



St Joseph - Pray for us

ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: admin@stjosephenfield.org.au

Website: stjosephenfield.org.au

Parish Priest: Father Kim Ha

Personal Assistant & Bookkeeper: Mrs Linda Roberts

All Parish Bulletins are online on the Parish Website



Parish Office Hours of Administration
Tue, Wed, Thur, Frid
9am - 3pm
Fr. Kim is not available on Mondays.
Fr. Kim is open to suggestions either face to face or via email only.

Catechist Co-ordinator
Margaret Drake
margaret.drake1@gmail.com

Mass Times
Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday 10.30am
Mon - Frid: 9.15am
Sat: 9am

Sacraments
Reconciliation
Mon-Fri 9am
Sat 4.30pm - 5:15pm

Baptism by appointment
2nd & 4th Sun of the Month at 12 noon

Marriage - Fri, Sat & Sun
Contact Parish Office (at least 6 months notice is required)

Parish Devotions
Cenacle & Rosary
Every Monday 8am

Daily Prayer
Church is open from 8am - 3.30pm

Rosary & Prayer
Tue, Wed, Thur & Frid
8.30am / Saturday 9:30am

Holy Hour of Mercy
Mon, Tue, Wed, Thur, Fri
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet of Divine Mercy

Saturday Adoration
9:30am - 10am

Healing Mass - First Friday of the Month.

Prayer Group - Every Wednesday 7pm

Statue of Our Lady
will continue to visit homes,
Contact Rosina 0414 084 574



SACRAMENT PROGRAMME 2022 FOR - ST JOSEPH'S PRIMARY SCHOOL

The Sacrament of Confirmation is on - Sunday 12 June 2022 at 3pm Only

Lessons during School hours.
All other Sacrament dates will be available on the parish bulletin closer to each Sacrament.

SACRAMENT PROGRAMME 2022 FOR - EXTERNAL SCHOOLS

The Sacrament of Confirmation is on - Sunday 12 June 2022 -at 3pm Only

For all enrolments please contact the parish office during business hours.
(All lessons are in the Parish Meeting Room)
Third Lesson Wednesday 25 May 4pm - 5pm
Fourth Lesson Wednesday 1 June 4pm - 5pm
Fifth Lesson Wednesday 8 June 4pm - 5pm, this lesson is the Rehearsal in the Church.
Everyone must attend.

THERE IS ALSO A SATURDAY LESSON OPTION FOR THOSE WHO CAN NOT ATTEND THE SACRAMENT OF CONFIRMATION LESSONS ON WEDNESDAY

Third Lesson Saturday 28 May - 4:30pm
Fourth Lesson Saturday 4 June - 4:30pm
Fifth Lesson Wednesday 8 June 4pm - 5pm, this lesson is the Rehearsal in the Church.
Everyone must attend.

HEALING MASS Friday 3 June 2022

Celebrant: Fr. Stephen Onyekwer.
Rosary 7pm, Reconciliation 7pm - 8pm,
Prayer & Praise 7:30pm. Mass 8pm, Exposition (after Mass). For more information contact Rose on 0412 115 961.

CATHOLIC WOMEN'S LEAGUE (CWL) May Gathering & Meeting @ CWL Enfield

Join us in the small meeting room after the 9:15am Mass on **Wednesday 25th May** for fellowship through Good Works and Faith! All are Welcomed.



NOTE: A REMINDER REGARDING BISHOP GEOFF'S BOOK LAUNCH

Bishop Geoff's last book, completed just before his death is being launched on **June 1st at North Sydney.** It costs \$40 to attend and you need to book through the following. The book will be available for sale on the night for \$30. <https://www.trybooking.com/events/landing/892532>

MARRIAGE PREPARATION COURSE

Engaged Encounter - How prepared are you for marriage? Engaged Encounter provides you with deeper insights into each other and into married life. We give you a chance to spend time together to strengthen and enrich your relationship. For further information visit our website: www.engagedencounter.org.au
Choose any of the coming Weekends: **Aug 06-07, Nov 12-13.** If COVID-19 restrictions prevent a face-to-face seminar, the CEE weekend will be held via Zoom.

RECLAIMING EVANGELISATION SERIES

Presenter of the "Bible in a Year" podcast
Fr Mike Schmitz - Sat 28 May, 10am - 11:30am
Fr Schmitz will speak on: 'Why make disciples? What our Tradition tells us about calling and forming disciples.' Please register at www.gomakedisciples.org.au/cas-events

SCHOLARSHIP AT THE CATHEDRAL

RETURNS FOR 2022 - Promoting Catholic Education with Professor Francis Campbell, Vice Chancellor, University of Notre Dame Australia.
Tuesday 17 May 2022 @ 6:00pm-8:30pm
Catholic educators have an opportunity to form virtuous communities where human persons can thrive because they strive to pursue the truth virtuously. The real challenge for the Catholic institution is to foster such community so that the world can witness communities of salt and light. Register online for this free event: <https://sydneycatholic.eventsbair.com/satc/register/Site/ Register> Scholarship at the Cathedral is an initiative of the Catholic Archdiocese of Sydney in partnership with The Institute for Ethics and Society of the University of Notre Dame Australia.

Dear friends,
It is hard to believe we have another major war in Europe, Ukraine. War is the highest form of evil and the most destructive force on humanity and the planet. It is the most saddest, most shameful and ugliest activity a person, country can do to another. War comes from a lack of peace in ones heart desiring to have some worldly honour. What ever it is land, riches, misplace fear, prestige, or political power, it is all corruption and poison to the soul. Unfortunately, there is war in the world despite great political structures and world agencies put into place. That is because humanities heart as a whole is not at peace. Only the sacred heart of Jesus has peace. The only way to have true peace is to have God who alone can satisfy the human heart. **"You hade made us for yourself oh Lord, and our hearts are restless until it rests in you."** St Augustine of Hippo.

Jesus tells us: **"Peace I bequeath to you, my own peace I give you, a peace the world cannot give, this is my gift to you. Do not let your hearts be troubled or afraid."** John 14:26.

Jesus's peace is much greater than the world's peace which only means no war or violence. Jesus's peace is like his love is very different from the world's love or peace. Jesus was at peace during his arrest, his torture, his crucifixion and his death because he was doing the Father's will. We too can find Jesus's peace in the midst of violence and war, by remaining in Jesus through faith and remaining faithful to his commandments. For a Christian living in Jesus by the power of faith, nothing can take him away from us except sin from our own free will. If we have Jesus, we can find glory in everything, especially in suffering. God allows war, violence and death in the world so that those who have his Son, can overcome them and so give glory to God. God wants to show his majesty and power not in a world without evil, challenges but uses them as his footstool to give him the true victory.

The Walk with Christ, Eucharistic procession is back again after two years of being cancelled due to Covid-19. It is on Sunday 19th June and starts at the corner of Martin Place and Pitt Street. There is entertainment from 1:30pm, and the procession begins at 2:30pm to the Cathedral.

Just before Bishop Geoff departed from this world, he completed his last book. There is book launch for this book at North Sydney on the 1st June. For more information and registration, please register on the link we have provided.

We pray for all our politicians and our democracy process as we cast our votes in the Federal Election. May God bless the winning leader and party.
Fr. Kim

NEXT WEEKENDS ROSTER					
	28/29 May	SAT 5:30pm	SUN 9am	SUN 10:30am	SUN 6pm
Acolytes	Des	Allen	Richard	Chris	
1 st Reader	Maria D	Paula	Teresita	Carol	
2 nd Reader	Marie I	Romanta	Nelia	Mary	
Music	Heather & Choir	Justine & Choir	Tony & Choir	The Carpenter's Voice Choir	
Altar Servers	Grace Niamh, Patrick & Dan	Vol	Crispin	Louis	
Wardens	Patrick	Rocco	Frank	Frank	
Ministers To the Sick	Home Visits — Romanta S Clover Lea — ON HOLD Alwyn — ON HOLD				
Cleaning (30-05 June)	Anne & Fely				
Sacristans	Rocco & Rosina R				



Mary - Help of Christians
"Yes, we are still pilgrims, but our Mother has gone on ahead, where she points to the reward for our efforts. She tells us that we can make it. If we are faithful, we will reach home. Not only is the Blessed Virgin our model, but she is also the Help of Christians. And as we besiege her with our petitions, 'Show that you are our Mother' She cannot help but watch over her children with motherly care."
Let us offer to our Mother Mary our resolution of the day: The Holy Rosary mystery of the day for your family, and an additional Holy Rosary for all those who are lost. Hail May Full of Grace. Amen +

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY
Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

With St Joseph we pray ...

- For the sick**
Boris Marina
Joseph Justin Ytan
Derrick Chaves
Alessia Lara Sharpe
Ellie Wild
Carmelo Ilardo
Mary Olivia
Nathan Kemp
Rowena B Antonio
Zachary Marsh
Cherilyn Frances
Gaetano Currenti
Elizabeth
Rita Hammond
Francis Abbott
Ljuban Martinovic
Isabella Eva Rotunno
Margaret Clark
Yuban Martinovic
Eduardo Nobrega
Anna Maria Livolsi Kurby
Cvetka Cvelic
Licia Heinein
Shirley Hofman
Clyde Crow
Josephine Attard
Megan Nelson
Pochulo Caparros
Ljuban Martinovic
Dr. Margaret McGarrity
Joseph Maroun
Haifa Mannah Karam
Lois Sander
Robert Thomas
HansGeorg Sander
Stephen Drake
Maura Turija
Marija Barclay
Joy

- For the Souls of**
Drago Mihayek
Doris Russell
Joseph Smith
Thomas Burford
Peter Soosai
William Marks
Minnie Jenkins
Francis Farrell
Elizabeth Harris
William McWilliam
Margaret Roach
Patrick McGahan
William Marr
Jane Hill
Ethel Donnelly
Frederick Butler
Laura Tully
Souls of Unborn Children
All Holy Souls in Purgatory

- Recently Deceased**
Anita Bainbridge
Frank Gatt
Giacomo Rodaro
Chrystle Amber Coronel
Virgilio Alsaybar
Teresa Sacco
All those who have died from COVID

- Anniversary**
Len Maddock
Tomas Luna

- Special Intentions from**
The Parishioners of St Joseph's Enfield
Praying for
Peace in Ukraine
Peace in the World
And for all Covid affected People
In the World

GOSPEL ACCLAMATION Jn 14:23
Alleluia, alleluia!
All who love me will keep my words,
and my Father will love them and we will
come to them.
Alleluia!

GOSPEL Jn 14:23-29
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according
to John.
R. Glory to you, O Lord.
The Holy Spirit will teach you everything and
remind you of all I have said to you.
Jesus said to his disciples:

‘If anyone loves me he will keep my word,
and my Father will love him,
and we shall come to him
and make our home with him.
Those who do not love me do not keep my
words. And my word is not my own;
it is the word of the one who sent me.
I have said these things to you
while still with you;
but the Advocate, the Holy Spirit,
whom the Father will send in my name,
will teach you everything
and remind you of all I have said to you.
Peace I bequeath to you,
my own peace I give you,
a peace the world cannot give, this is my
gift to you.
Do not let your hearts be troubled or afraid.
You heard me say:
I am going away, and shall return.
If you loved me you would have been glad
to know that I am going to the Father,
for the Father is greater than I.
I have told you this now before it happens,
so that when it does happen you may
believe.’
The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES CREED
Or the Nicene Creed may be said.
**I believe in God, / the Father almighty, /
Creator of heaven and earth, / and in
Jesus Christ, his only Son, our Lord, /
who was conceived by the Holy Spirit, /
born of the Virgin Mary, / suffered under
R̄W̄L̄X̄B̄ŌD̄W̄H̄D̄V̄F̄N̄L̄H̄ḠḠL̄H̄ḠD̄Ḡ
was buried; / he descended into hell; /
on the third day he rose again from
the dead; / he ascended into heaven, /
and is seated at the right hand of God
the Father almighty; / from there he
will come to judge the living and the
dead. / I believe in the Holy Spirit, / the
holy catholic Church, / the communion
of saints, / the forgiveness of sins, /
the resurrection of the body, / and life
everlasting. Amen.**

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST
After the priest raises the paten with the bread
and prays, and then the chalice, we respond to
each prayer:
R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that
my sacrifice and yours may be acceptable to
God, the almighty Father.
**Ø̄D̄W̄K̄H̄/R̄ŪḠD̄F̄F̄H̄S̄W̄W̄K̄H̄V̄D̄F̄ŪL̄H̄D̄W̄
your hands for the praise and glory of his
name, for our good and the good of all
his holy Church.**

PRAYER OVER THE OFFERINGS
P. May our prayers rise up to you, O Lord,
together with the sacrificial offerings, so
that, purified by your graciousness, we
may be conformed to the mysteries of your
mighty love. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-V OF EASTER

After the Preface, we sing or say:
**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
**All: Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

COMMUNION RITE

P. At the Saviour’s command and formed by
divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
**All: For the kingdom, the power and the
glory are yours now and for ever.**
P. Lord Jesus Christ, who said . . .
R. Amen.

P. The peace of the Lord be with you always.
R. And with your spirit.

P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD

**All: Lamb of God, you take away the sins
of the world, have mercy on us.
Lamb of God, you take away the sins of
the world, have mercy on us.
Lamb of God, you take away the sins of
the world, grant us peace.**

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed are
those called to the supper of the Lamb.
**R. Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

COMMUNION ANTIPHON Jn 14:15-16
**If you love me, keep my commandments,
says the Lord, and I will ask the Father
and he will send you another Paraclete,
to abide with you for ever, alleluia.**

PRAYER AFTER COMMUNION
P. Almighty ever-living God, who restore us
to eternal life in the Resurrection of Christ,
increase in us, we pray, the fruits of this
paschal Sacrament and pour into our hearts
the strength of this saving food. Through
Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go in peace.
R. Thanks be to God.

BREAKING OPEN THE WORD


CHRIST OUR LIGHT

‘If anyone loves me, he will keep my
word, and the Father will love him.’ Put
like that it sounds so simple and yet in
the life of the early Church one of the
burning issues was what it meant to keep
Jesus’ word. For Jewish Christians being
faithful to Jesus entailed keeping the Law
of Moses and requiring Gentile Christians
to do the same. The Acts of the Apostles
describes how Jewish Christians who
came from Judea to Antioch were firmly
convinced that keeping the law was the
principal way that a person could love
Jesus.

The response of the apostles and elders
in Jerusalem, after heated debate and
lengthy consideration, was to propose a
compromise that was hoped would enable
both Jewish and Gentile Christians to live
in peace with one another and to partake
in table companionship.

The life of the early Church was by no
means without conflict, misunderstanding,
or difficulties. Like us, they had to
work hard to see the signs of the times
and to discern what it was that the Lord
was asking of them. In the midst of all
this Jesus’ promise of the Spirit and of his
peace is no small comfort. Jesus is with
us, there is no reason to let our hearts be
troubled or afraid. John’s vision of the
heavenly Jerusalem is meant to give us
heart knowing that the goal of our jour-
ney is in sight. With Christ as our light
there is no need to fear.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL 
Reproduction of this bulletin in any form prohibited. Published
with ecclesiastical approval by ST PAULS PUBLICATIONS,
PO Box 906, Strathfeld NSW 2135. Tel 9394 3400 Fax 02 9746
1140. Scripture readings from the Jerusalem Bible, published and
© 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc.
are used by permission of the publishers. Psalm text from The Psalms,
A New Translation, © 1963, The Grail (England), HarperCollins.
New translation of the Order of Mass from The Roman Missal
© 2010, International Commission on English in the Liturgy Corporation.
All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout,
commentaries and illustrations © St Pauls Publications, 2022.
No 557. Website: www.stpauls.com.au

SIXTH SUNDAY OF EASTER / C

THE HOLY SPIRIT WILL TEACH YOU. Shortly before his death Jesus assured
his disciples that he would not abandon them. In his name, the Father will
send the Holy Spirit to be with them and guide them. The early Christian
community experienced the Spirit’s presence as they sought to discern God’s
will on various issues: it has been decided by the Holy Spirit and ourselves,
the apostles and elders would say. As we face difficult decisions today we also
can be at peace, confident that God’s Spirit is with us.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Isa 48:20
**Proclaim a joyful sound and let it be
heard; proclaim to the ends of the earth:
The Lord has freed his people, alleluia.**

GREETING

P. In the name of the Father, and of the Son,
and of the Holy Spirit.
R. Amen.

P. The grace of our Lord Jesus Christ, and
the love of God, and the communion of the
Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us
acknowledge our sins, and so prepare
ourselves to celebrate the sacred mysteries.
P. Have mercy on us, O Lord.
R. For we have sinned against you.
P. Show us, O Lord, your mercy.
R. And grant us your salvation.
P. May almighty God have mercy on
us, forgive us our sins, and bring us to
everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

GLORIA

**Glory to God in the highest, / and on
earth peace to people of good will. /
We praise you, / we bless you, / we
adore you, / we glorify you, / we give
you thanks for your great glory. / Lord
God, heavenly King, / O God, almighty
Father. / Lord Jesus Christ, Only
Begotten Son, / Lord God, Lamb of God,
Son of the Father, / you take away the
sins of the world, / have mercy on us; /
you take away the sins of the world, /
receive our prayer; / you are seated at the
right hand of the Father, / have mercy on
us. / For you alone are the Holy One, /
you alone are the Lord, / you alone are
the Most High, / Jesus Christ, / with the
Holy Spirit, / in the glory of God the
Father. / Amen.**

COLLECT

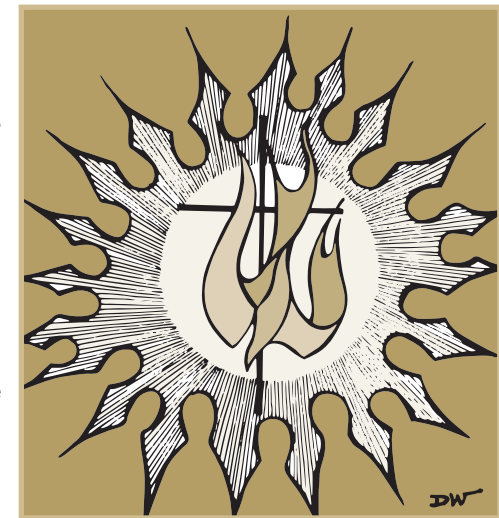
P. Grant, almighty God, that we may
celebrate with heartfelt devotion these days
of joy, which we keep in honour of the risen
Lord, and that what we relive in remembrance
we may always hold to in what we do.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of
the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Acts 15:1-2,22-29

A reading from the Acts of the Apostles
It has been decided by the Holy Spirit and
ourselves not to burden you beyond what is
essential.
Some men came down from Judaea and taught
the brothers, ‘Unless you have yourselves
circumcised in the tradition of Moses you
cannot be saved.’ This led to disagreement,
and after Paul and Barnabas had had a long
argument with these men it was arranged that
Paul and Barnabas and others of the church
should go up to Jerusalem and discuss the
problem with the apostles and elders.
Then the apostles and elders decided to
choose delegates to send to Antioch with Paul
and Barnabas; the whole church concurred
with this. They chose Judas known as
Barsabbas and Silas, both leading men in the
brotherhood, and gave them this letter to
take with them:
‘The apostles and elders, your brothers, send
greetings to the brothers of pagan birth in
Antioch, Syria and Cilicia. We hear that some
of our members have disturbed you with their
demands and have unsettled your minds.
They acted without any authority from us,
and so we have decided unanimously to
elect delegates and to send them to you with
Barnabas and Paul, men we highly respect
who have dedicated their lives to the name
of our Lord Jesus Christ. Accordingly we are
sending you Judas and Silas, who will confirm
by word of mouth what we have written in
this letter. It has been decided by the Holy
Spirit and by ourselves not to saddle you with
any burden beyond these essentials: you are
to abstain from food sacrificed to idols, from
blood, from the meat of strangled animals
and from fornication. Avoid these, and you
will do what is right. Farewell.’

The word of the Lord.
R. Thanks be to God.



RESPONSORIAL PS Ps 66:2-3,5-6,8. R. v. 4

**R. O God, let all the nations praise you!
(or Alleluia!)**

- O God, be gracious and bless us / and let
your face shed its light upon us. / So will your
ways be known upon earth / and all nations
learn your saving help. **R.**
- Let the nations be glad and exult / for you
rule the world with justice. / With fairness you
rule the peoples, / you guide the nations on
earth. **R.**
- Let the peoples praise you, O God; / let all
the peoples praise you. / May God still give us
his blessing / till the ends of the earth revere
him. **R.**

SECOND READING Apoc 21:10-14, 22-23

A reading from the book of the
Apocalypse
He showed me the holy city coming down out of
heaven.

In the spirit, the angel took me to the top of
an enormous high mountain and showed me
Jerusalem, the holy city, coming down from
God out of heaven. It had all the radiant
glory of God and glittered like some precious
jewel of crystal-clear diamond. The walls
of it were of a great height, and had twelve
gates; at each of the twelve gates there was
an angel, and over the gates were written
the names of the twelve tribes of Israel; on
the east there were three gates, on the north
three gates, on the south three gates, and on
the west three gates. The city walls stood on
twelve foundation stones, each one of which
bore the name of one of the twelve apostles
of the Lamb.

I saw that there was no temple in the city
since the Lord God Almighty and the Lamb
were themselves the temple, and the city did
not need the sun or the moon for light, since
it was lit by the radiant glory of God and the
Lamb was a lighted torch for it.

The word of the Lord.
R. Thanks be to God.