



# ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: [admin@stjosephenfield.org.au](mailto:admin@stjosephenfield.org.au)

Website: [stjosephenfield.org.au](http://stjosephenfield.org.au) - for weekly bulletins

Parish Priest: Father Kim Ha

Priest in Residence: Father Mirko Integlia

Personal Assistant & Bookkeeper: Mrs Linda Roberts



**Parish Office Hours of Administration**  
Tue, Wed, Thur, Frid  
9am - 3pm

**Parish Council Chairman**  
Rocco Sergi  
**Finance Committee Chairman**  
Bruno Alimonti

**Catechist Co-ordinator**  
Margaret Drake  
[margaret.drake@gmail.com](mailto:margaret.drake@gmail.com)

**Mass Times**  
Sat: 5:30pm (Vigil)  
Sun: 9am, 10:30am, 6pm  
Family Mass Sunday 10:30am  
Mon - Frid: 9.15am  
Sat: 9am

**Sacraments**  
**Reconciliation**  
Tue - Fri 9am  
Sat 4.30pm - 5:15pm

**Baptism by appointment**  
2nd & 4th Sun of the Month  
at 12 noon

**Marriage - Fri, Sat & Sun**  
Contact Parish Office (at least  
6 months notice is required)

**Parish Devotions**  
**Canicle & Rosary**  
Every Monday 8am

**Daily Prayer**  
Church is open from  
8am - 3.30pm  
**Rosary & Prayer**  
Tue, Wed, Thur & Frid  
8.30am / Saturday 9:30am

**Holy Hour of Mercy**  
Mon, Tue, Wed, Thur, Fri  
2.30pm - 3.30pm  
Adoration, Prayer's & Chaplet  
of Divine Mercy with Relics

**Saturday Adoration**  
9:30am - 10am

**Anointing of the Sick**  
Every first Saturday of the  
Month at 9:30am after the  
9am Mass

**Healing Mass - First Friday of  
the Month**

**Prayer Group - Every Wed  
7pm in Church**

**Statue of Our Lady**  
will continue to visit homes,  
Contact Rosina 0414 084 574

**Fourth Sunday of Advent**  
Mass at 9am & 10:30am

**Christmas Eve Celebrations**  
Sunday 24th December

**Carols at 5pm & Mass 5:30pm**  
(with children)

**Carols at 7:30pm & Mass 8pm**

**Midnight Mass 12am**

**Christmas Day Celebrations**  
Monday 25th Dec  
Mass at 9am & 10:30am

**Boxing Day Mass Tuesday**  
26th December 9:15am

**New Years Day Mass**  
Monday 1st January 9:15am

**ADVENT PROGRAM** For those who would like to participate in this years Advent Program, the program commences on Monday the 4th December and will continue every **Monday at 7pm** in the parish meeting room, until **Monday 18th December**. The program will be led by Fr. Kim.

ST JOSEPH'S CATHOLIC PRIMARY SCHOOL ENFIELD PRESENTS

*The Christmas Story*  
**LIVE**

**TUESDAY, 12 DECEMBER 2023**  
**6:30PM ON THE SCHOOL OVAL**

PLEASE COME AND REFLECT ON THE TRUE MEANING OF CHRISTMAS WITH OUR 'LIVE' NATIVITY OF DONKEY, SHEEP AND CAMELS.  
**ALL ARE WELCOME!**

**HEALING MASS - 1 December 2023**  
Celebrant: Fr. Yacub Barkat  
Rosary 7pm, Reconciliation 7pm-8pm, Prayer & Praise 7:30pm. Mass 8pm, Exposition (after Mass). For more information contact Rose 0412 115 961.

**PATH CHRISTMAS RAFFLE - Next weekend 2 & 3 December**, Path will be having their annual Christmas Raffle. Tickets are \$2 each or \$5 for 3. The Raffle will be drawn on the 3rd December, after Sunday's 6pm Mass. All money that is raised is for the survivors of human trafficking including help with living expenses e.g. rental assistance, electricity, and groceries. It will also be helping a mother to bring her daughter to safety in Australia and giving a little Christmas cheer to those living in the (Salvation army) Safe House. Thank you for your generous support. Wishing you all a very Merry Christmas.

**CHURCH CLEANING VOLUNTEERS NEEDED** - If you have some spare time to share for cleaning the church, please contact the parish office, or speak with Fr. Kim after Mass. Thank you.

Dear friends,  
Welcome to the final Feast Day of this liturgical year, Christ the King.  
It is a great way to end the year with this feast, since the goal and purpose of our worship and spiritual life, is to make Christ the King. If we are looking to make Christ the King in our daily lives, then we find the world and universe set up for this. The world will become our oyster and our dreams come true, if we are looking for Christ, especially to make him King.

How do we make Christ King of the world and universe? It is revealed to us in today's gospel.  
**"I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me. I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me."**  
How do we overcome every situation? Every person? Every sin?  
By finding Jesus in each situation! Like Jacob's struggle with the angel saying: **"I will not let you go until I find a blessing."** Gen 32:26. We too struggle with many situations, that threaten to overwhelm us unless we dominate them. The secret is to find Christ in the many circumstances in the people we meet. Only by looking for Christ, seeing him in the least and worst of our humanities, we can find the love, the compassion, and the empathy that gives us strength to make the world a better place.

Unfortunately, the world also works against us when we don't look for Christ, and don't see him in the other people, especially when suffering. Then, all we see is inconvenience, unnecessary suffering, someone or something to be avoided. They don't play any part of our lives or the mystery of Christ, the crucified One. Christ's judgement is damning to this sin of omission: **"Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me."**

Christ is the King and He has two thrones, one of earth, on the Cross, the other sitting on the right hand of the Father. This King wants us to be King too, to reign and rule and overcome all things, to give glory to his name. All honour and glory to Christ the King now in time and in eternity.

A long time parishioner, Mary Sammut, her life has come to an end on earth. Her funeral will be at our church on Tuesday 5th December at 10:30am. Fr. Kim

**NEXT WEEKENDS ROSTER**  
02/03 DEC SAT 5:30pm SUN 9am SUN 10:30am SUN 6pm

<b>Acolytes</b>	Emmanuel	Domenic	Richard	Des
<b>1<sup>st</sup> Reader</b>	Maria I	Rose T	Teresita	Mary
<b>2<sup>nd</sup> Reader</b>	Jenny	Romanta	Anne	Mary
<b>Music</b>	Heather & Choir	Justine & Choir	Angels Choir	The Carpenter's Voice Choir
<b>Altar Servers</b>	Grace Niamh, Patrick & Dan	Vol	Crispin	Louis
<b>Wardens</b>	Patrick	Rocco R	Rocco S	Sylvia I
<b>Ministers To the Sick</b>	Home Visits — Sue C Clover Lea — Dr. Margaret M Alwyn — By Request			
<b>Cleaning (04/10 Dec)</b>	Liz & Tim			
<b>Sacristans</b>	Rocco & Rosina R			



**Feast of Christ the King**

Almighty everlasting God,  
who in Thy beloved Son, King of the whole world,  
has willed to restore all things anew,  
grant in Thy mercy that all the families of nations,  
rent asunder by the wound of sin,  
may be subjected to His most gentle rule.  
Who with Thee liveth and reigneth,  
world without end.  
Amen +

**A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY**  
Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal



- With St Joseph we pray ...**
- For the sick**  
Carmelo Ilardo  
Rafaella Lindfors  
Gaetano Currenti  
Ljuban Martinovic  
Isabella Eva Rotunno  
Margarette Clark  
Yuban Martinovic  
Eduardo Nobrega  
Anna Maria Livolsi Kurby  
Licia Heinein  
Clyde Crow  
Josephine Attard  
Megan Nelson  
Pochulo Caparros  
Ljuban Martinovic  
Dr. Margaret McGarrity  
Joseph Maroun  
Haifa Mannah Karam  
Lois Sander  
Robert Thomas  
HansGeorg Sander  
Maura Turija  
Marija Barclay  
Vince Napoli  
Angelo Napoli  
Joseph Cavallaro  
Kevin Bolton  
Mark Downie  
Margaret Dredge  
Svetlana Rakvin  
Salis Trambul  
Meri Trambul  
Christian Bartolotta  
Antonio Bartolotta  
Carmen Aboud  
Peter Gaynor  
Bonnie Orton  
Robert Southcombe  
Jeanette Northey  
Vera Mustac  
Linda Pilato  
Christine Scanlon  
Dominic Paul Ng  
Jeanette Northey  
Elizabeth Swe  
Francis Lim  
Alice

- For the Soul of**  
Dino  
Dr Darrel Weinman  
Joachim & Family  
Theresa De Souza  
Harry Goggins  
Nicotina Family  
Ferraro Family  
Grazia Ferrara  
Panarello Family  
Lello Family  
Moschella Family  
Santoro Family  
Biviano Family  
Balastro Family  
Cucinotta Family  
Souls of Unborn Children  
All Holy Souls in Purgatory

- Recently Deceased**  
Mary Sammut  
Lina Marzini

- Anniversary**  
Anna Nicotina Pezzuto
- Intentions From**  
The Parishioners of  
St Joseph's Enfield  
Praying for  
Aldo Cavagnino  
Calix Society Sydney  
Peace in Israel  
Peace in Palestine  
Peace in Ukraine  
Peace in Russia  
Peace in the World

# OUR SUNDAY CELEBRATION

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE / A

26 NOVEMBER 2023

stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me.” Then the virtuous will say to him in reply, “Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?” And the King will answer, “I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me.” Next he will say to those on his left hand, “Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me.” Then it will be their turn to ask, “Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?” Then he will answer, “I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me.” And they will go away to eternal punishment, and the virtuous to eternal life.’

The Gospel of the Lord.

**R. Praise to you, Lord Jesus Christ.**

## HOMILY

**PROFESSION OF FAITH** APOSTLES' CREED  
*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

## PRAYER OF THE FAITHFUL

### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

P. As we offer you, O Lord, the sacrifice by which the human race is reconciled to you,

we humbly pray that your Son himself may

bestow on all nations the gifts of unity and peace. Through Christ our Lord.

**R. Amen.**

## THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

## PREFACE OF CHRIST, KING OF THE UNIVERSE

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

## COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven ...**

P. Deliver us, Lord, we pray ...

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said ...

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace.*

## LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

## INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

 Ps 28:10-11

**The Lord sits as King for ever.**

**The Lord will bless his people with peace.**

## PRAYER AFTER COMMUNION

P. Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commands of Christ, the King of the universe, we may live with him eternally in his heavenly Kingdom. Who lives and reigns for ever and ever.

**R. Amen.**

## THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. may almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

**R. Amen.**

P. Go forth, the Mass is ended.

**R. Thanks be to God.**

## BREAKING OPEN THE WORD

### INDIVIDUAL RESPONSIBILITY

One of the duties of a king in the ancient world was that of being the judge of the highest court in the land and the last court of appeal for anyone seeking justice. In the readings for today, we are invited onto a large stage to witness a drama in which the lives of individuals, nations, and all forms of authority and power, must stand before God's judgement.

In Ezekiel, the cries and suffering of the people have not gone unnoticed by God. The religious leaders had proved themselves to be unworthy and God will now provide the care and leadership that had been entrusted to them. Using the beautiful image of the shepherd who shelters, comforts, and heals, Ezekiel shows how God's judgement and rule are accompanied by loving care for those who suffer.

For his part, Paul reflects on the role of Jesus in the larger scheme of salvation history. The resurrection of the Lord had convinced him that a new age, a new creation was dawning. Jesus had been exalted as Lord and King and his rule would last until death had been conquered. Then he will offer a renewed creation back to God the source of all.

The fascinating development in the Gospel passage is that we are called to share in the development and growth of the kingdom by means of our loving concern for others. The responsibility of caring for the flock is one in which we are all called to share, and it is on this basis that we will be judged.

CHRISTOPHER MONAGHAN CP

### A SERVICE OF THE SOCIETY OF ST PAUL

Unauthorised reproduction of this bulletin prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2023. No 636. Website: www.stpauls.com.au

WELCOME INTO THE KINGDOM PREPARED FOR YOU. Neither baptism nor the profession of faith in Christ guarantees our entry into Christ's kingdom. What is most important is the way we treat the least of Christ's brothers and sisters. What we do for them we do for Christ. By our care for them, we reveal that our profession of faith at Mass is more than just words.

## INTRODUCTORY RITES

**ENTRANCE ANTIPHON** Apoc 5:12; 1:6

**How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.**

## GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The Lord be with you.

**R. And with your spirit.**

## PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you have revealed yourself as the way to the Father. Lord, have mercy.

**R. Lord, have mercy.**

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

**R. Christ, have mercy.**

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

**R. Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

## GLORIA

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

## COLLECT

P. Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may

render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

## LITURGY OF THE WORD

**FIRST READING** Ezek 34:11-12, 15-17

**A reading from the prophet Ezekiel**

*You, my flock, I judge between sheep and sheep.*

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them. As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

**The word of the Lord.**

**R. Thanks be to God.**

**RESPONSORIAL PSALM** Ps 22:1-3, 5-6. R. v. 1

**R. The Lord is my shepherd; there is nothing I shall want.**

1. The Lord is my shepherd; / there is nothing I shall want. / Fresh and green are the pastures / where he gives me repose. **R.**
2. Near restful waters he leads me, / to revive my drooping spirit. / He guides me along the right path; / he is true to his name. **R.**
3. You have prepared a banquet for me / in the sight of my foes. / My head you have anointed with oil; / my cup is overflowing. **R.**
4. Surely goodness and kindness shall follow me / all the days of my life. / In the Lord's own house shall I dwell / for ever and ever. **R.**

**SECOND READING** 1 Cor 15:20-26, 28

**A reading from the first letter of St Paul to the Corinthians**

*He will hand over the kingdom to God the Father, so that God may be all in all.*

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has



come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

**The word of the Lord.**

**R. Thanks be to God.**

**GOSPEL ACCLAMATION** Mk 11:9, 10

**Alleluia, alleluia! Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of our father David! Alleluia!**

**GOSPEL** Mt 25:31-46

P. The Lord be with you.

**R. And with your spirit.**

P. A reading from the holy Gospel according to Matthew.

**R. Glory to you, O Lord.**

*He will take his seat on his throne of glory, and he will separate men one from another.*

Jesus said to his disciples: ‘When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, “Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a