



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: admin@stjosephenfield.org.au

Website: stjosephenfield.org.au - **for weekly bulletins**

Parish Priest: Father Kim Ha

Assistant Priest: Father Mirko Integlia

Personal Assistant & Bookkeeper: Mrs Linda Roberts



Parish Office Hours of Administration
Tue, Wed, Thur, Frid
9am - 3pm
Fr. Kim is not available on Mondays.
Fr. Kim is open to suggestions either face to face or via email only.

Catechist Co-ordinator
Margaret Drake
margaret.drake1@gmail.com

Mass Times
Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday 10.30am
Mon - Frid: 9.15am
Sat: 9am

Sacraments Reconciliation
Tue - Fri 9am
Sat 4.30pm - 5:15pm



Baptism by appointment
2nd & 4th Sun of the Month at 12 noon

Marriage - Fri, Sat & Sun
Contact Parish Office (at least 6 months notice is required)

Parish Devotions
Cenacle & Rosary
Every Monday 8am

Daily Prayer
Church is open from 8am - 3.30pm

Rosary & Prayer
Tue, Wed, Thur & Frid
8.30am / Saturday 9:30am

Holy Hour of Mercy
Mon, Tue, Wed, Thur, Fri
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet of Divine Mercy

Saturday Adoration
9:30am —10am

Anointing of the Sick
Every first Saturday of the Month at 9:30am after the 9am Mass

Healing Mass - First Friday of the Month.

Prayer Group - Every Wednesday 7pm

Statue of Our Lady
will continue to visit homes,
Contact Rosina 0414 084 574



SACRAMENT PROGRAM 2022

FOR - ST JOSEPH'S PRIMARY SCHOOL

The Sacrament of First Holy Communion will be celebrated on Sunday November for 3B, Sunday 13 November for 3W and Saturday 19 November for 3Y at 3pm.

Parent Information will be on Wednesday 21 September 5pm in the School Hall.

SACRAMENT PROGRAM 2022

FOR - EXTERNAL SCHOOLS

The Sacrament of First Holy Communion will be celebrated on Saturday 19 November at 5:30pm.

Enrolment day for External Students will be on Tuesday 27, Wednesday 28 September 4pm to 5pm in the Parish Meeting Room.

Parent Information & First Lesson will be on Wednesday 19 October 4pm to 5pm in the Parish Meeting Room. For all other lesson times please refer to the parish website.

SUPPORTING AND PRAYING FOR

HSC STUDENTS - Family Educators in our Archdiocese prepare HSC Packs as a small token to show support and to pray for HSC students in our Sydney Catholic Schools system. We would like to extend this support to any HSC students in our Parish that do not attend a Sydney Catholic School but attend a High School in our area. If you have a HSC student this year and would like them to receive this small token please email the Name of the HSC student and their high school via the St Joseph Parish Office at admin@stjosephenfield.org.au marked to the

Attention of Vesna Orlovic: HSC Packs. We will also be praying for our HSC students in the weeks leading up to the HSC exams, with in a special blessing mass for our HSC students to be held at the 6pm Mass on Sunday 9 October. Save this date and invite any HSC students to attend. More details will be provided closer to the date.

HEALING MASS - Friday 7 October 2022

Celebrant: Fr. Mirko Integlia. Rosary 7pm, Reconciliation 7pm - 8pm, Prayer & Praise 7:30pm. Mass 8pm, Exposition (after Mass). For more information contact Rose on 0412 115 961.

THE BISHOP'S BLEND: A BREAKFAST FOR YOUNG PROFESSIONALS

Guest speaker: General Manager of PAYCE, Dominic Sullivan. Monday 10 October, Radisson Blu Plaza Hotel, at 7-8:30am

For more information and tickets, register online: <https://sydneycatholic.eventsair.com/the-bishops-blend/tbb/Site/Register>

NATIONAL CATHOLIC MEN'S GATHERING

MAX2022 is a National Catholic Gathering of men which is a collaboration between menALIVE and the Sydney Centre for Evangelisation.

The theme this year is—RENEW / REFRESH / RECONNECT. After several years of almost no live events, we are looking forward to gather to listen, learn and long for the fullness of life. We desire to grow into the men we were made to be, better husbands, fathers, and men of God.

Men from all over Australia will join us and there will be nothing this year in Australia like it.

MAX2022 in Sydney @ Benedict XVI Retreat Centre: Oct 7-9

Online registrations open now: <https://app.tickets.org.au/MA/MAX2022Syd>

MARRIAGE PREPARATION COURSE ENGAGED ENCOUNTER

How prepared are you for marriage?

Engaged Encounter provides you with deeper insights into each other and into married life.

We give you a chance to spend time together to strengthen and enrich your relationship. For further information visit our website:

www.engagedencounter.org.au

CATHOLIC WOMEN'S LEAGUE

Catholic Women's League - September meeting.

Please join us after the 9.15 am Mass on Wednesday 28 September for our monthly meeting and enjoy a cup of coffee/tea with us.

All are welcome.

Dear Parishioners,
How attractive is our faith?

I confess that I really would like to still be here in five hundred years to see what happens to Christianity. Perhaps humans will be worshipping aliens from another galaxy, or the priest will only be a hologram moving across the altar.
It's hard to know the answer to that question, but I do know that faith spreads and survives through attraction because people are attracted to it.

Because of this, I am always moved when I read the words of Paul in his second letter to Timothy.

He wrote, ***'I also remember your sincere faith, a faith which first dwelt in your grandmother Lois, and your mother Eunice too, and I am sure dwells also in you'*** (2 Timothy 1:5). Timothy here is the fruit of two trees: his grandmother, Lois, and his mother, Eunice.

Right now, each of you could give a face to your own tree. We are here because there is someone in our past who was for us the faith made flesh, made a fact real and attractive. It is the tree from which we have come and from which our faith has been established.

In my own life, for example, I can recall Sister Sabina, a nun who loved me from when I was just a baby until the day she died. She ran our school in our small town, and she was always dealing with enemies of all sorts. Nevertheless, she was always smiling, fighting, hoping and forgiving.

I can also recall my old parish priest. When I was very young, I made choices that were difficult for my family to accept, but he once called me and said, 'Do not be afraid. And remember, whatever you do, I will always be on your side.' This gave me so much trust in life and myself.

I'm sure that after hearing all this, if I asked, you could tell me similar stories from your own life.

I am quite sure of that!

Therefore, my friends, let's remember the Christian witnesses we have encountered in our lives, and when the storm comes, either in our personal lives or in our Christian community, let's embrace these majestic trees that have grafted our lives onto the roots of values that have no end.

Fr. Mirko

Feast days next week: Tuesday 27 September - St Vincent de Paul, Priest
Thursday 29 September - Sts Michael, Gabriel, Raphael - Archangels
Friday 30 September - St Jerome, Priest & Doctor

NEXT WEEKENDS ROSTER

01/02 OCT SAT 5:30pm SUN 9am SUN 10:30am SUN 6pm

Acolytes Allen Kevin Domenic Bob

1st Reader Maria D Rose T Monique Tony G
2nd Reader Maria D Dinesh Vesna Mary

Music Heather & Justine & Tony & The Carpenter's
Choir Choir Choir Voice Choir

Altar Servers Grace Vol Crispin Louis
Niamh, Patrick & Dan

Wardens Patrick Rocco Frank Frank

Ministers Home Visits — Sr. Helena
To the Sick Clover Lea — ON HOLD
Alwyn — ON HOLD

Cleaning (26-02 Oct) Nelia, Mar & Nymia

Sacristans Rocco & Rosina R



Feast Day of Archangels
Sts Michael, Gabriel & Raphael
29th September 2022

Heavenly King, You have given us archangels to assist us during our pilgrimage on earth.

Saint Michael is our protector, I ask him to come to my aid, fight for all my loved ones, and protect us from danger.

Saint Gabriel is a messenger of the Good News, I ask him to help me clearly hear Your voice and to teach me the truth.

Saint Raphael is the healing angel, I ask him to take my need for healing and that of everyone I know, lift it up to Your throne of grace and deliver back to us the gift of recovery. Help us, O Lord to realize more fully the reality of the archangels and their desire to service us.

Holy Angels, Pray for us. Amen +

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

With St Joseph we pray ...

For the sick
Boris Marina
Raven Hasse
Joseph Justin Ytan
Alessia Lara Sharpe
Ellie Wild
Carmelo Ilardo
Mary Olivija
Nathan Kemp
Rowena B Antonio
Zachary Marsh
Cherilyn Frances
Gaetano Currenti
Ljuban Martinovic
Isabella Eva Rotunno
Margaret Clark
Yuban Martinovic
Eduardo Nobrega
Anna Maria Livolsi Kurby
Licia Heinein
Shirley Hofman
Clyde Crow
Josephine Attard
Megan Nelson
Pochulo Caparros
Ljuban Martinovic
Dr. Margaret McGarrity
Joseph Maroun
Haifa Mannah Karam
Lois Sander
Robert Thomas
HansGeorg Sander
Maura Turija
Marija Barclay
Joy Cooper
Grace
Vince Napoli
Angelo Napoli
Joseph Cavallaro
Kevin Bolton
Mark Downie
Margaret Dredge
Svetlana Rakvin
Salis Trambul
Meri Trambul Family

For the Souls of

Rita Petralia
Pat Ambrose
Wynnek Family
James Conroy
Ester Noble
Charles Smart
Mary Maher
Rose O'Brien
Margaret Flynn
Maude Dezius
Nellie O'Malley
Angus Callaghan
Thelma Heath
Margaret Henry
Souls of Unborn Children
All Holy Souls in Purgatory

Recently Deceased

Elizabeth Quinn
Sebastiano Quinn
Melina Livolsi
Derrick Chaves
Lucia Di Biasi
Domenico Martorano
Maria Nguyen Thi Thiet
Theresa Hoareau
Rita Petralia
Brian McGaw
All those who have died from COVID

Special Intentions From

The Parishioners of
St Joseph's Enfield
Praying for
Peace in Ukraine
Peace in the World
And for all Covid
affected People
In the World

During your life good things came your way just as bad things came the way of Lazarus. Now he is being comforted while you are in agony.

Jesus said to the Pharisees: “There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man’s table. Dogs even came and licked his sores. Now the poor man died and was carried away by the angels to the bosom of Abraham. The rich man also died and was buried.

‘In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, “Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.” “My son,” Abraham replied “remember that during your life good things came your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop any crossing from your side to ours.”

‘The rich man replied, “Father, I beg you then to send Lazarus to my father’s house, since I have five brothers, to give them warning so that they do not come to this place of torment too.” “They have Moses and the prophets,” said Abraham “let them listen to them.” “Ah no, father Abraham,” said the rich man “but if someone comes to them from the dead, they will repent.” Then Abraham said to him, “If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead.”’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant us, O merciful God, that this our offering may find acceptance with you and that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.
P. Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.

PRAYER AFTER COMMUNION

P. May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who lives and reigns for ever and ever.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

WEALTH AND CARE FOR OTHERS

Complacency can be a misguided, ill-founded and inappropriate response to power and privilege. The northern kingdom of Samaria was one that had a period of expansion and wealth while the southern kingdom suffered economically. Amos fearlessly proclaimed that a time of reckoning was approaching when such wealth would be no defence against the forces that would drag them into exile. He points out that it is their lack of concern for their brothers and sisters in the south that will result in them being the first to be exiled.
In a similar manner, Jesus used the parable of the rich man and Lazarus to remind his listeners that with wealth comes the responsibility to be attentive to the suffering of those who are less fortunate. The sudden reversal of the situations of the poor man and Lazarus is a powerful reminder that the time of accounting may find us unprepared, and our complacency at best a delusion.
As the first letter to Timothy concludes, Timothy is reminded of his responsibilities as a Christian leader and exhorted to keep faithful to the instructions he has been given. There is an air of solemnity as he is called to fulfil his duty in a spirit of faith, love, patience and gentleness until the return of the Lord at the end of time. As Jesus stood up to witness to the truth before Pontius Pilate, Timothy is challenged to let his leadership of the community serve as his testimony when the Lord returns.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAULS
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OUR SUNDAY CELEBRATION

TWENTY-SIXTH SUNDAY IN ORDINARY TIME / C

25 SEPTEMBER 2022

FOR WHAT WE HAVE FAILED TO DO. The rich man in today’s Gospel is condemned for his inactivity towards the poor man. Lazarus was starving and covered in sores, but the rich man did nothing to help him. In the Penitential Act at Mass we ask forgiveness not only for the bad we have done but for the good we have failed to do.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Dan 3:31, 29, 30, 43, 42
All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are

seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

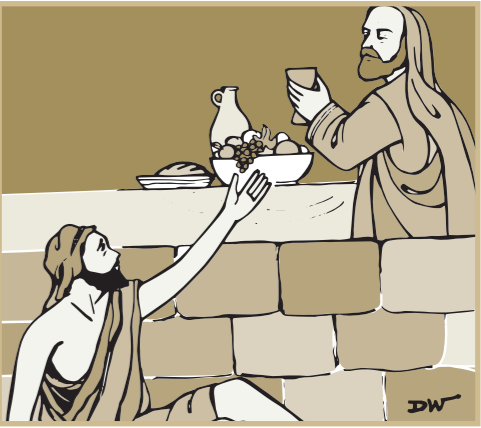
P. O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Amos 6:1, 4-7
A reading from the prophet Amos
You who give yourself to licentiousness and revelry will be exiled.

The almighty Lord says this:
Woe to those ensconced so snugly in Zion and those who feel so safe on the mountain of Samaria.
Lying on ivory beds and sprawling on their divans, they dine on lambs from the flock, and stall-fattened veal; they bawl to the sound of the harp, they invent new instruments of music like David, they drink wine by the bowlful, and use the finest oil for anointing themselves, but about the ruin of Joseph they do not care at all.
That is why they will be the first to be exiled; the sprawlers’ revelry is over.
The word of the Lord.
R. Thanks be to God.

RESP PSALM Ps 145:6-10. R. v. 2
R. Praise the Lord, my soul! (or R. Alleluia!)
1. It is the Lord who keeps faith for ever, / who is just to those who are oppressed. / It is he who gives bread to the hungry, / the Lord, who sets prisoners free. R.
2. It is the Lord who gives sight to the blind, / who raises up those who are bowed down. / It is the Lord who loves the just, / the Lord, who protects the stranger. R.



3. He upholds the widow and orphan / but thwarts the path of the wicked. / The Lord will reign for ever, / Zion’s God, from age to age. R.

SECOND READING 1 Tim 6:11-16
A reading from the first letter of St Paul to Timothy
Obey the commandments until the coming of the Lord.

As a man dedicated to God, you must aim to be saintly and religious, filled with faith and love, patient and gentle. Fight the good fight of the faith and win for yourself the eternal life to which you were called when you made your profession and spoke up for the truth in front of many witnesses. Now, before God the source of all life and before Jesus Christ, who spoke up as a witness for the truth in front of Pontius Pilate, I put to you the duty of doing all that you have been told, with no faults or failures, until the Appearing of our Lord Jesus Christ,
who at the due time will be revealed by God, the blessed and only Ruler of all, the King of kings and the Lord of lords, who alone is immortal, whose home is in inaccessible light, whom no man has seen and no man is able to see: to him be honour and everlasting power. Amen.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION 2 Cor 8:9
Alleluia, alleluia!
Jesus Christ was rich but he became poor, to make you rich out of his poverty. Alleluia!

GOSPEL Lk 16:19-31
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.