



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: admin@stjosephenfield.org.au

Website: stjosephenfield.org.au - for weekly bulletins

Parish Priest: Father Kim Ha

Priest in Residence: Fr. Mirko Integlia

Personal Assistant & Bookkeeper: Mrs Linda Roberts



Parish Office Hours of Administration
Mon, Tue, Wed, & Friday
9am - 3pm

Parish Council Chairman
Rocco Sergi
Finance Committee Chairman
Bruno Alimonti

Catechist Co-ordinator
Margaret Drake
margaret.drake1@gmail.com

Mass Times
Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday 10.30am
Mon - Frid: 9.15am
Sat: 9am

Sacraments
Reconciliation
Tue - Fri 9am
Sat 4.30pm - 5:15pm

Baptism by appointment
2nd & 4th Sun of the Month
at 12 noon

Marriage - Fri, Sat & Sun
Contact Parish Office (at least
6 months notice is required)

Parish Devotions
Cenacle & Rosary
Every Monday 8am

Daily Prayer
Church is open from
8am - 3.30pm
Rosary & Prayer
Tue, Wed, Thur & Fri
8.30am / Saturday 9:30am

Holy Hour of Mercy
Mon, Tue, Wed, Thur & Friday
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet
of Divine Mercy with Relics

Saturday Adoration
9:30am - 10am

Anointing of the Sick
Every first Saturday of the
Month at 9:30am after the
9am Mass

**Healing Mass - First Friday of
the Month**

**Prayer Group - Every Wed
7pm in Church**

Statue of Our Lady
will continue to visit homes,
Contact Rosina 0414 084 574

SACRAMENTS



**SACRAMENT PROGRAM 2024
FOR ST JOSEPH'S PRIMARY SCHOOL**
Enrolment Days will be announced by the School.

Confirmation St Joseph's Primary
Celebration of Confirmation Date:
Sunday 26 May at 3pm.

Reconciliation St Joseph's Primary
Celebration of Reconciliation Date:
Tuesday 22 & Wednesday 23 October at 6pm.

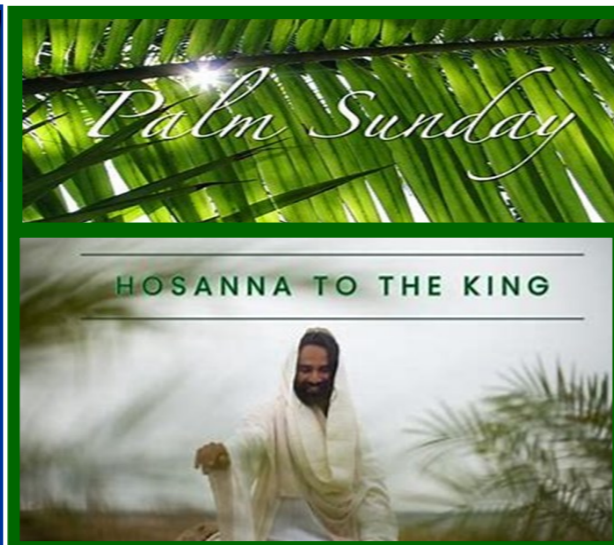
First Holy Communion St Joseph's Primary
Celebration of First Holy Communion Date:
Saturday 14 & Sunday 15 September at 3pm.

SACRAMENT PROGRAM 2024 FOR EXTERNAL SCHOOLS

Confirmation External Schools
Enrolment Day: Wednesday 3 April 3:30 - 4:30pm
in the Parish Meeting Room.
Lesson Times: Published on the website.
Celebration of Confirmation Date: Sunday
26 May at 1pm.

Reconciliation External Schools
Enrolment Day: Wednesday 5 June 3:30 - 4:30pm
in the Parish Meeting Room.
Lesson Times: Published on the website.
Celebration of Reconciliation Date: Wednesday
4 July at 5:30pm.

First Holy Communion External Schools
Enrolment Day: Wednesday 23 October
3:30 - 4:30pm in the Parish Meeting Room.
Lesson Times: Published on the website.
Celebration of First Holy Communion:
Thursday 28 November at 6pm.



THE SACRED PASCHAL TRIDUUM HOLY WEEK

Holy Thursday 28 March Mass at 7pm
The Church is opened until midnight

Good Friday 29 March Stations of the Cross at 10am
The Passion of the Lord at 3pm
Reconciliation straight after the 10am
Stations of the Cross

Holy Saturday Easter Vigil 30 March Mass at 7pm
Easter Sunday 31 March Mass at 9am & 10:30am

DIVINE MERCY NOVENA

A reminder that the Divine Mercy Novena will begin on Good Friday 29 March after the Stations of the Cross. All those who would like to participate, prayer sheets will be available in the Church.



HEALING MASS - 5 April 2024

Celebrant: Bishop Terry Brady Emeritus
Rosary 7pm, Reconciliation 7pm-8pm, Prayer & Praise 7:30pm. Mass 8pm, Exposition (after Mass).
For more information contact Rose 0412 115 961.

CATHOLIC WOMENS LEAGUE

"Catholic Women's League - March meeting.
Please join us after the 9.15 am Mass on Wednesday,
27 March and enjoy a cup of coffee/tea with us. "

Dear friends,
Happy Palm Sunday everyone.

As we start Holy Week and the climax of our faith in Easter, let us focus on the essential theme of our faith. The most important celebration and our proclamation to ourselves and to the world, is Jesus died for all and for me. **"But God shows his love for us in that while we were still sinners, Christ died for us."** Rom 5:8.

In the war movie Saving Private Ryan, a group of soldiers went on a rescue mission to save Private Ryan, from getting killed for the sake of his mother, whose other three brothers have been killed already in battle. They have to go behind enemy lines to rescue him, in the end, they did save him, but not without many casualties. While taking his last breaths, Captain Miller's words to Ryan were: **"Earn this, earn it."** Ryan went on to live a good life raising a big family, living with the sacrifice of what Captain Miller and his group did for him. Let us earn the gift of Jesus's death, by living a good life and be generous to others.

So too like Private Ryan, our life is changed because of what Jesus did for us on the Cross. We carry the death of the crucified One in our lives. This sacrifice of Jesus, is not just life changing, but world changing, because it is God himself in his Son, making this sacrifice. In the end, all that happens to us, all the good and bad things, pales in comparison to the fact that God in Jesus died for me. This is the only thing that matters when we too take our last breath.

A long time parishioner Irene Wade has gone to God. Her funeral is on Tuesday 26th of March at 11am at Mary, Mother of Mercy Chapel at Rookwood Cemetery.

Join us for the free parish barbeque straight after the Sunday 10:30am Mass this weekend. The children can ride the donkey until 2pm.
Fr. Kim

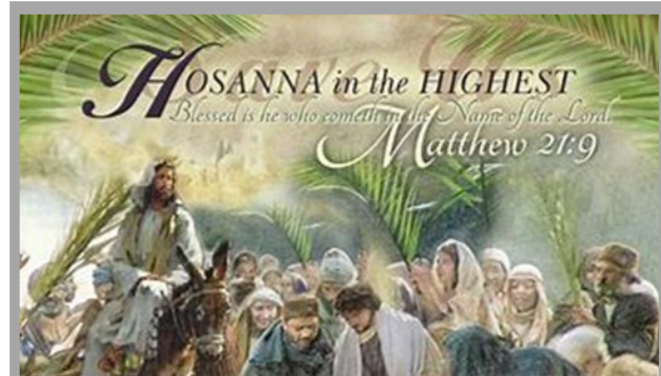
A MESSAGE FROM PATH

Please remember those lives of children, women, men, entrapped and made victim to Modern day slavery, in the producing of the chocolates we freely enjoy every Easter. From the farming of cocoa to our market shelves, we can choose ethical brands and products that actively support a fair go, to all who work in the manufacturing of our foods and goods. Please check out the links below when you shop. Happy Easter from PATH.
<https://www.chocolatescorecard.com/> & <https://www.beslaveryfree.com/chocolate>

NEXT WEEK SPECIAL ROSTER

Holy Week Thursday 28 March to Sunday 31 March
SAT 7pm SUN 9am SUN 10:30am

Acolytes	Special Roster		
1 st Reader	Special Roster		
2 nd Reader	Special Roster		
Music	Heather & Choir	Justine & Choir	Angels Choir
Altar Servers	Grace Niamh, Patrick & Dan	Vol	Crispin
Wardens	Patrick	Rocco R	Rocco S
Ministers To the Sick	Home Visits — Romanta Clover Lea — Dr. Margaret M Alwyn — By Request		
Cleaning (01-07 April)	Lindy & Team		
Sacristans	Rocco & Rosina R		



Lord, give us the grace and the courage to follow you this Holy Week, from your death to your resurrection, from darkness to the fullness of light.

They took palm branches and went out to meet him, shouting **"Hosanna"**
"Blessed is he who comes in the name of the Lord"

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. **The Parish Safeguarding Officer is Rosina Rotunno.**



With St Joseph we pray ...

For the sick
Silvana Cocilova
Carmelo Ilardo
Rafaella Lindfors
Gaetano Currenti
Ljuban Martinovic
Isabella Eva Rotunno
Margaret Clark
Yuban Martinovic
Eduardo Nobrega
Anna Maria Livolsi Kurby
Licia Heinein
Clyde Crow
Josephine Attard
Megan Nelson
Pochulo Caparros
Ljuban Martinovic
Dr. Margaret McGarrity
Joseph Maroun
Haifa Mannah Karam
Lois Sander
Robert Thomas
Hans Georg Sander
Maura Turija
Marija Barclay
Vince Napoli
Angelo Napoli
Joseph Cavallaro
Kevin Bolton
Mark Downie
Margaret Dredge
Svetlana Rakvin
Salis Trambul
Meri Trambull
Christian Bartolotta
Antonio Bartolotta
Carmen Aboud
Peter Gaynor
Bonnie Orton
Robert Southcombe
Jeanette Northey
Vera Mustac
Linda Pilato
Christine Scanlon
Dominic Paul Ng
Jeanette Northey
Elizabeth Swe
Francis Lim
Robbie Power
Alice
Giana

For the Soul of
Mackow Family
Ciss Power
Mary Hoar
Marion McFadden
Joseph Galea
Paul Albert Sarkis
Souls of Unborn Children
All Holy Souls in Purgatory

Anniversary
Maria Gouveia
Pat Wilson
Keith Outten

Recently Deceased
Sonia Grigoriou
Jean McGarry
Ignazia Rinaldi
Salvatore Malta
Irene Wade

Intentions From
The Parishioners of
St Joseph's Enfield
Praying for
Patrick Sohn
Calix Society Sydney
Peace in Israel
Peace in Palestine
Peace in Ukraine
Peace in Russia
Peace in the World

OUR SUNDAY CELEBRATION

24 MARCH 2024

PASSION (PALM) SUNDAY / B



N. Pilate asked them,
O. Why? What harm has he done?
N. But they shouted all the louder,
C. Crucify him!
N. So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. And they began saluting him,

C. Hail, king of the Jews!
N. They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes.

They led him out to crucify him. They enlisted a passerby, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.

They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said,
C. Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!
N. The chief priests and the scribes mocked him among themselves in the same way. They said,

C. He saved others, he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.
N. Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice,

J. Eloi, Eloi, lama sabachthani?
N. This means 'My God, my God, why have you deserted me?' When some of those who stood by heard this they said,
C. Listen, he is calling on Elijah.
N. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying,
O. Wait and see if Elijah will come to take him down.

N. But Jesus gave a loud cry and breathed his last.

All kneel and pause a moment
And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said,

O. In truth this man was a son of God.
The longer form of this passion narrative may be read: Mk 14:1-15:47

HOMILY
PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE OF THE PASSION OF THE LORD
After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...
P. Deliver us, Lord, we pray ...
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said ...

R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Mt 26: 42
Father, if this chalice cannot pass without my drinking it, your will be done.
PRAYER AFTER COMMUNION
P. Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

A SERVICE OF THE SOCIETY OF ST PAUL

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THE FORGIVENESS OF SINS. We see ourselves in the crowds who cried 'Hosanna to the Son of David' one day and 'Crucify him' just a few days later. Like Peter and the other disciples we can be fickle followers of Jesus. We should not, however, imitate Judas and despair at our infidelity. Rather, we should look to Jesus who allowed his blood to be poured out for many 'for the forgiveness of sins'. Let us praise him with grateful hearts.

COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

THE PROCESSION

The priest greets the people, blesses the branches and sprinkles them with holy water; The Gospel (Mk 11:1-10 or Jn 12:12-16) is then read. Before the procession the priest may say these or similar words:
P. Dear brethren (brothers and sisters), like the crowds who acclaimed Jesus in Jerusalem, let us go forth in peace.

ENTRANCE ANTIPHON

cf. Jn 12: 1, 12-13; Ps 23: 9-10

Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out:

°Hosanna in the highest! Blessed are you, who have come in your abundant mercy! O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory.
°Hosanna in the highest! Blessed are you, who have come in your abundant mercy!
The Gloria is omitted.

COLLECT

P. Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING

Isa 50: 4-7

A reading from the prophet Isaiah
I did not cover my face against insult and I know I will not be ashamed.
The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my

cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 21: 8-9, 17-20, 23-24. R. v. 2

R. My God, my God, why have you abandoned me?

1. All who see me deride me. / They curl their lips, they toss their heads. / 'He trusted in the Lord, let him save him: / let him release him if this is his friend.' **R.**
2. Many dogs have surrounded me, / a band of the wicked beset me. / They tear holes in my hands and my feet, / I can count every one of my bones. **R.**
3. They divide my clothing among them. / They cast lots for my robe. / O Lord, do not leave me alone, / my strength, make haste to help me! **R.**
4. I will tell of your name to my brethren / and praise you where they are assembled. / 'You who fear the Lord give him praise; / all sons of Jacob, give him glory. / Revere him, Israel's sons.' **R.**

SECOND READING

Phil 2: 6-11

A reading from the letter of St Paul to the Philippians

He humbled himself to become like us and God raised him on high.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Phil 2: 8-9

Praise to you, Lord Jesus Christ, king of endless glory! / Christ became obedient for us even to death, / dying on the cross. / Therefore God raised him on high / and gave him a name above all other names. /

Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL

Mk 15: 1-39

(N. Narrator **J.** Jesus **O.** Other single speaker)

C. Crowd, or more than one other speaker)

N. The passion of our Lord Jesus Christ according to Mark.

N. First thing in the morning, the chief priests together with the elders and scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate. Pilate questioned him,

O. Are you the king of the Jews?

N. He answered,

J. It is you who say it.

N. And the chief priests brought many accusations against him. Pilate questioned him again,

O. Have you no reply at all? See how many accusations they are bringing against you!

N. But to Pilate's amazement, Jesus made no further reply.

At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them,

O. Do you want me to release for you the king of the Jews?

N. For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. Then Pilate spoke again,

O. But in that case, what am I to do with the man you call king of the Jews?

N. They shouted back,

C. Crucify him!