie Wild
Carmelo Ilardo
Mary Olivija
Nathan Kemp
Rowena B Antonio
Zachary Marsh
Cherilyn Frances
Gaetano Currenti
Elizabeth
Rita Hammond
Francis Abbott
Ljuban Martinovic
Isabella Eva Rotunno
Margaret Clark
Marie Brady
Yuban Martinovic
Eduardo Nobrega
Anna Maria Livolsi Kurby
Cvetka Cvelic
Licia Heinein
Shirley Hofman
Clyde Crow
(Evie Howard known as Evelyn Topagian)
Josephine Attard
Cholo Caparros
Megan Nelson
Pochulo Caparros
Ljuban Martinovic
Dr. Margaret McGarrity
Joseph Maroun
Haifa Mannah Karam
Lois Sander
HansGeorg Sander

For the Souls of Elias and Julia Georges Souls of Unborn Children All Holy Souls in Purgatory

- Recently Deceased**
Betty Keating
Maurice Giorgianni
Angelia Leotta
Santina Cali
Vincenza Teresa
Nancy Lennon

Anniversary Vincenzo Mamone Ghattas Nader

- Special Intentions from**
Laurens Boutros
Ana Loncar and Family
Eva Mihaljek
Josephine Alumauni
Akil Elaro
Dough Mitchell
John & Nancy Duff Tyler
The Parishioners of St Joseph's Enfield

OUR SUNDAY CELEBRATION

TWENTY-SECOND SUNDAY IN ORDINARY TIME / B

29 AUGUST 2021

Pharisees, and the Jews in general, follow the tradition of the elders and never eat without washing their arms as far as the elbow; and on returning from the market place they never eat without first sprinkling themselves. There are also many other observances which have been handed down to them concerning the washing of cups and pots and bronze dishes. So these Pharisees and scribes asked him, 'Why do your disciples not respect the tradition of the elders but eat their food with unclean hands?' He answered, 'It was of you hypocrites that Isaiah so rightly prophesied in this passage of scripture:

This people honours me only with lip-service,
while their hearts are far from me.
The worship they offer me is worthless,
the doctrines they teach are only human regulations.

You put aside the commandment of God to cling to human traditions.'

He called the people to him again and said, 'Listen to me, all of you, and understand. Nothing that goes into a man from outside can make him unclean; it is the things that come out of a man that make him unclean. For it is from within, from men's hearts, that evil intentions emerge: fornication, theft, murder, adultery, avarice, malice, deceit, indecency, envy, slander, pride, folly. All these evil things come from within and make a man unclean.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. May this sacred offering, O Lord, confer on us always the blessing of salvation, that what it celebrates in mystery it may accomplish in power.
Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Ps 30:20

How great is the goodness, Lord, that you keep for those who fear you.

PRAYER AFTER COMMUNION

P. Renewed by this bread from the heavenly table, we beseech you, Lord, that, being the food of charity, it may confirm our hearts and stir us to serve you in our neighbour.
Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

BE OPEN TO CHANGE

Often there is tension in our lives as we struggle to determine how to be faithful to the past and yet open to the demands of the present and the call of the future. Can what is good and true change and take on new forms? In the area of technology, the matter is often clearer than in the life of faith.

Confronted with Moses' demand that nothing of the law be changed or deleted what options did the Pharisees have for change? Deletion of any of Moses' regulations was tantamount to rejection of God's own word. They dealt with the demands of the present by a rigorous faithfulness to the traditions which they had received. From their perspective who was Jesus to challenge these traditions? What Jesus characterised as hypocrisy they saw as faithfulness to the demands of the living God. The problem was that of discerning that the living God was speaking anew through Jesus who stood before them. Faithfulness to what God has spoken absents none of us from the demand of listening to what God is speaking to us today; *the challenge lies in recognising it and responding with generosity.*

The letter of James also addresses this challenge by reminding us that while God's truth is unchanging, we are called to listen to the word which has been planted in our hearts. It is a word which is dynamic and growing – a word whose clearest demand is to reach out in love to those who cannot defend themselves.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from *The Psalms, A New Translation*, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2021. No 518. Website: www.stpauls.com.au

CLINGING TO HUMAN TRADITIONS. We can sometimes do something good for an evil motive. For instance, we may help others, not to relieve their difficulties but to put them in our debt. Acts that flow from evil intentions are always evil even if they masquerade as good. If the seed of God is planted deep within us the intentions that arise from our hearts will be good and loving. Our motives for worshipping God and helping others will be pure.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 85:3, 5

Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Gloria to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. God of might, giver of every good gift, put into our hearts the love of your name, so that, by deepening our sense of reverence, you may nurture in us what is good and, by your watchful care, keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Deut 4:1-2, 6-8

A reading from the book of Deuteronomy. You may add nothing to the word which I speak to you – keep the commands of the Lord.

Moses said to the people: 'Now, Israel, take notice of the laws and customs that I teach you today, and observe them, that you may have life and may enter and take possession of the land that the Lord the God of your fathers is giving you. You must add nothing to what I command you, and take nothing from it, but keep the commandments of the Lord your God just as I lay them down for you. Keep them, observe them and they will demonstrate to the peoples your wisdom and understanding. When they come to know of all these laws they will exclaim, "No other people is as wise and prudent as this great nation." And indeed, what great nation is there that has its gods so near as the Lord our God is to us whenever we call to him? And what great nation is there that has laws and customs to match this whole Law that I put before you today?'

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 14:2-5. R. v. 1

R. The just will live in the presence of the Lord.

1. Lord, who shall dwell on your holy mountain? / He who walks without fault; / he who acts with justice / and speaks the truth from his heart. **R.**

2. He who does no wrong to his brother, / who casts no slur on his neighbour, / who holds the godless in disdain, / but honours those who fear the Lord. **R.**

3. He who keeps his pledge, come what may; / who takes no interest on a loan / and accepts no bribes against the innocent. / Such a man will stand firm for ever. **R.**



SECOND READING James 1:17-18, 21-22, 27

A reading from the letter of St James.

Be doers of the word.

It is all that is good, everything that is perfect, which is given us from above; it comes down from the Father of all light; with him there is no such thing as alteration, no shadow of a change. By his own choice he made us his children by the message of the truth so that we should be a sort of first-fruits of all that he had created.

Accept and submit to the word which has been planted in you and can save your souls. But you must do what the word tells you, and not just listen to it and deceive yourselves.

Pure unspoilt religion, in the eyes of God our Father is this: coming to the help of orphans and widows when they need it, and keeping oneself uncontaminated by the world.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION James 1:18

Alleluia, alleluia!

The Father gave us birth by his message of truth, that we might be as the first fruits of his creation. Alleluia!

GOSPEL Mk 7:1-8, 14-15, 21-23

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

You forget the commandments of God to hold on to human tradition.

The Pharisees and some of the scribes who had come from Jerusalem gathered round Jesus, and they noticed that some of his disciples were eating with unclean hands, that is, without washing them. For the