



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: admin@stjosephenfield.org.au

Website: stjosephenfield.org.au - for weekly bulletins

Parish Priest: Father Kim Ha

Priest in Residence: Father Manuel Santiago

Personal Assistant & Bookkeeper: Mrs Linda Roberts



Parish Office Hours of Administration
Mon, Tue, Thurs & Friday
9am - 3pm

Parish Council Chairman
Rocco Sergi
Finance Committee Chairman
Bruno Alimonti

Catechist Co-ordinator
Margaret Drake
margaret.drake1@gmail.com

Mass Times
Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday 10.30am
Mon - Frid: 9.15am
Sat: 9am

Sacraments
Reconciliation
Tue - Fri 9am
Sat 4.30pm - 5:15pm

Baptism by appointment
2nd & 4th Sun of the Month
at 12 noon

Marriage - Fri, Sat & Sun
Contact Parish Office (at least
6 months notice is required)

Parish Devotions
Cenacle & Rosary
Every Monday 8am

Daily Prayer
Church is open from
8am - 3.30pm
Rosary & Prayer
Tue, Wed, Thur & Frid
8.30am / Saturday 9:30am

Holy Hour of Mercy
Mon, Tue, Wed, Thur & Friday
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet
of Divine Mercy **with Relics**

Saturday Adoration
9:30am —10am

Anointing of the Sick
Every first Saturday of the
Month at 9:30am after the
9am Mass

**Healing Mass - First Friday of
the Month**

**Prayer Group - Every Wed
7pm in Church**

Statue of Our Lady
will continue to visit homes,
Contact Rosina 0414 084 574

HEALING MASS - Friday 3 October

Celebrant: Fr. Yacub Barkat

Rosary 7pm, Reconciliation 7pm-8pm,
Prayer & Praise 7:30pm. Mass 8pm, Exposition (after
Mass). For more information contact Rose
0412 115 961.

REFLECTION DAY - Saturday 25 October

Speaker: Ron Maldigri

Time: 9:45am - 3:30pm, cost \$15. Please bring a
dish for our communal lunch. Coffee & Tea
provided. For more information contact Rose on
0412 115 961.

SYDNEY STREET FEAST 2025

On Friday, 14 November, Archbishop Anthony
Fisher OP will host a free luncheon for Sydney's
homeless in the forecourt of St Mary's Cathedral
from 11am to 2pm. A large number of guests are
expected and volunteers from parishes are invited
to help serve food and to sit and accompany guests
during lunch. A great opportunity to show support
and solidarity with fellow Sydneysiders experiencing
homelessness. Register your interest at [https://
bit.ly/SydStreetFeast2025](https://bit.ly/SydStreetFeast2025)



Dates: 30 November - 3 December
Cost: \$700 (only available for the first 100 regis-
trants. Over \$700 subsidy from the Archdiocese!)
Age: 18-25 year olds
Includes: Flights, accommodation, ACYF ticket,
transfers, breakfast, and ACYF shirt!
Link for Expressions of Interest: [https://
docs.google.com/forms/
d/1CU3A3zAr8BqDOhTMw9cmlX0k6UxemFRM4hoz
KyMDh0w/preview](https://docs.google.com/forms/d/1CU3A3zAr8BqDOhTMw9cmlX0k6UxemFRM4hozKyMDh0w/preview)



SYDNEY CATHOLIC YOUTH "FIDELIS" EVENT

We are thrilled to welcome Sr. Miriam James
Heidland, SOLT and Fr. John Burns - two beloved
voices in the Church who need no introduction as
they lead us into a profound exploration of how our
brokenness can become a doorway to grace.
Together, we'll journey into the heart of Catholic
theology, reflecting on forgiveness, healing, and
salvation and explore how the very wounds we
carry can reveal Christ in deeply personal and
transformative ways. Come with open hearts and
expect to encounter beauty in places you may not
have looked before!

DETAILS: Date: Wednesday, 24 September 2025
Time: 6 – 10 pm. **Venue:** Conference Room,
Canterbury Leagues Club. **Cost:** \$25
For more information and to register, visit [https://
www.trybooking.com/DFAWF](https://www.trybooking.com/DFAWF)

FINDING SOLACE AND SUPPORT WITH HEARTFELT

In times of grief, finding a compassionate and
understanding community can make all the difference.
Heartfelt is based on Catholic teachings and offers
online gatherings, support groups, and events,
accessible to anyone navigating their grief journey.
For more information, visit <https://heartfeltcommunity>

Dear friends,

Congratulations to all our children and their families, receiving the Lord Jesus for the first time in
Holy Communion last weekend. May frequent Holy Communion confirm their lives in the Lord and their place
in his Kingdom.

In the gospel of this Sunday, Jesus knows how attractive the power of money can be.

It is a real competitor to God's presence and attention for us.

To beat the competition, we should respect and know their strengths and weaknesses.

What is the strength or power of money?

Most people love money not for itself but what money can buy. Money can buy many things.

It can buy all kinds of material things, a sense of security, protection and economically viable for the future.

Some would even argue money can buy love and happiness.

The power and limitations of money, is best shown when we compare it to the power of God.

The power of God is displayed in changing stony hearts, to hearts of love, to change hatred to compassion, to
change fear into peace, to change isolation to communion, to change enemies into friends, to change death into
life, to change bread into the Body of Christ and wine into God's Blood.

You see now why we should be more attracted by the power of God, rather than the power money.

Money seems to be the key to a successful life, the essential ingredient to get what we want in life.

Yes, money can buy all what we want in life, but it can not buy what we truly need, namely God his truth, his
love, his peace and his joy. Money can change our outer lives but not our inner life, our soul, our heart,
our spirit.

We generally overestimate the power of money and underestimate the power of God. Let us not make that
mistake. We have tremendous power in Christ, to make the world a better place.

What the world needs is not more money, but more God, more of Jesus's Risen Presence, more of Jesus's love,
his forgiveness, more of his truth, mercy and judgements.

The best way to use the power of God, is through prayer.

Prayer has the power to reshape not just our lives, but the whole world.

Each time we pray, we change ourselves in Christ and the whole world too. Since everything is in God, the most
powerful leverage we have as influencers in the world is through prayer, and in praying we move even God.
Fr. Kim

NEXT WEEKENDS ROSTER

27 - 28 SEPT SAT 5:30pm SUN 9am SUN 10:30am SUN 6pm

Acolytes	Kevin	Allen	Richard	Louis
1 st Reader	Niamh	Simran	Monique	Josephine
2 nd Reader	Vincentius	Rohan	Vesna	Mary
Music	Julie & Choir	Justine & Choir	Angels Choir	Friends of 6pm Choir
Altar Servers	Grace & Patrick	Vol Crispin, Michael Aquilino & Gaudens	Louis	
Wardens	Patrick	Rocco R	Rocco S	Sylvia I
Ministers To the Sick	Home Visits — Romanta Clover Lea — Dr. Margaret M Alwyn — By Request			
Cleaning (29 - 06 Oct)	Maria, Mila & Lalita			
Sacristans	Rocco & Rosina R			

PADRE PIO

September 23rd

MEMORIAL TUESDAY 23 SEPTEMBER OF ST PIO "OF PIETRELCINA

"Keep close to the Catholic Church at all times,
for the Church alone can give you true peace,
since she alone possesses Jesus, the true Prince of
Peace, in the Blessed Sacrament."

- St Pio of Pietrelcina, Pray for us.

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you
know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and
Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also
want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal
obligation to report crimes to the police. **The Parish Safeguarding Officer is Rosina Rotunno.**



With St Joseph
we pray ...

For the sick
Peter Nadwie
Michael Ibrahim
Pia Pelaccia
Ciriaco Pelaccia
Dr. Margaret
Peter Wadwie
Teresa
John Finocchiario
Fr. Lawrence Freeman
Silvana Cocilova
Carmelo Ilardo
Gaetano Currenti
Isabella Eva Rotunno
Anna Maria Livolsi Kurby
Maura Turija
Marija Barclay
Vince Napoli
Angelo Napoli
Joseph Cavallaro
Kevin Bolton
Mark Downie
Salis Trambul
Meri Trambul
Christian Bartolotta
Antonio Bartolotta
Peter Gaynor
Bonnie Orton
Robert Southcombe
Jeanette Northey
Vera Mustac
Linda Pilato
Christine Scanlon
Dominic Paul Ng
Jeanette Northey
Elizabeth Swe
Francis Lim
Margaret Cooney
Virgilio Fajardo
Samuel Gullotta
Robert Rakvin
George Khouri
Linda Ordoeza
Lilly Baissari
Roberta Rakvin
Svetlana Rakvin
Aida Azzi
Domenic Di Paola
Stefano Babbato

For the Soul of
Maria
Romaniuk Family
Wynnyk Family
Clarence Vinall
Clare Brown
Maria Filipe
Daphne Stapleton
John Austin
Hugh Quinn
Souls of Unborn Children
All Holy Souls in Purgatory

Anniversary
Vincenzo Amante
Emilio ziino
Parishioners of St Joseph's
Enfield

Recently Deceased
Francesco Bellomo
Pia Pelaccia

Intentions From
The Parishioners of
St Joseph's Enfield
Praying for
Stella
Denise Kassis
Calix Society Sydney
Healing for the
Victims of Mental
Health & Depression
An End to War in the World
For Peace in the World

GOSPEL
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.
You cannot be slaves both of God and of money.
Jesus said to his disciples, ‘The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things can be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own? ‘No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.
Longer form Lk 16:1-13

HOMILY
PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:
R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. Receive with favour, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME
After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION
P. The mystery of faith.
All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD
All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 118:4-5
You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

PRAYER AFTER COMMUNION
P. Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

RELEASE OF DEBT
Today’s Gospel returns us to a favourite repetitive Lukan theme. It is about the disciples’ attitudes to wealth and possessions. The teaching takes the form of a story from Jesus. The main character is a rich landowner – a character with which some in Luke’s Gospel community could well identify with given that they, too, were property owners.
There’s a problem which the owner identifies. He presumes that his manager has been ‘wasteful with his [the owner’s] property’. We are not sure what ‘wasteful’ means in this case and we can superimpose our expectations from our Western ideas on to what might be going on. But there could be another agenda at play from Luke’s world. Wealth came about through other people becoming poorer. The evangelist wants the wealthy to reconsider their responsibility to poorer Gospel members. The manager could be acting to redistribute wealth in a way that the property owner considers ‘wasteful.’ The manager’s ‘redistribution program’ might also be operating later when he considers what he will do after he has been fired from his position because of the greed of his landowner.
The release of debt that the manager brings about from those in debt (a key petition in the ‘Lord’s Prayer’) is a release from greater poverty. The wisdom that emerges from the story and is explicated in the final lines of the Gospel is about the use of wealth. It is, for the faith community, the building up of friendship and, for the disciple, to be free. This is being released from being possessed by possessions. Today’s Gospel is a timely reminder for us in a world of wealth, bitcoins and foreign exchange.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAULS
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OUR SUNDAY CELEBRATION
TWENTY-FIFTH SUNDAY IN ORDINARY TIME / C
21 SEPTEMBER 2025

SLAVES OF GOD OR MONEY? The Christian community must contribute to the welfare of the broader human society. We have a duty to pray for civil leaders and to act justly in our places of work. We must do what we can to ensure that the institutions of our society are devoted to the well-being of all citizens. If we ourselves are devoted to God and not to money, we will bring great riches to our society.

INTRODUCTORY RITES

ENTRANCE ANTIPHON
I am the salvation of the people, says the Lord.
Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

GREETING
P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.
R. Lord, have mercy.
P. You have poured out on your people the Spirit of truth: Christ, have mercy.
R. Christ, have mercy.
P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT
P. O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Amos 8:4-7
A reading from the prophet Amos
The Lord spoke against those who buy the poor for money.
Listen to this, you who trample on the needy and try to suppress the poor people of the country, you who say, ‘When will New Moon be over so that we can sell our corn, and sabbath, so that we can market our wheat? Then by lowering the bushel, raising the shekel, by swindling and tampering with the scales, we can buy up the poor for money, and the needy for a pair of sandals, and get a price even for the sweeping of the wheat.’
The Lord swears it by the pride of Jacob, ‘Never will I forget a single thing you have done.’

The word of the Lord.
R. Thanks be to God.

RESP PSALM Ps 112:1-2, 4-8. R. cf. vv. 1, 7
R. Praise the Lord, who lifts up the poor. (or Alleluia!)
1. Praise, O servants of the Lord, / praise the name of the Lord! / May the name of the Lord be blessed / both now and for evermore! **R.**
2. High above all nations is the Lord, / above the heavens his glory. / Who is like the Lord, our God, / who has risen on high to his throne / yet stoops from the heights to look down, / to look down upon heaven and earth? **R.**
3. From the dust he lifts up the lowly, / from the dungheap he raises the poor / to set him in the company of princes, / yes, with the princes of his people. **R.**



SECOND READING 1 Tim 2:1-8
A reading from the first letter of St Paul to Timothy
Let prayers be offered to God for everyone; he wants all people to be saved.
My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and humankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans.
In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.
The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION 2 Cor 8:9
Alleluia, alleluia!
Jesus Christ was rich but he became poor, to make you rich out of his poverty. Alleluia!