



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136
TEL: 9747 4884 FAX: 9747 8086
Email: admin@stjosephenfield.org.au
Website: stjosephenfield.org.au
Parish Priest: Father Kim Ha
In Residence: Bishop Geoffrey Robinson
All parish bulletins are online at parish website



Parish Office

Administration
Tue, Wed, Thur, Frid
9am - 3pm Linda Roberts
Fr. Kim is not available
on Mondays

Sacramental Co-ordinator

Linda Praum
sacraments.stjenfield@gmail.com
Catechist Co-ordinator
Margaret Drake
margaret.drake1@gmail.com

Mass Times

Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday
10.30am
Mon - Thur: 9.15am
Frid - Sat: 12 Noon

Sacraments

Reconciliation
Sat 11.30am -12noon
4.30pm - 5:15pm

Anointing of the Sick

4th Saturday of the month
after midday Mass.

Baptism

2nd & 4th Sun of the month
at 12 noon

Marriage - Sat & Sun

1.30pm - 3pm (at least
6 months notice is required)

Parish Devotions

Cenacle & Rosary
Every Monday 8am

Daily Prayer

Church is open from
8am - 3.30pm

Rosary & Prayer

Tue, Wed, Thur 8.30am
Frid & Saturday 11.15am

Holy Hour of Mercy

Mon, Tue, Wed, Thur, Fri
2.30pm - 3.30pm
Adoration, Prayer's &
Chaplet of Divine Mercy

Saturday Adoration

11am - 12noon

Healing Mass First Friday of

the Month, Prayer Group
every Wednesday 7pm



ROSARY & STATUE OF OUR LADY

THIS WEEK Will be with Denise this week. Due to the virus, Denise will not be opening her home for people to pray with. The statue of our lady will continue to journey but only for private prayers with the family.

HEALING MASS - Friday 2nd October 2020

Celebrant: Fr. Tony Alex MGL
Rosary 7pm, Reconciliation 7pm-8pm, Prayer & Praise 7.30pm, Mass 8pm, Exposition (after Mass). For more information contact Rose 0412 115 961.

TEACHING DAY - Saturday 26th September 2020

Time 9:45am—3:30pm, Speaker: Ron Maldigri
Cost \$15, please bring a dish for our communal lunch and your Bibles. For more information contact Rose 0412 115 961.

COVID-19 UPDATE

The NSW Government has **recommended** parishioners wear face masks when attending religious services. Fr. Kim will be wearing a face mask when distributing Holy Communion.

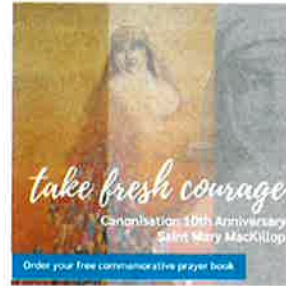


SACRAMENTAL NEWS

First Holy Communion is a great leap in our Journey to Jesus! The **WAY** to him is not always easy and the **TRUTH**, hard to hear... But if we continue to believe, have faith and love one another... Our **LIVES** will be filled with his love, peace and joy! Prayers and blessings to all our candidates who will receive Jesus for the first time this weekend in our parish!

CATHOLIC WEEKLY— With The Catholic Weekly returning to print, some of you might prefer to read it electronically on your desktop, tablet or mobile. Subscribe to The Catholic Weekly Digital Edition at <https://www.catholicweekly.com.au/product/the-catholic-weekly-digital-edition/>

ST JOSEPH'S ENFIELD CHURCH STATISTICS
LIVE Sacrament numbers since 1916
Masses approx 65,875
Baptisms 10,018
Confirmations 5,261
Marriages 3,745
Average Weekly Confessions 10
Funerals 3,450



To celebrate the 10th Anniversary of the canonization of Saint Mary MacKillop
We invite you to order your **free** copy of **Encountering St Mary MacKillop in Prayer**

The Sisters of Saint Joseph have created a commemorative prayer booklet to inspire us all to "take fresh courage..." as Mary did so often. These prayers share details of her personal journey, highlighting Mary's values and spirit, and offering prayers and blessings for our modern world. To order your exclusive copy please go to: www.marymackilloptoday.org.au/prayer-book or call us on Ph: 02 8912 2777.

e-PETITION TO PROCLAIM MODERN SLAVERY ACT 2018

Archbishop Anthony Fisher OP is encouraging people to sign an e-Petition calling on the Premier and the NSW Government to take immediate steps to proclaim the state's Modern Slavery Act 2018. Despite this law having passed parliament over two years ago, it still hasn't been brought into law, thanks to stalling tactics which have failed some of our state's most vulnerable citizens. You'll find a link to the petition here: <https://www.parliament.nsw.gov.au/la/pages/epetitions-list.aspx>. The closing date for signing the e-Petition has been extended to 3 November 2020. Over 8000 people have so far signed the petition and with the securing of 20,000 or more e-signatures, a debate on the subject of the e-Petition will be activated in the Legislative Assembly.

ENFIELD CATHOLIC WOMEN'S LEAGUE

Our September meeting will be held this week, Wednesday 23rd September after 9:15am Mass in the small meeting room. All are welcomed. (We have enough room for physical distancing) Morning tea will be provided!

JRS APPEAL FOR FOODBANK DONATIONS

The Jesuit Refugee Service mobile food bank is a huge and growing operation. Since 1 April, they have collectively fed more than 5,000 women, children, and men who have lost jobs, been excluded from Federal Government financial support and cannot return home. Their stocks of rice, pasta, oil, tuna, and long life milk are **RUNNING LOW**. If you can donate these items we have drop off spots around Sydney here. In the absence of Federal Government support for people in need, we continue to need your help. Please visit: <http://jrs.org.au/how-to-help-refugees-and-people-seeking-.../>

Dear friends of God,

"For my thoughts are not your thoughts, my ways not your ways – it is the Lord who speaks. Yes, the heavens are as high above earth as my ways are above your ways, my thoughts above your thoughts." Isiah 55:8-9

Jesus gives us another parable about the Kingdom Heaven. Last week it was about being forgiven of a massive debt we owe to God. We are called to forgive others any debts they owe to us to help them come to the same experience of the forgiveness of God.

After reading today's parable we can identify with those who worked all day and got one denarii, while the people who worked for only one hour got the same pay. It is not fair, and they deserve more is the normal reaction. If the person who worked one hour got one denarii, we expect those who worked for 9 hours to get 1 denarii for each hour they worked and a little extra for working under the harsh midday sun, maybe 12 denarii. We automatically apply our ways of what is fair and just to how God should treat us too. We should get what we deserve in the end. But Jesus shows us God's love is far more generous and not bound to our system of fairness and just.

We learn from the parable of God's Kingdom that God's love is not about fairness or how hard we worked to get it. It is about celebrating it, about accepting its incredible abundance, its incredible generosity, its carefree wildness and not calculating like our way of loving. God's love is not about fairness but what it is, "its a gift", we don't deserve it by working for it, but we become the person who can appreciate it and accept it by working for it.

We celebrate with joy our children making their first Holy Communion this Saturday. Special thanks to our Sacramental Coordinator Linda Praum and the parents and children involved in cooperating with God's grace to arrive at this state of grace to receive the Lord in a holy manner.

We welcome Jye as a brother in Christ through Baptism this Sunday.

Feast Days this week:

Monday 21 September - St Matthew, Apostle & Evangelist
Wednesday 23 September - St Pius of Pietrelcina, Priest

Fr. Kim

NEXT WEEK'S ROSTER

26/27 SEP SAT 5:30pm SUN 9am SUN 10:30am SUN 6pm

Acolytes Des Allen Richard Chris

1st Reader Marianne Tania Monique Chris

2nd Reader Lalita Rose T Sabrina Simran

EMHC NOT REQUIRED AT THE MOMENT

Music NOT REQUIRED AT THE MOMENT

Altar Server Louis, Vol Vol Patrick, Grace & Mary
Grace, Niamh Patrick & Dan

Wardens NOT REQUIRED AT THE MOMENT

Counters NOT REQUIRED AT THE MOMENT

Ministers To the Sick Home Visits - Sue C
Clover Lea – ON HOLD
Alwyn — ON HOLD

Cleaning (21/27 Sept) Anne, Fely & Antonietta

PRAYER Quotes by ST PADRE PIO PIO Feast Day 23 September

May my heart always be the temple of the Holy Spirit. May Jesus always be the helmsman of my little spiritual ship. May Mary be the star which shines on my path and may she show me the safe way to reach the Heavenly Father. Our Father, Hail Mary & Glory Be. St. Padre Pio pray for us. Amen +



"Some people are so foolish that they think they can go through life without the help of the Blessed Mother. Love the Madonna and pray the rosary, for her Rosary is the weapon against the evils of the world today. All graces given by God pass through the Blessed Mother."
- St. Padre Pio

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

With St Joseph we pray ...
For the sick
Bishop Geoffrey
Theresa Franco
Antoniette Serci
Sean Da Silva
Alfonso Costantini
Joseph You
Rocob Shi
Haishong Andy Shi
Urban Fernandez
Beatrice Fernandez
Marilene Sawaf
Edmond Morris
Liv Bar Shalom
Michelle Simpson
Jason Simpson
Nick Di Nola
Fellicisima Perea
Joanne Francis
Sonia Saade
Terry Franando
Derrick Chaves
Michael Tucker
Rachael Bartolotta
Alessia Lara Sharpe
Ellie Wild
Carmelo Iardo
Mary Olivija
Nathan Kemp
Rowena B Antonio
Zachary Marsh
Lan Fong Yu
Cherilyn Frances
Gaetano Currenti
Elizabeth
Rita Hammond
Francis Abbott
Ljuban Martinovic
Isabella Eva Rotunno
Pat Ambrose
Margaret Clark
Marie Brady
Yuban Martinovic
John Hawley
Eduardo Nobrega
Anna Maria Livolsi Kurby
Cvetka Cvelic

For the Souls of
Nobrega Family
Boulos Family
Salma Mouawad
Roseann Belanger
Kevin simon
Evelyn Mary Browne
Giuseppe Morabito
Doretea Pizzolato
David Shaurili
Rosaria Scardino
Giovanni Pantaleo
Souls of Unborn Children
All Holy Souls in Purgatory

Recently Deceased
Maria Milho
Caterina Germano
Cesare Vetrisano
Dorothy Barker
Domenico Screnci

Anniversaries
Angelo Patane
Maria Bozzi
Antonietta Gullotta
Nadia Khoury

Special Intentions from
The Parishioners of
St Joseph's Enfield

OUR SUNDAY CELEBRATION

TWENTY-FIFTH SUNDAY IN ORDINARY TIME / A

20 SEPTEMBER 2020

said to them, "Why have you been standing here idle all day?" "Because no one has hired us" they answered. He said to them, "You go into my vineyard too." In the evening, the owner of the vineyard said to his bailiff, "Call the workers and pay them their wages, starting with the last arrivals and ending with the first." So those who were hired at about the eleventh hour came forward and received one denarius each. When the first came, they expected to get more, but they too received one denarius each. They took it, but grumbled at the landowner. "The men who came last" they said "have done only one hour, and you have treated them the same as us, though we have done a heavy day's work in all the heat." He answered one of them and said, "My friend, I am not being unjust to you; did we not agree on one denarius? Take your earnings and go. I choose to pay the last-comer as much as I pay you. Have I no right to do what I like with my own? Why be envious because I am generous?" Thus the last will be first, and the first, last.'

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY
PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. Receive with favour, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME
After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION
P. The mystery of faith.
All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven ...
P. Deliver us, Lord, we pray...
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said...
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD
All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 118:4-5
You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

PRAYER AFTER COMMUNION
P. Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

REFLECTING THE GENEROSITY OF GOD

Today's Gospel is introduced as a parable 'about the kingdom of heaven'. That is, it illustrates the way in which God's rule is reclaiming the world for values that allow people to live lives that are human in the fullest sense of the word.

In the Palestine of Jesus' time, employment was for many a day to day business. Whether labourers got work—and the wage they needed to support themselves and their families—depended on whether they were hired for that day in the marketplace.

The story presupposes a long working day with successive hirings during the day. The 'just wage' agreed upon at the start of the day would have been a denarius, the standard wage for a day's labour. This is in fact what everyone receives, but when those who have laboured since early morning see even the latecomers paid this wage, they expect that in *their* case 'a just wage' will mean considerably more. Hence their grievance.

Jesus' message is that we cannot simply take the conventional idea of justice and apply it without qualification to God. God is just, but, beyond justice, reserves the right to be overwhelmingly generous as well. If the landowner, out of wider social concern, chooses to be generous and to pay everyone, deserving or not, what social justice today would call a 'living wage', this truly reflects the will and action of God. Aligning ourselves with this view of God has much to do with allowing the values of the kingdom to transform our lives and our world.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL
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MY WAYS ARE ABOVE YOUR WAYS. Those who had laboured in the vineyard all day were angry when the owner paid the latecomers the same wage. Like the story of the prodigal son, this parable reminds us that the kingdom of heaven is not characterised by our limited concepts of justice but by a compassion that knows no limits. May we not be envious at the good fortune of others but rejoice that we too are loved deeply by God.

INTRODUCTORY RITES

ENTRANCE ANTIPHON
I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

GREETING
P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.
R. Lord, have mercy.
P. You have poured out on your people the Spirit of truth: Christ, have mercy.
R. Christ, have mercy.
P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT
P. O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Isa 55:6-9
A reading from the prophet Isaiah
My thoughts are not your thoughts.

Seek the Lord while he is still to be found, call to him while he is still near. Let the wicked man abandon his way, the evil man his thoughts. Let him turn back to the Lord who will take pity on him, to our God who is rich in forgiving; for my thoughts are not your thoughts, my ways not your ways – it is the Lord who speaks. Yes, the heavens are as high above earth as my ways are above your ways, my thoughts above your thoughts.

The word of the Lord.
R. Thanks be to God.

RESP PSALM Ps 144:2-3, 8-9, 17-18. R. v. 18
R. The Lord is near to all who call him.

1. I will bless you day after day / and praise your name for ever. / The Lord is great, highly to be praised, / his greatness cannot be measured. **R.**
2. The Lord is kind and full of compassion, / slow to anger, abounding in love. / How good is the Lord to all, / compassionate to all his creatures. **R.**
3. The Lord is just in all his ways / and loving in all his deeds. / He is close to all who call him, / who call on him from their hearts. **R.**

SECOND READING Phil 1:20-24, 27
A reading from the letter of St Paul to the Philippians
For me to live is Christ.
Christ will be glorified in my body, whether by my life or by my death. Life to me, of course, is Christ, but then death would bring me something more; but then again, if living



in this body means doing work which is having good results – I do not know what I should choose. I am caught in this dilemma: I want to be gone and be with Christ, which would be very much the better, but for me to stay alive in this body is a more urgent need for your sake.

Avoid anything in your everyday lives that would be unworthy of the gospel of Christ.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION cf. Acts 16:14
Alleluia, alleluia! / Open our hearts, O Lord, / to listen to the words of your Son. / Alleluia!

GOSPEL Mt 20:1-16
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Matthew.
R. Glory to you, O Lord.
Why are you jealous because I am generous?

Jesus said to his disciples: "The kingdom of heaven is like a landowner going out at daybreak to hire workers for his vineyard. He made an agreement with the workers for one denarius a day, and sent them to his vineyard. Going out at about the third hour he saw others standing idle in the market place and said to them, "You go to my vineyard too and I will give you a fair wage." So they went. At about the sixth hour and again at about the ninth hour, he went out and did the same. Then at about the eleventh hour he went out and found more men standing round, and he