



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: admin@stjosephenfield.org.au

Website: stjosephenfield.org.au

Parish Priest: Father Kim Ha

Personal Assistant & Bookkeeper: Mrs Linda Roberts

All Parish Bulletins are online on the Parish Website



St Joseph - Pray for us

Parish Office Hours of Administration
Tue, Wed, Thur, Frid
9am - 3pm
Fr. Kim is not available on Mondays.
Fr. Kim is open to suggestions either face to face or via email only.

Catechist Co-ordinator
Margaret Drake
margaret.drake1@gmail.com

Mass Times
Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday 10.30am
Mon - Frid: 9.15am
Sat: 9am

Sacraments
Reconciliation
Mon-Fri 9am
Sat 4.30pm - 5:15pm

Baptism by appointment
2nd & 4th Sun of the Month at 12 noon

Marriage - Fri, Sat & Sun
Contact Parish Office (at least 6 months notice is required)

Parish Devotions
Cenacle & Rosary
Every Monday 8am

Daily Prayer
Church is open from 8am - 3.30pm

Rosary & Prayer
Tue, Wed, Thur & Frid
8.30am / Saturday 9:30am

Holy Hour of Mercy
Mon, Tue, Wed, Thur, Fri
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet of Divine Mercy

Saturday Adoration
9:30am - 10am

Anointing of the Sick
Every first Saturday of the Month at 9:30am after the 9am Mass

Healing Mass - First Friday of the Month.

Prayer Group - Every Wednesday 7pm

Statue of Our Lady
will continue to visit homes, Contact Rosina 0414 084 574



SACRAMENT PROGRAM 2022

FOR - ST JOSEPH'S PRIMARY SCHOOL

The Sacrament of Reconciliation

Tues 13 Sept, Wed 14 Sept, Thur 15 Sept at 5pm.

Enrolment & Lessons times TBA from the School.

Sacrament date for Holy Communion will be available on the parish bulletin closer to the date.

SACRAMENT PROGRAM 2022

For External Students, please go to the Parish Website and Download your Reconciliation Sacrament Enrolment Form & Dates of Lessons and Rehearsal Information Leaflet.

FOR - EXTERNAL SCHOOLS

The Sacrament of Reconciliation on -

Friday 9 September 2022 at 6pm

Enrolment Tuesday 9 & Wednesday 10 August

4pm to 5pm in the Parish Meeting Room.

Parent Information & First Lesson Wednesday

17 August 4pm to 5pm in the Parish Meeting Room. (All lessons in the Parish Meeting Room)

Sacrament date for Holy Communion will be available on the parish bulletin closer to the date.

HEALING MASS - Friday 1st July 2022

Celebrant: Fr. Tony Alex MGL. Rosary 7pm, Reconciliation 7pm - 8pm, Prayer & Praise 7:30pm. Mass 8pm, Exposition (after Mass). For more information contact Rose on 0412 115 961.

TEACHING DAY - Saturday 16th July 2022

9:45am - 3:30pm in the Parish Hall, Speaker: Fr. Stephen Onyekwere, Cost: \$15 Please bring a plate to share. For more information contact Rose on 0412 115 961.



GARDENING GROUP

Is on again on Saturday 2nd July at 8am to 9:30am. All welcome.

ATTENTION CATECHISTS

The Confraternity of Christian Doctrine is holding special Area Masses for the Northern, Central and Concord Deaneries to celebrate the wonderful work being done in our State schools.

The principal celebrant will be Bishop Danny Meagher.

When: Thursday July 14th at Holy Name of Mary, 3 Mary St Hunter's Hill, commencing at 11am.

And on: Friday July 15th at St Paul of the Cross, 532 New Canterbury Rd Dulwich Hill, commencing at 11am.

Each Mass will be followed by a shared lunch at the parish hall. Please advise your parish coordinator, or contact CCD on 9307 8330 or email Suzanne or Anita on the following emails suzanne.miceli@ccdsydney.catholic.edu.au

anita.lee@ccdsydney.catholic.edu.au if you are able to attend. We encourage you to bring a plate of food to share. We look forward to this opportunity to meet the many wonderful catechists who volunteer each week to bring the love of Christ to the children in our schools. Please come along and help make these celebrations truly memorable and special events.

IGNITE CONFERENCE 2022

Thursday 29 September - Sunday 2 October
Freeman Catholic College Bonnyrigg Heights.

This popular conference was postponed in 2020 and 2021 due to COVID-lockdowns, but is back this year, featuring the Holy Sacraments of Mass, Reconciliation and Adoration, inspiring speakers, workshops and dynamic music.

The event is aimed at all ages with a program of interest to primary and high schoolers, young adults, ministry leaders, families, teachers, priests and religious from across the country.

Speakers will include Archbishop Anthony Fisher OP, Fr Rob Galea and Therese Mills MGL.

\$100 Discount available for the first 50 young adults who register or volunteer from the Archdiocese of Sydney.

Email: John.nguyen@sydneycatholic.org for the Discount Code.

Read more about the conference online at: <https://igniteconference.com.au/>



Dear friends in Christ,

What a wonderful day it was last Sunday at the Walk with Christ procession.

It was great to be with so many people that love Jesus in the Eucharist and walked with Him in our beautiful city.

The Lord wants to remain with us in this city and bless us with all we need to remain with him always.

What would you do if you had only a week left to live?

This is the situation Jesus faces in today's gospel. "As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem." We all know what happens to Jesus in Jerusalem and so does Jesus, and it is recorded Jesus 'resolutely' took the road to Jerusalem. Even though Jesus knew he was going to be arrested, tortured, and killed, he was determined to carry this final act out. The torture, the slander, crucifixion, death of Jesus shows his passion, love, humility, and sufferings to save us from our sins.

Anyone who wants a share in the glory of Jesus and wants to follow Him as a disciple, should be well prepared for the uncompromising mission and its demands. There are three examples in this Sunday's gospel about the "would be" Jesus disciples 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.' The mission makes Jesus's disciples nomads, travelers, pilgrims having heaven only as our final destination and home.

Another to whom he said, 'Follow me', replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.'

This example shows whether we have good or bad excuses, they are still excuses and they stop us from following Jesus.

Another said, 'I will follow you, sir, but first let me go and say goodbye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.' This example shows us we can't have any attachment. Not even those God calls us to love, even our family if they are in the way of following Jesus.

Let us try making an acts of love, acts of trust to God each day by giving our life to the Father with Jesus and when our life is totally given, we will find peace, love, freedom, and joy of the Lord. This will only happen when we have totally given our life to God and are obedient to his will.

Last Saturday we celebrated the life of Mervyn Cooper, a good holy man and will be surely missed. May he now enjoy the friendship of all the saints and Bishop Geoff. Joy would like to thank all those who participated at Mervyn's funeral and is thankful for all your prayers and well wishes. Fr. Kim

NEXT WEEKENDS ROSTER

02/03 July SAT 5:30pm SUN 9am SUN 10:30am SUN 6pm

Acolytes Des Allen Domenic Kevin

1st Reader Marie I Rose T Rocco Josephine

2nd Reader Jenny Tania Teresita Simran

Music Heather & Justine & Tony & The Carpenter's
Choir Choir Choir Voice Choir

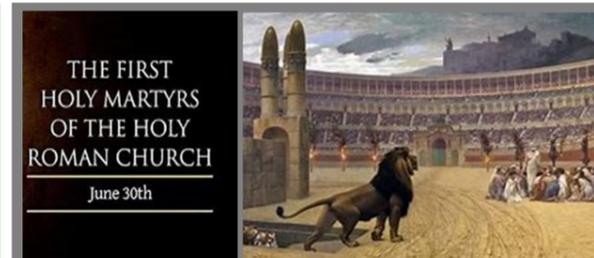
Altar Servers Grace Vol Crispin Louis
Niamh, Patrick & Dan

Wardens Patrick Rocco Frank Frank

Ministers Home Visits — TBA
To the Sick Clover Lea — ON HOLD
Alwyn — ON HOLD

Cleaning (27-03 July) Anne & Fely

Sacristans Rocco & Rosina R



The Church celebrates this feast in memory of the martyrs who suffered during the persecution of Nero, following the fire that destroyed much of Rome in 64 AD.

Christians from every background were put to death with ingenious cruelty. This was the same persecution in which Saints Peter and Paul were killed.

Let us ask for their intercession that we to may have the same courage to witness to Jesus Christ and to change our society by the force of our love and example.

The blood of the martyrs was indeed the seed of the Church.

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

With St Joseph we pray ...

- For the sick
- Boris Marina
- Raven Hasse
- Joseph Justin Ytan
- Derrick Chaves
- Alessia Lara Sharpe
- Ellie Wild
- Carmelo Iardo
- Mary Olivija
- Nathan Kemp
- Rowena B Antonio
- Zachary Marsh
- Cherilyn Frances
- Gaetano Currenti
- Ljuban Martinovic
- Isabella Eva Rotunno
- Margarette Clark
- Yuban Martinovic
- Eduardo Nobrega
- Anna Maria Livolsi Kurby
- Licia Heinein
- Shirley Hofman
- Clyde Crow
- Josephine Attard
- Megan Nelson
- Pochulo Caparros
- Ljuban Martinovic
- Dr. Margaret McGarrity
- Joseph Maroun
- Haifa Mannah Karam
- Lois Sander
- Robert Thomas
- HansGeorg Sander
- Stephen Drake
- Maura Turija
- Marija Barclay
- Joy Cooper
- Grace

For the Souls of

- Ana Fernandez
- Zac Fernandez
- Pecman Family
- Cvelic Family
- Andrew Lisyak
- James Thomson
- Charles Bailey
- Thomas Kelly
- Alice Kent
- James Nesbitt
- George Mullins
- Eliza O'Hara
- Phyllis Thompson
- Beryl Lyons
- William O'Neill
- Woodworth F Cosgrove
- Mabel Nicholls
- Souls of Unborn Children
- All Holy Souls in Purgatory

Recently Deceased

- Sarina Navarra
- Rosina Genovese
- Dinh Chung
- Mervyn Cooper
- Giovanna Mannino
- Jack Rodaro
- Peter John McCann
- Helene Heim
- Dinh Do Chung
- Frank Nocera
- All those who have died from COVID

Anniversary

- Francesco Dell'Aera
- Viola Mamone

Special Intentions from

- The Parishioners of St Joseph's Enfield
- Praying for Peace in Ukraine
- Peace in the World
- And for all Covid affected People
- In the World

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

Jesus resolutely set his face towards Jerusalem.

I will follow you wherever you will go.

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.' Another to whom he said, 'Follow me,' replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.'

Another said, 'I will follow you, sir, but first let me go and say good-bye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 102:1

Bless the Lord, O my soul, and all within me, his holy name.

PRAYER AFTER COMMUNION

P. May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

THE CALL TO FOLLOW

When Paul wrote to the Christians of Galatia it was to his own converts, people he had evangelised and continued to guide in their journey of faith. As Gentile converts Paul had not required them to follow all the demands of the Jewish Law. Later, Jewish Christians arrived arguing that Paul was mistaken and this led to confusion and conflict among them.

Paul's response is to remind the Galatians that they are called to freedom and that Gentile Christians had no need to follow all the requirements of the Jewish Law in order to be Christians. However, the freedom to which Christians are called cannot be confused with self-indulgence since Christians are all called to be faithful to the demands of the higher law of love.

The beginning of Jesus' journey to Jerusalem is the appropriate time to clarify the nature of discipleship and its demands. The disciples must learn that Jesus' road is one of peace and that they should move on quietly when they meet opposition. To the man that says he will follow him Jesus reminds him of the lack of security that lies ahead of disciples. To those who ask leave to bury their dead and say farewell to their parents, Jesus replies that even the demands of family relationships and responsibilities take second place to the call to follow him as disciples.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

THIRTEENTH SUNDAY IN ORDINARY TIME / C

26 JUNE 2022

FREE TO FOLLOW. In today's Gospel Jesus resolutely takes the road to Jerusalem. He knows that his passion and death await him. We also need determination to follow Jesus along the way of the cross. At times we will be tempted to look for excuses to turn back. May the Lord free us from such temptations that we may journey with him through suffering and death to the glory of the resurrection.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 46:2

All peoples, clap your hands. Cry to God with shouts of joy!

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the

darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING 1 Kings 19:16, 19-21

A reading from the first book of the Kings
Elisha rose and followed Elijah and became his servant.

The Lord said to Elijah: 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.' Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 15:1-2, 5, 7-11. R. cf. v. 5

R. You are my inheritance, O Lord.

1. Preserve me, God, I take refuge in you. / I say to the Lord: 'You are my God.' / O Lord, it is you who are my portion and cup; / it is you yourself who are my prize. **R.**
2. I will bless the Lord who gives me counsel, / who even at night directs my heart. / I keep the Lord ever in my sight: / since he is at my right hand, I shall stand firm. **R.**

3. And so my heart rejoices, my soul is glad; / even my body shall rest in safety. / For you will not leave my soul among the dead, / nor let your beloved know decay. **R.**

4. You will show me the path of life, / the fullness of joy in your presence, / at your right hand happiness for ever. **R.**



SECOND READING Gal 5:1, 13-18

A reading from the letter of St Paul to the Galatians

My brothers, you were called to freedom.

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery.

My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION 1 Sam 3:9; Jn 6:68

Alleluia, alleluia!

Speak, O Lord, your servant is listening; you have the words of everlasting life.

Alleluia!