



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136
TEL: 9747 4884 FAX: 9747 8086
Email: admin@stjosephenfield.org.au
Website: stjosephenfield.org.au

Parish Priest: Father Kim Ha
Personal Assistant & Bookkeeper: Mrs Linda Roberts
All parish bulletins are online at parish website



Year of St Joseph - Pray for us

Parish Office Administration
Tue, Wed, Thur, Frid
9am - 3pm
Fr. Kim is not available on Mondays.
Fr. Kim is open to suggestions either face to face or via email only.

Catechist Co-ordinator
Margaret Drake
margaret.drake1@gmail.com

Mass Times
Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday
10.30am
Mon - Frid: 9.15am
Sat: 9am

Sacraments Reconciliation
Mon-Fri 9am
Sat 4.30pm - 5:15pm

Baptism by appointment
2nd & 4th Sun of the Month
at 12 noon

Marriage - Frid, Sat & Sun
Contact Parish Office (at least 6 months notice is required)

Parish Devotions
Cenacle & Rosary
Every Monday 8am

Daily Prayer
Church is open from
8am - 3.30pm

Rosary & Prayer
Tue, Wed, Thur & Frid
8.30am / Saturday 9:30am

Holy Hour of Mercy
Mon, Tue, Wed, Thur, Fri
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet of Divine Mercy

Saturday Adoration
9:30am - 10am

Healing Mass - First Friday of the Month.

Prayer Group - Every Wednesday 7pm

Statue of Our Lady
will continue to visit homes,
Contact Rosina 0414 084 574



SACRAMENT PROGRAM 2021

For External Students, please go to the Parish Website and Download your **CONFIRMATION** Enrolment Form, & Dates of Lessons Information Leaflet for the upcoming Sacrament of Confirmation.

Confirmation Dates - Now Listed

St Joseph's Primary School
Sunday 13th June 2021 - 1pm & 3pm
Lessons times TBA from the School
External School also - 1pm & 3pm

Lesson times and enrolment dates are now listed on Parish Website

First Holy Communion Dates

Enrolment - Now Listed

St Joseph's Primary School
Saturday 14th August 2021 - 12pm noon
Sunday 15th August 2021 - 1pm noon
Lesson times TBA from the school
External Schools Saturday 28th August 2021 - 12pm noon

Lesson times and enrolment dates are now listed on the Parish Website

Reconciliation Dates

Enrolment - Now Listed

St Joseph's Primary School
Tuesday 16th November 2021 - 4pm & 5:30pm
Wednesday 17th November 2021 - 4pm
Lesson times TBA from the school
External Schools Wednesday 17th November - 5:30pm

Lesson times and enrolment dates are now listed on the Parish Website

THANKS FROM PATH Congratulations to Lauren, Gladys and Jeanne, our 3 winners of the Easter Chocolate Raffle. PATH members would like to thank Enfield parishioners for your generous support. The \$755 raised will be used to buy clothes and pay for medical expenses of survivors of human trafficking here in Sydney. Wishing you and your families a Happy Easter, filled with many blessings. PATH Members.

Easter Triduum



HOLY WEEK TIMETABLE

HOLY THURSDAY 1st April Mass 7pm
The church is opened until 10pm

GOOD FRIDAY 2nd April
Stations of the Cross 10am
Passion of the Lord - 3pm

Reconciliation after 3pm Passion
HOLY SATURDAY VIGIL 3rd April - 7pm
EASTER SUNDAY 4th April - 9am & 10:30am

SPECIAL ROSTERS FOR HOLY WEEK
ACOLYTES Refer to Roster from ALLEN
READERS Refer to Roster from JULIE

6 DAY RETREAT 23-29 April 2021 "Become Like Water" Fr John Armstrong

This retreat will notice how we are called to be participants in the life of grace by reflecting on the Mysteries of Light and where we notice the waters of baptism welling up within us, inviting us to enter the river of life. Cost for 6 day Retreat: \$870 (Prayer Weekend 23-25 April: \$290) St. Mary's Towers Retreat Centre, Douglas Park. Download the Form from our Website: <http://towersretreat.org.au> or RSVP Ph:4630-0233 or Email contact@towersretreat.org.au

DISCIPLES SCHOOL OF MISSION 7th - 11th April

Are you aged between 16 - 40 and searching for an adventure in 2021? If so, then join us for the Disciples School of Mission. This five day live-in training course calls young people from across Australia to be equipped in youth ministry and evangelisation. You then have the opportunity to put into practice what you have learnt and dive into an optional three-week mission experience. Be renewed in your own journey, fully equipped for mission/youth ministry and formed in the Catholic faith. For more information discipleschoolofmission.com.au

Dear friends of Jesus,
"Blessed is he who comes in the name of the Lord, Hosanna in the Highest!"
The people welcome Jesus as a new King who will change everything in Jerusalem and the whole world.

Palm Sunday marks the beginning of Holy Week. I want you to see as Jesus is approaching and entering Jerusalem, he is approaching and entering your life. Do you receive the humble God man Jesus as the King with joy and hope, that what he is about to do in Jerusalem, and what he is going to do in your life will also change everything?

For the last three years, Jesus has been roaming around freely all over Israel, making God's Kingdom come with words, works and miracles but as he is in the heart of this great city, where he can be most influential, he is no longer in control, the authorities of the city has control over him. I think this truth can also apply to our lives. Jesus looks to have a lot of power and influence outside our lives, but as Jesus comes into our lives, he can lose all control and in this instance we are in control of him, he is at our mercy, we actually have total control over him.

Jesus does not fight back, he submits himself to the authorities completely and is not planning to escape his fate. He knows he is going to die a horrible slow death but knows this is the way to change sin into forgiveness, death into life, hopelessness into hope, darkness into light, death into life and hatred into love. The death and resurrection of Jesus will release the love and grace necessary to heal and renew the whole human race. It is absolutely astounding the transformation that will take place from his death to his resurrection. As I point out, this is not just happening in Jerusalem nearly 2000 years ago, Jesus wants to accomplish this event within each baptised believer now today! He wants to suffer and die in us, for our sins, to give us new life.

Let's enjoy the great show of Easter, it is the real Easter show God wants us to witness and marvel. Losing all control, Jesus will show his humility, courage and love of God to its absolute potential. The extent Jesus is willing to undergo, the pain, humiliation, losing everything to overcome sin, evil and death and win for us eternal life is extraordinary to say the least. Surely Jesus has done enough to win our hearts for him over all the other loves we might have, material things and any other person?

The incredible realisation of the passion event of Jesus, will make a place of freedom, hope and love in each human life. How amazing is our God? Who can compare to our God? Let us love him dearly for he has certainly earned this. He is speaking and preaching to us from the Cross, from the lowest and worst position, not from a privileged comfortable seat. Asking us with great joy and love; "Come follow me!"
Hosanna to the King of love.
Fr. Kim

NEXT WEEK'S ROSTER - The Easter Triduum Special Rosters

03/04 Apr SAT 7.00pm SUN 9am SUN 10:30am SUN 6pm

Acolytes Peter, Chris & Richard Des No Mass
Allen

1st Reader SPECIAL ROSTER
2nd Reader SPECIAL ROSTER

EMHC NOT REQUIRED AT THE MOMENT

Music Heather & Justine & Tony & No Mass
Choir Choir Choir

Altar Servers Grace Vol Vol No Mass
Niamh, Patrick & Dan

Wardens Patrick Rocco Frank No Mass

Counters NOT REQUIRED AT THE MOMENT

Ministers Home Visits - Sue C
To the Sick Clover Lea - ON HOLD
Alwyn - ON HOLD

Cleaning (05/11 April) Anne, Fely & Antonietta



Palm Sunday

On this day of great rejoicing, Lord Jesus Christ, when we welcome You as our King and Savior, we also walk in the shadow of Your cross. Hosanna, we cry! Blessed are You who comes in God's name to save us, Hosanna! Strengthen our faith on the Palm Sunday so that when the time comes to carry the cross we might still call out to You with heartfelt praise. Give us the grace and the courage to follow You this Holy Week from death to resurrection, from darkness to the fullness of light. Amen +

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you - or anyone you know - have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

With St Joseph

we pray ...
For the sick

Theresa Franco
Antoniette Serci
Sean Da Silva
Alfonso Costantini
Joseph You
Rocob Shi

Haishong Andy Shi
Urban Fernandez
Beatrice Fernandez
Marilene Sawaf
Edmond Morris
Liv Bar Shalom

Michelle Simpson
Jason Simpson
Nick Di Nola
Felicitima Perea
Joanne Francis
Sonia Saade

Terry Franando
Derrick Chaves
Michael Tucker
Rachael Bartolotta
Alessia Lara Sharpe
Ellie Wild

Carmelo Ilardo
Mary Olivija
Nathan Kemp
Rowena B Antonio
Zachary Marsh
Lan Fong Yu

Cherilyn Frances
Gaetano Currenti
Elizabeth
Rita Hammond
Francis Abbott
Ljuban Martinovic

Isabella Eva Rotunno
Margarette Clark
Marie Brady
Yuban Martinovic
John Hawley
Eduardo Nobrega

Anna Maria Livolsi Kurby
Cvetka Cvelic
Licia Heinein
Shirley Hofman
Br Martin
Clyde Crow

(Evie Howard known as Evelyn Topagian)
Josephine Attard
Cholo Caparros
Vincenza Torrisi
Megan Nelson

For the Souls of
Giuseppe Chisari
Agata Raiti
Arthur Peters
Patrick O'Neill
Francesco Licastro
Constance Rada

Souls of Unborn Children
All Holy Souls in Purgatory

Recently Deceased
Cvetka Cvelic
Filomena Tropeano
Harry Amalan
Elvira Dell'elce

Anniversary
Paul Nguyen Van Hat
Giuseppina Filocamo
Giovanni Scavuzzo
Anton Muha
Giuseppe Livolsi
Marianna Livolsi
Carmelo Livolsi
Sebastiano Livolsi
Sharron Oreskovic

Special Intentions from
The Parishioners of
St Joseph's Enfield
Stephanie Smith
Brother Martin
Mary Nappa

OUR SUNDAY CELEBRATION

28 MARCH 2021

PALM SUNDAY OF THE PASSION OF THE LORD / B

N. Pilate asked them,
O. Why? What harm has he done?
N. But they shouted all the louder,
C. Crucify him!
N. So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. And they began saluting him,

C. Hail, king of the Jews!

N. They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes.

They led him out to crucify him. They enlisted a passerby, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.

They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said,

C. Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!

N. The chief priests and the scribes mocked him among themselves in the same way. They said,

C. He saved others, he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.

N. Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice,

J. Eloi, Eloi, lama sabachthani?

N. This means 'My God, my God, why have you deserted me?' When some of those who stood by heard this they said,

C. Listen, he is calling on Elijah.

N. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying,

O. Wait and see if Elijah will come to take him down.

N. But Jesus gave a loud cry and breathed his last.

All kneel and pause a moment

And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said,

O. In truth this man was a son of God.

The longer form of this passion narrative may be read: Mk 14:1-15:47

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE OF THE PASSION OF THE LORD

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray ...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said ...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Mt 26: 42

Father, if this chalice cannot pass without my drinking it, your will be done.

PRAYER AFTER COMMUNION

P. Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2021. No 496. Website: www.stpauls.com.au

THE FORGIVENESS OF SINS. We see ourselves in the crowds who cried 'Hosanna to the Son of David' one day and 'Crucify him' just a few days later. Like Peter and the other disciples we can be fickle followers of Jesus. We should not, however, imitate Judas and despair at our infidelity. Rather, we should look to Jesus who allowed his blood to be poured out for many 'for the forgiveness of sins'. Let us praise him with grateful hearts.

COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

THE PROCESSION

The priest greets the people, blesses the ashes and sprinkles them with holy water, The Gospel (Mk 11:1-10 or Jn 12:12-16) is then read.

Before the procession the priest may say these or similar words:

P. Dear brethren (brothers and sisters), like the crowds who acclaimed Jesus in Jerusalem, let us go forth in peace.

ENTRANCE ANTIPHON

cf. Jn 12: 1, 12-13; Ps 23: 9-10

Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out:

°Hosanna in the highest! Blessed are you, who have come in your abundant mercy!

O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory.

°Hosanna in the highest! Blessed are you, who have come in your abundant mercy!

The Gloria is omitted.

COLLECT

P. Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Isa 50: 4-7

A reading from the prophet Isaiah

I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my

cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 21: 8-9, 17-20, 23-24. R. v. 2

R. My God, my God, why have you abandoned me?

1. All who see me deride me. / They curl their lips, they toss their heads. / 'He trusted in the Lord, let him save him: / let him release him if this is his friend.' **R.**

2. Many dogs have surrounded me, / a band of the wicked beset me. / They tear holes in my hands and my feet, / I can count every one of my bones. **R.**

3. They divide my clothing among them. / They cast lots for my robe. / O Lord, do not leave me alone, / my strength, make haste to help me! **R.**

4. I will tell of your name to my brethren / and praise you where they are assembled. / 'You who fear the Lord give him praise; / all sons of Jacob, give him glory. / Revere him, Israel's sons.' **R.**

SECOND READING Phil 2: 6-11

A reading from the letter of St Paul to the Philippians

He humbled himself to become like us and God raised him on high.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Phil 2: 8-9

Praise to you, Lord Jesus Christ, king of endless glory! / Christ became obedient for us even to death, / dying on the cross. / Therefore God raised him on high / and gave him a name above all other names. /



Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL Mk 15: 1-39

(N. Narrator **J.** Jesus **O.** Other single speaker **C.** Crowd, or more than one other speaker)

N. The passion of our Lord Jesus Christ according to Mark.

N. First thing in the morning, the chief priests together with the elders and scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate. Pilate questioned him,

O. Are you the king of the Jews?

N. He answered,

J. It is you who say it.

N. And the chief priests brought many accusations against him. Pilate questioned him again,

O. Have you no reply at all? See how many accusations they are bringing against you!

N. But to Pilate's amazement, Jesus made no further reply.

At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them,

O. Do you want me to release for you the king of the Jews?

N. For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. Then Pilate spoke again,

O. But in that case, what am I to do with the man you call king of the Jews?

N. They shouted back,

C. Crucify him!