



# ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

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Email: [admin@stjosephenfield.org.au](mailto:admin@stjosephenfield.org.au)

Website: [stjosephenfield.org.au](http://stjosephenfield.org.au)

Parish Priest: Father Kim Ha

Personal Assistant & Bookkeeper: Mrs Linda Roberts

All Parish Bulletins are online on the Parish Website



Year of St Joseph - Pray for us

## Parish Office Hours of Administration

Tue, Wed, Thur, Frid

9am - 3pm

Fr. Kim is not available on Mondays.

Fr. Kim is open to suggestions either face to face or via email only.

## Catechist Co-ordinator

Margaret Drake

[margaret.drake1@gmail.com](mailto:margaret.drake1@gmail.com)

## Mass Times

Sat: 5:30pm (Vigil)

Sun: 9am, 10.30am, 6pm

Family Mass Sunday

10.30am

Mon - Frid: 9.15am

Sat: 9am

## Sacraments

Reconciliation

Mon-Fri 9am

Sat 4.30pm - 5:15pm



## Baptism by appointment

2nd & 4th Sun of the Month at 12 noon

## Marriage - Fri, Sat & Sun

Contact Parish Office (at least 6 months notice is required)

## Parish Devotions

Cenacle & Rosary

Every Monday 8am

## Daily Prayer

Church is open from 8am - 3.30pm

## Rosary & Prayer

Tue, Wed, Thur & Frid

8.30am / Saturday 9:30am

## Holy Hour of Mercy

Mon, Tue, Wed, Thur, Fri

2.30pm - 3.30pm

Adoration, Prayer's & Chaplet of Divine Mercy

## Saturday Adoration

9:30am - 10am

## Healing Mass - First Friday of the Month.

## Prayer Group - Every Wednesday 7pm

## Statue of Our Lady

will continue to visit homes, Contact Rosina 0414 084 574



## SACRAMENT PROGRAM 2021 FOR ST JOSEPH'S PRIMARY SCHOOL

**Celebration of the Sacrament of First Reconciliation for - St Joseph's Primary School, Tuesday 23rd November, Wednesday 24th November, Thursday 25th November at 10am. Enrolment & Lesson times TBA by the school.**

**Celebration of the Sacrament of First Holy Communion Dates for - St Joseph's Primary School, Tuesday 7th December, Wednesday 8th December, Thursday 9th December at 5pm. Enrolment & Lesson times TBA by the school.**

## SACRAMENT PROGRAM 2021 FOR EXTERNAL SCHOOLS

**CELEBRATION OF THE SACRAMENT OF RECONCILIATION FOR - External Schools Saturday 27th November at 3:30pm. Enrolment day for External Students Only Wednesday 27th October & Thursday 28th October at 5pm— 5:30pm in Parish Meeting Room. Enrolment forms & Lesson times listed on parish website.**

**CELEBRATION OF THE SACRAMENT OF HOLY COMMUNION DATES FOR - External Schools - Saturday 11th December at 5:30pm and Sunday 12th December at 10:30am Mass. Enrolment day for External Students Only Thursday 11th & November & Friday 12th November in the Parish Meeting Room at 5pm - 5:30pm. Enrolment forms & Lesson times listed on the parish website.**

## PRIEST'S RETIREMENT FOUNDATION APPEAL

**NEXT WEEKEND** —Next weekend we will hold the **Priests' Retirement Foundation Appeal**. Your generosity donations support our sick and retired priests, providing them with appropriate accommodation and assistance with transition into retirement, medical and dental care, pastoral and other practical support – to give them a life of relative comfort and dignity in retirement. To donate visit [www.ourfaithourworks.org/prf](http://www.ourfaithourworks.org/prf) or scan the QR Code.

## PRIESTS' RETIREMENT FOUNDATION



## OCTOBER IS WORLD MISSION MONTH

This week Catholic Mission will share the story of Churai, who having experienced much heartbreak in childhood, turned to the Mother and Babies Home run by the Good Shepherd Sisters in Bangkok when her partner cast she experienced rejection as an adult, abandoned by her partner and pregnant.



**Without this program, many vulnerable mothers like Churai will have nowhere to turn when they need love and care the most.**

Please give generously today to help continue this life-giving program by using the appeal envelope, going online at [catholicmission.org.au/thailand](http://catholicmission.org.au/thailand) or by texting 'GIVE' to 0488 854 436. Your gift will also help many other similar Church-run mission programs around the world.

## CATHOLIC WOMEN'S LEAGUE—ENFIELD

God is better than good.... He is GREAT! and we are back in business with our October Meeting to be held on Wed 27th October after the 9:15am Mass in the Small Meeting room. Want to find out more? Join us at this meeting... we have room to be social while social distancing!

## ACW WORLD COMMUNITY DAY

Friday 29<sup>th</sup> October The on-line virtual service is available on the Australian Church Women's page <http://www.acw.org.au>

Dear friends,

Welcome back everyone.

Thank God we can come together to celebrate our faith, and support each other to follow Jesus.

Our faith has certainly been tested during this lockdown, being deprived of hearing the Word of God proclaimed, and receiving the Body of Christ. I know many have been sustained by viewing Mass online, and praying the Rosary although it is not the same as coming to your local church, and altar to celebrate the sacrifice of Christ at Mass and receiving Him in Holy Communion. So if you are present, we'll done, you still have enough grace to attend Mass, God bless you, you prove to yourself you do belong to Christ.

Let's assume we are all vaccinated, and don't ask people if they have been vaccinated or not. We should be respecting each other more, since we all have gone through a rough time in this lockdown. Just like the soldiers who have been in battles fighting for each others lives, and have a deep respect for one another, we too should have respect for one another, for the suffering we all have been through. Hopefully, the blessings we can receive through this lockdown, is now appreciating how connected and social we are, because one person can literally lockdown the whole state. We should recognise how hungry we are for Jesus, in his word and sacrament and for community life. We also recognise and be grateful for all the facilities that support our lives, whether it is our local school, hospital, church, supermarket, restaurant, family, neighbours and friends etc.

When we are completely over this virus and lockdown, we should all look back and be proud to see how patient and strong we were, and capable of long suffering and sacrifice. The lockdown was not a waste of time and disruption in our lives, no, it is part of our life to help us be humble, and appreciate all the gifts we need to support our lives.

The gospel of this Sunday is about a blind beggar Bartimaeus, sitting along side of the road. His terrible condition did not dull his desire for sight and hope for a better future. In fact, it only helped him become more desperate to receive healing from Jesus. He screamed for Jesus's help despite the crowd, and was rewarded for his desperation. We too should identify with Bartimaeus, we are all blind until the Lord Jesus opens our eyes. Not just our physical eyes but the eye of our heart too. To see the vision of love, to see Jesus, who is love incarnated, otherwise we remain beggars of love, from other people and suspended on our journey of life, to freedom and to pure love.

We are going ahead with the Sacrament Program of First Reconciliation, and First Holy Communion for our children this year with our primary school and external students. The enrolment forms and program information is listed on our parish website.

Let Jesus's sacrificial flesh in the Body of Christ refresh our eternal life.

Welcome back everyone.

Fr. Kim.

## NEXT WEEK'S ROSTER

|                              | 23/24 OCT  | SAT 5:30pm      | SUN 9am      | SUN 10:30am                                | SUN 6pm |
|------------------------------|--|-----------------|--------------|--|---------|
| <b>Acolytes</b>              | Des  | Allen           | Richard      | Chris                                      |         |
| <b>1<sup>st</sup> Reader</b> | Maria  | Paula           | Rocco S      | Chris                                      |         |
| <b>2<sup>nd</sup> Reader</b> | Marianne F   | Romanta         | Anne         | Mary                                       |         |
| <b>EMHC</b>                  | NOT REQUIRED AT THE MOMENT   |                 |              |  |         |
| <b>Music</b>                 | Julie & Choir  | Justine & Choir | Tony & Choir | Mass Alive                                 |         |
| <b>Altar Servers</b>         | Grace Niamh, Patrick & Dan   | Vol             | Vol          | Patrick, Grace Mary, Louis Dylan & Killian |         |
| <b>Wardens</b>               | Patrick  | Rocco           | Frank        | Frank                                      |         |
| <b>Counters</b>              | NOT REQUIRED AT THE MOMENT   |                 |              |  |         |
| <b>Ministers To the Sick</b> | Home Visits - Romanta S<br>Clover Lea – ON HOLD<br>Alwyn – ON HOLD |                 |              |  |         |
| <b>Cleaning (25-31 OCT)</b>  | Nelia, Mar & Nymia   |                 |              |  |         |

## PRAYERS TO OUR BLESSED MOTHER

O Mary, bright dawn of The new world, Mother of the living, to you do we entrust the cause of life. Grant that all who believe in Your Son may proclaim the Gospel of Life with honesty and love. Amen +

## PARENTS PRAYER TO OUR BLESSED MOTHER

Most Loving Mother, the example of Motherhood. Teach me what to give and what to withhold. Show me when to reprove and when to praise. Make me gentle and considerate yet firm and watchful. Keep me from weak indulgence, or from great severity. Give me the courage to be disliked sometimes by my children, when I must do necessary things which are displeasing in their eyes. Give me the imagination to enter into their world in order to understand and guide them. Give me all the virtues I need to lead them by word and example on the path of righteousness. Amen +



## A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

## With St Joseph we pray ...

### For the sick

Theresa Franco  
Antionette Serci  
Sean Da Silva  
Alfonso Costantini  
Joseph You  
Rocob Shi  
Haishong Andy Shi  
Urban Fernandez  
Beatrice Fernandez  
Marilene Sawaf  
Edmond Morris  
Liv Bar Shalom  
Michelle Simpson  
Jason Simpson  
Nick Di Nola  
Felicisima Perea  
Joanne Francis  
Sonia Saade  
Terry Franando  
Derrick Chaves  
Michael Tucker  
Rachael Bartolotta  
Alessia Lara Sharpe

Ellie Wild  
Carmelo Ilardo  
Mary Olivija  
Nathan Kemp  
Rowena B Antonio  
Zachary Marsh  
Cherilyn Frances  
Gaetano Currenti  
Elizabeth  
Rita Hammond  
Francis Abbott  
Ljuban Martinovic  
Isabella Eva Rotunno  
Margarette Clark  
Marie Brady  
Yuban Martinovic  
Eduardo Nobrega  
Anna Maria Livolsi Kurby  
Cvetka Cvelic  
Licia Heinein  
Shirley Hofman  
Clyde Crow

(Evie Howard known as Evelyn Topagian)  
Josephine Attard  
Cholo Caparros  
Megan Nelson  
Pochulo Caparros  
Ljuban Martinovic  
Dr. Margaret McGarrity  
Joseph Maroun  
Haifa Mannah Karam  
Lois Sander  
Robert Thomas  
HansGeorg Sander

### For the Souls of

Sohn Family  
Dino  
Souls of Unborn Children  
All Holy Souls in Purgatory

### Recently Deceased

Antonino Palumbo  
Elisa Maria Ornelas  
Michel de Lafoix  
Ali Demiroz  
Elisa Maria Ornelas

### Anniversary

Robert Clive Bell  
All parishioners of St Joseph's Enfield  
who's Anniversaries are at this time

### Special Intentions from

Josephine  
The Parishioners of St Joseph's Enfield  
Praying for all Covid affected People  
In the World



## GOSPEL

Mk 10:46-52

P. The Lord be with you.

**R. And with your spirit.**

P. A reading from the holy Gospel according to Mark.

**R. Glory to you, O Lord.**

*Master, grant that I may see.*

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said, 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him, 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

**The Gospel of the Lord.**

**R. Praise to you, Lord Jesus Christ.**

## HOMILY

### PROFESSION OF FAITH APOSTLES' CREED

*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

### PRAYER OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

P. Look, we pray, O Lord,

on the offerings we make to your majesty, that whatever is done by us in your service may be directed above all to your glory.

Through Christ our Lord.

**R. Amen.**

### THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

### PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

### COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven . . .**

P. Deliver us, Lord, we pray . . .

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said . . .

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace*

### LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

### COMMUNION ANTIPHON

cf. Ps 19:6

**We will ring out our joy at your saving help and exult in the name of our God.**

### PRAYER AFTER COMMUNION

P. May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs

we may one day possess in truth.

Through Christ our Lord.

**R. Amen.**

### THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son,  $\text{✠}$  and the Holy Spirit.

**R. Amen.**

P. Go forth, the Mass is ended.

### BREAKING OPEN THE WORD

#### HEALING POWER OF FAITH

The exile was a brutal experience for the people of Israel. It was a moment of powerlessness, shame, and disgrace for them. Feeling abandoned by God and bearing the scars of the bitter siege which had preceded their defeat, they huddled together trying to understand how their world, and God's promise, had been turned upside down. Jeremiah who had warned the people of their impending fate can now finally proclaim a word of comfort and hope. They will be brought back to their land. Furthermore, the path God is making for them is not one just for the strong. The vulnerable, the blind and lame, and those in labour will be able to tread this path.

As Jesus makes his way to Jerusalem a blind man calls out for his help. For others on the road, this man is an intrusion and obstacle. But he is the one who demonstrates what it means to have faith in Jesus. As Jesus bravely and compassionately journeys to his death and resurrection it is the blind man who ironically has the eyes to see what is really happening – and the courage and faith to follow.

The compassion of Jesus for the blind man is in keeping with how the letter to the Hebrews sees Jesus' high priesthood. He is the one who offers sacrifices on our behalf, the one who heals our wounds and brings us back into relationship with God and with others. He deals with us gently and with sympathy knowing our vulnerability and weakness.

CHRISTOPHER MONAGHAN CP

#### A SERVICE OF THE SOCIETY OF ST PAUL

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# OUR SUNDAY CELEBRATION

## THIRTIETH SUNDAY IN ORDINARY TIME / B

24 OCTOBER 2021

I WANT TO SEE! In today's Gospel only the blind man, Bartimaeus, can see who Jesus really is – the Messiah, the Son of David. To the others in the crowd he is only Jesus, the good man from Nazareth. At times it can be hard for us to see Christ in the midst of the sights and sounds of our world. May the Lord open our eyes to recognise him in the breaking of the bread and to see his footprints in our lives. Then, with Bartimaeus, may we joyfully follow him along the road.

### INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 104:3-4

**Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.**

### GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**R. And with your spirit.**

### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

V. Lord, have mercy.

**R. Lord, have mercy.**

V. Christ, have mercy.

**R. Christ, have mercy.**

V. Lord, have mercy.

**R. Lord, have mercy.**

### GLORIA

**Gloria to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, /**

**receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

### COLLECT

P. Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

### LITURGY OF THE WORD

#### FIRST READING

Jer 31:7-9

A reading from the prophet Jeremiah  
*I shall lead them back in mercy – both the blind and the lame.*

The Lord says this:

Shout with joy for Jacob!  
Hail the chief of nations!  
Proclaim! Praise! Shout:  
'The Lord has saved his people,  
the remnant of Israel!'  
See, I will bring them back  
from the land of the North  
and gather them from the far ends of earth;  
all of them: the blind and the lame,  
women with child, women in labour:  
a great company returning here.  
They had left in tears,  
I will comfort them as I lead them back;  
I will guide them to streams of water,  
by a smooth path where they will not  
stumble.  
For I am a father to Israel,  
and Ephraim is my first-born son.

**The word of the Lord.**

**R. Thanks be to God.**

#### RESPONSORIAL PSALM

Ps 125. R. v. 3

**R. The Lord has done great things for us; we are filled with joy.**

1. When the Lord delivered Zion from bondage, / it seemed like a dream. / Then was our mouth filled with laughter, / on our lips there were songs. **R.**



2. The heathens themselves said: 'What marvels / the Lord worked for them!' / What marvels the Lord worked for us! / Indeed we were glad. **R.**

3. Deliver us, O Lord, from our bondage / as streams in dry land. / Those who are sowing in tears / will sing when they reap. **R.**

4. They go out, they go out, full of tears, / carrying seed for the sowing; / they come back, they come back, full of song, / carrying their sheaves. **R.**

#### SECOND READING

Heb 5:1-6

A reading from the letter to the Hebrews  
*You are a priest for ever, in the line of Melchizedek.*

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

**The word of the Lord.**

**R. Thanks be to God.**

#### GOSPEL ACCLAMATION

cf. 2 Tim 1:10

**Alleluia, alleluia! Our Saviour Jesus Christ has done away with death, and brought us life through his gospel. Alleluia!**