



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136
TEL: (02) 9747 4884

Email: admin@stjosephenfield.org.au

Website: stjosephenfield.org.au - for weekly bulletins

Parish Priest: Father Kim Ha

Personal Assistant & Bookkeeper: Mrs Linda Roberts



Parish Office Hours of Administration
Mon, Tue, Wed & Thurs
9am - 3pm

Parish Council Chairman
Rocco Sergi
Finance Committee Chairman
Bruno Alimonti

Catechist Co-ordinator
Margaret Drake
margaret.drake1@gmail.com

Church Florist - Sue Groundsman - Van

Mass Times
Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday 10.30am
Mon - Frid: 9.15am
Sat: 9am

Sacraments Reconciliation
Tue - Fri 9am
Sat 4.30pm - 5:15pm

Baptism by appointment
2nd & 4th Sun of the Month
at 12 noon

Marriage - Fri, Sat & Sun
Contact Parish Office (at least
6 months notice is required)

Parish Devotions
Cenacle & Rosary
Every Monday 8am
Daily Prayer
Church is open from
8am - 3.30pm
Rosary & Prayer
Tue, Wed, Thurs & Frid
8.30am / Saturday 9:30am

Holy Hour of Mercy Adoration
Mon, Tue, Wed, Thurs & Frid
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet
of Divine Mercy with Relics

Adoration—Saturday
9:30am —10am

Anointing of the Sick
Every first Saturday of the
Month at 9:30am after the
9am Mass

**Healing Mass - First Friday of
the Month with Reconciliation**
Prayer Group - Every Wed 7pm
in Church with Adoration

Statue of Our Lady
will continue to visit homes,
Contact Rosina 0414 084 574

**Sacrament Program 2026 for St Joseph's
Primary School - All enrolment days will be
notified by the School.**

First Holy Communion

The Sacrament of First Holy Communion
will be celebrated on Saturday 12 September at 3pm
& Sunday 13 September at 3pm.

Sacrament Program for External Schools Enrolment day for First Holy Communion

Wednesday 22 July at 3pm to 4pm in the Parish
Meeting Room.

**The Sacrament of First Holy Communion will be
celebrated on Sunday 30 August at 3pm.**
*All the Sacrament lesson dates and times for
External Schools are published on the parish
website.*

REFLECTION DAY - Saturday 30 May

Speaker: Ron Maldigri

Time: 9:45am - 3:30pm, cost \$15. Please bring a dish
for our communal lunch. Coffee & Tea
provided. For more information contact Rose on
0412 115 961.

HEALING MASS - Friday 5 June 2026

Celebrant: Fr. Justin Torres
Rosary 7pm, Reconciliation 7pm-8pm,
Prayer & Praise 7:30pm. Mass 8pm, Exposition
(after Mass). For more information contact Rose
0412 115 961.

CALLED & GIFTED DISCERNMENT PROCESS: ONLINE WITH IN-PERSON WORKSHOP

If you are wondering how God is calling you to serve Him,
then the Called & Gifted Discernment Process is for you!
This Process is designed to help Christians identify and
nurture their spiritual gifts (charisms), both to
represent Christ and to serve as a channel of God's
goodness to others. Commences Wednesday
2 September 2026. Places are limited. Register at gomake-disciples.org.au/called-gifted-discernment-process

ST JOSEPH'S CATHOLIC PRIMARY SCHOOL

For all enquires and enrolments please
contact the school office.

P (02) 9744 2811

126 Liverpool Road, Enfield NSW 2136

Principal: Mary Colagrossi

stjenfield.syd.catholic.edu.au



MARRIAGE ENRICHMENT WEEKEND

*We are offering an opportunity for you
to learn to become the best version of
yourselves together and live your best
life in love!*

**Come and join us on 19-21 June 2026 at a Marriage
Encounter Weekend at Mt Carmel Retreat Centre,
Varroville, NSW – a stunning & tranquil oasis on the
edge of Sydney. Book online at www.wwme.org.au
or contact Christine & Terry Mahony on
0490 774 419 or nswbookings@wwme.org.au**

THE FIRST RELICS OF ST ANTHONY OF PADUA

The First Relics of St Anthony of Padua will be visiting
St Mary's Cathedral on Friday, 5 June.

Schedule of the visit:

11AM: Mass with veneration before and after Mass
12PM: Confession
1:10PM: Mass with veneration before and after Mass
4:30PM: Confession
5PM: Vespers
5:30PM: Mass with veneration before and after Mass

EUCHARIST28 UPDATE – Renewal has begun!

The International Eucharistic Congress in Sydney in
2028 ('Eucharist28') will be a global gathering of the
Church centred on the Eucharist, the source and
summit of our Christian lives, culminating in a Papal
Mass with Pope Leo XIV. It will be a festival of faith, rich
with worship, prayer, testimonies, art, music – a truly
'once in a lifetime' experience, and a transformative
moment for our nation.

But this is more than an event in Sydney. It is a national
journey, an invitation to renewal for the whole Church,
wherever we are. The journey begins now, in our own
hearts, in our own parishes.

Across the Easter weekend, thousands of catechumens
and candidates throughout Australia were baptised and
received into full communion with the Church. Our
churches were alive with faith—pews filled, hearts
renewed.

It was a beautiful witness to what the Church is called
to be every week, not only at Christmas and Easter.
The great gift of the Eucharist is that it is not merely a
story remembered over a few sacred days. At every
Mass, we encounter the reality itself: we offer ourselves
to God alongside Christ, truly present in our midst.
How wonderful it would be to see our pews full every
week—because people have truly encountered the
living Lord in the Eucharist!

For more information and regular updates,
please register on the website: eucharist28.org
"We are an Easter people, and Alleluia is our song!" —
Pope Saint John Paul II.

Dear friends,

Some theologians consider the Feast of Pentecost is the Birthday of the Church.

In this sense, it is an essential event that makes the Church alive and active.

It was last Sunday's first reading that foretold the disciples will: **"receive power when the Holy Spirit comes on you, and then you will be my witnesses."**

Without power from Heaven by the coming of the Holy Spirit, we cannot be faithful disciples of Jesus and follow him.

The power of the Holy Spirit is displayed as fire on the disciples.

They were all fired up by the Holy Spirit and able to speak their native language, even though they were all Galileans. This means, God is now the source of unity and is now gathering his people, under his own force.

Recall the event of the Tower of Babel, where all humanity wanted to build a tower, to reach the heavens as a unifying force. God, destroyed the tower, which symbolised humanities pride. Now under the power of God, in the form of the Holy Spirit, God will be the source of union between human beings.

The gospel reveals to us, peace is offered by receiving the Holy Spirit.

The Holy Spirit gives humanity, the power to forgive and reconcile.

Firstly about peace, we can achieve peace because we have the power of God, to love through death, through wounds, through suffering, through injustices, as Jesus showed us after his Resurrection.

Whatever may come, or happen to us, we can find the Lord in these situations and the Holy Spirit, the Lord and Giver of life, will give us joy, peace, hope and love in Jesus's name.

'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.' This refers to the sacrament of reconciliation. But more than this, we are reconciled with God and each other, because God has given us the power to escape evil, sin and death.

We cannot blame God, for allowing us to be in such darkness, bitterness and no way to escape.

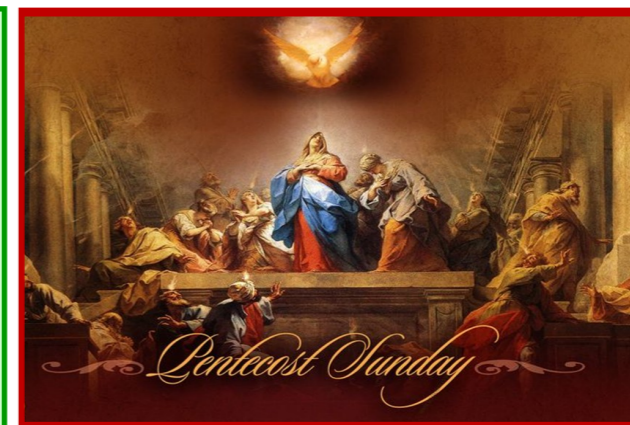
The power of the Holy Spirit, gives humanity a source of healing and thus, reconciliation to God, to each other and our own conscience.

The New Financial Year 2026–2027 Weekly Planned Giving Envelopes, are ready for your collection near the entrance of the Church. Please consider becoming a weekly planned giving member of our parish. Planned Giving Envelopes have a 30% tax deduction at the end of the financial year. Please pick up a blank envelope box on the table which is not addressed to somebody else. Complete the form and return it in your planned giving envelope the following week. For more information, please speak to Fr. Kim or contact the parish office.
Fr. Kim

NEXT WEEKENDS ROSTER

30 - 31 MAY SAT 5:30pm SUN 9am SUN 10:30am SUN 6pm

Acolytes	Kevin	Van	Allen	Louis
1 st Reader	Anna	Rose T	Rocco S	Mary
2 nd Reader	Sr. Helena	Tania	Anthony	Vicki
Music	Heather & Choir	Justine & Choir	Angels Choir	Friends of 6pm Choir
Altar Servers	Grace	Vol	Crispin, Michael Sana	Milad
Wardens	Patrick	Rocco R	Rocco S	Syliva I
Ministers To the Sick	Home Visits — Miriam Clover Lea — By Request Alwyn — By Request			
Cleaning (01 - 07 June)	Lindi & Team			
Sacristans	Rocco & Rosina R			



Come Holy Spirit
Fill the hearts of your faithful
and kindle in them the fire of Your love.
Send forth Your Spirit and they shall be created.
And You shall renew the face of the earth.

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Child sexual abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. **The Parish Safeguarding Officer is Rosina Rotunno.**

With St Joseph
we pray ...

For the sick
Baby Mizuha
Carla Hosri
Marianne Samuel
Odette Haddad
Peter Nadwie
Michael Ibrahim
Pia Pelaccia
Ciriaco Pelaccia
Dr. Margaret
Peter Wadwie
Teresa
Fr. Lawrence Freeman
Silvana Cocilova
Carmelo Iardo
Gaetano Currenti
Isabella Eva Rotunno
Anna Maria Livolsi Kurby
Marija Barclay
Vince Napoli
Angelo Napoli
Joseph Cavallaro
Kevin Bolton
Mark Downie
Salis Trambull
Meri Trambull
Christian Bartolotta
Antonio Bartolotta
Peter Gaynor
Bonnie Orton
Robert Southcombe
Jeanette Northey
Vera Mustac
Linda Pilato
Elizabeth Swe
Francis Lim
Margaret Cooney
Virgilio Fajardo
Samuel Gullotta
Robert Rakvin
George Khoury

For the Soul of
Domenica Alvaro
Joseph Sang
Maria Cap
Anthony Viet
Vincent Vinh
Maria Cat
Anthony Phuc
Nellie Loker
Margaret Ryan
John O'Shea
Henry Seymour
John Lewitz
Judith Kalotas
Antonio Ferlauto
Raffaele Alicandro
Leonard Kidson
Guido Meneguzzo
Domenica Zavaglia
Souls of Unborn Children
All Holy Souls in Purgatory

Anniversary
Gaetano Conti
Melinda Manikas
Ivan Mustac
Parishioners of
St Joseph's Enfield

Recently Deceased
John Walsh
Maria Rogolino
Maria Lombardo
Ronald Ricketts

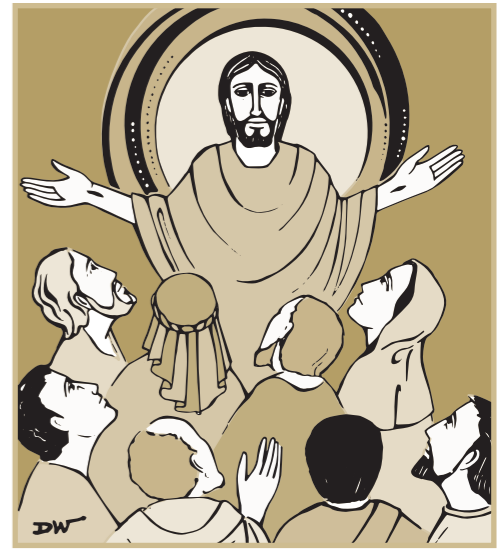
Intentions From
The Parishioners of
St Joseph's Enfield
Praying for
Calix Society Sydney
Healing for the
Victims of Mental
Health & Depression
An End to War in the World
For Peace in the World

OUR SUNDAY CELEBRATION

PENTECOST SUNDAY / A

24 MAY 2026

I AM SENDING YOU. The disciples of Jesus were transformed when they received the Holy Spirit. They burst open the doors of the upper room, which they had locked in fear, and boldly proclaimed the Good News. May the Holy Spirit fill our hearts this Pentecost giving us the courage to break down the walls we have built around ourselves. May the Spirit free us to proclaim the peace, joy and forgiveness of God to everyone.



works, O Lord! / The earth is full of your riches. **R.**

2. You take back your spirit, they die, / returning to the dust from which they came. / You send forth your spirit, they are created; / and you renew the face of the earth. **R.**

3. May the glory of the Lord last for ever! / May the Lord rejoice in his works! / May my thoughts be pleasing to him. / I find my joy in the Lord. **R.**

SECOND READING 1 Cor 12:3-7, 12-13
A reading from the first letter of St Paul to the Corinthians
In the one Spirit we were all baptised, making one body.

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

The word of the Lord.

R. Thanks be to God.

SEQUENCE

The sequence may be said or sung.

Holy Spirit, Lord of light,

From the clear celestial height

Thy pure beaming radiance give.

Come, thou Father of the poor,

was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. **Amen.**

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE OF PENTECOST

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

COMMUNION ANTIPHON Acts 2:4, 11

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

PRAYER AFTER COMMUNION

P. O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go in peace, alleluia, alleluia!

R. Thanks be to God, alleluia, alleluia!

BREAKING OPEN THE WORD

PEACE BE WITH YOU

In today's story from John, set on Easter day, Jesus' disciples are frightened. The doors of the room where they gather are locked. They are frightened of the religious authorities. Perhaps they think that what happened to their hero, Jesus, might also happen to them. Into the midst of their fear and locked room, the Risen Jesus comes. His first words are of peace, 'Peace be with you'. This is more than a statement to be calm and not frightened. It is Jesus' gift of wholeness, of *shalom* (Hebrew). It is his prayerful gift for them to come to a deep spirit of internal communion and calmness trusting in his presence.

It is this fearful group of disciples that Jesus commissions to be on mission—a theme familiar from Matthew's Gospel last week: The future of the Jesus movement is not entrusted to a comfortable, secure and fully integrated group of leaders. It is to a group of ordinary, struggling people that the mission is given. But they are not alone in this. Jesus' breath is the externalisation of his presence and being. This is given to the disciples who imbue his spirit, calming them, and giving them the confidence to reveal God's communion with all, despite their foibles or spiritual struggles.

This is the spirit that forgives 'sin'—that experience or marker of disruption, disease and fear. Jesus' breath, received by the Eleven is about to permeate the cosmos through the commissioned ministry and reaffirmed in John's Pentecost story.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL

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Come with treasures which endure;
Come, thou light of all that live!
Thou, of all consolers best,
Thou, the soul's delightful guest,
Dost refreshing peace bestow.
Thou in toil art comfort sweet;
Pleasant coolness in the heat;
Solace in the midst of woe.
Light immortal, light divine,
Visit thou these hearts of thine,
And our inmost being fill:
If thou take thy grace away,
Nothing pure in man will stay;
All his good is turned to ill.
Heal our wounds, our strength renew;
On our dryness pour thy dew;
Wash the stains of guilt away:
Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.
Thou, on us who evermore
Thee confess and thee adore,
With thy sevenfold gifts descend:
Give us comfort when we die;
Give us life with thee on high;
Give us joys that never end.

GOSPEL ACCLAMATION

Alleluia, alleluia!
Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Alleluia!

GOSPEL Jn 20:19-23

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

As the Father sent me, so I send you: Receive the Holy Spirit.

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you'.

'As the Father sent me,
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.
For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and