



## ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

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Email: [admin@stjosephenfield.org.au](mailto:admin@stjosephenfield.org.au)

Website: [stjosephenfield.org.au](http://stjosephenfield.org.au) - for weekly bulletins

Parish Priest: Father Kim Ha

Priest in Residence: Father Manuel Santiago

Personal Assistant & Bookkeeper: Mrs Linda Roberts



**Parish Office Hours of Administration**  
Mon, Tue, Thurs & Friday  
9am - 3pm

**Parish Council Chairman**  
Rocco Sergi  
**Finance Committee Chairman**  
Bruno Alimonti

**Catechist Co-ordinator**  
Margaret Drake  
[margaret.drake1@gmail.com](mailto:margaret.drake1@gmail.com)

**Mass Times**  
**Sat:** 5:30pm (Vigil)  
**Sun:** 9am, 10.30am, 6pm  
**Family Mass Sunday** 10.30am  
**Mon - Frid:** 9.15am  
**Sat:** 9am

**Sacraments**  
**Reconciliation**  
Tue - Fri 9am  
Sat 4.30pm - 5:15pm



**Baptism by appointment**  
2nd & 4th Sun of the Month  
at 12 noon

**Marriage - Fri, Sat & Sun**  
Contact Parish Office (at least  
6 months notice is required)

**Parish Devotions**  
**Cenacle & Rosary**  
Every Monday 8am

**Daily Prayer**  
Church is open from  
8am - 3.30pm  
**Rosary & Prayer**  
Tue, Wed, Thur & Frid  
8.30am / Saturday 9:30am

**Holy Hour of Mercy**  
**Mon, Tue, Wed, Thur & Friday**  
2.30pm - 3.30pm  
Adoration, Prayer's & Chaplet  
of Divine Mercy **with Relics**

**Saturday Adoration**  
9:30am — 10am

**Anointing of the Sick**  
Every first Saturday of the  
Month at 9:30am after the  
9am Mass

**Healing Mass - First Friday of  
the Month**

**Prayer Group - Every Wed  
7pm in Church**

**Statue of Our Lady**  
will continue to visit homes,  
Contact Rosina 0414 084 574

### All Souls Remembrance



We would like to once again invite the Parish to participate in a beautiful All Souls Day Initiative. The Month of November is dedicated to praying for those loved ones who have died and all souls departed, as we remember, pray for and honour those who have gone before us and whose loss we feel. It is a time when we are particularly conscious of those who are grieving. During this time, we are reminded that God calls each of us to eternal life with Him in Heaven.

**Starting this weekend, if you would like to participate, just take a ribbon and write the name(s) of your dearly departed loved ones on the ends of the ribbon. Then take it outside and tie it to the Remembrance Arch located in the Grotto outside the church. You will find a white ribbon available at the front of the church in a basket in front of the statue of Mary MacKillop.** The ribbons will remain on the Arch throughout the remainder of the month of November to allow us to remember the souls of those named, as we continue to keep those dearly departed loved ones in our thoughts and prayers.

### HEALING MASS - Friday 7 November

**Celebrant:** Fr. Richard Sofatzis

Rosary 7pm, Reconciliation 7pm-8pm,  
Prayer & Praise 7:30pm. Mass 8pm, Exposition  
(after Mass). For more information contact Rose  
0412 115 961.

### REFLECTION DAY - Saturday 22 November

**Speaker:** Fr. Vijay Kumar Boilla

Time: 9:45am - 3:30pm, cost \$15. Please bring a dish  
for our communal lunch. Coffee & Tea  
provided. For more information contact Rose on  
0412 115 961.

### iWITNESS CONFERENCE 2025

Young Adults (18–35 yrs) - The annual iWitness  
Conference will be held from **11–14 December 2025** in  
Cobbity, Sydney. Since World Youth Day 2008, iWitness  
has been helping young adults grow in their Catholic  
faith, make lasting friendships, and experience the joy  
of living out their faith together.  
For more information and registration, visit  
[www.iwitnessaustralia.com](http://www.iwitnessaustralia.com) or search *iWitness*  
*Australia* on Facebook/Instagram.

### JOIN THE MIDNIGHT MASS CHOIR OR BAND!

ARE YOU A SINGER OR MUSICIAN? THE  
MIDNIGHT MASS MUSIC TEAM WANT  
YOU! REHEARSALS WILL BE HELD  
EVERY WEDNESDAY EVENING IN  
THE CHURCH FROM NOVEMBER  
UNTIL CHRISTMAS.

TO GET INVOLVED OR FOR MORE DETAILS, CONTACT  
DANIEL ON 0404935328 BEFORE NOVEMBER 12<sup>TH</sup>.

### EVERLASTING LOVE MARRIAGE PREPARATION

**COURSE 2026** - 'Everlasting Love' is a marriage  
preparation course that gives special emphasis to  
the sacramental, spiritual, and relational dimensions  
of marriage. The course highlights the importance  
of God's grace and intentional human love in  
building a joy-filled, fruitful and lifelong relationship.  
There are three sessions available. Couples are only  
required to attend one session. So when booking,  
book only one session that suits you.

Session dates and locations are as follows: -

**Session 1:** Friday 13 – Saturday 14 February 2026

*St Catherine Laboure Parish Gynea*

**Session 2:** Friday 5 – Saturday 6 June 2026

*St Joachim's Parish Lidcombe*

**Session 3:** Friday 20 – Saturday 21 November 2026

*St Joseph's Parish Moorebank*

\*Please note that the course is split across 2 days  
(no overnight stay).

**Day 1** takes place on Friday evening from 6pm to  
10pm. **Day 2** begins at 9am and ends at 5pm.

**Cost:** \$350.00 per couple

To book, visit: <https://www.trybooking.com/DGPMC>

### CATHOLIC SPIRITUALITY FOR ADDICTION/ ALCOHOLISM

- Are you or a loved one affected by  
addiction or alcoholism? The Calix Society uses 12  
Step recovery and Catholic Spirituality for Total  
Abstinence and Spiritual Development. Contact:  
Tim 0401 600 422 or Kevin 0435 668 382  
[calixsydney@outlook.com](mailto:calixsydney@outlook.com).  
See: <https://www.calixsociety.org/>

Dear friends,

Yesterday, the Church celebrated our connection and communion with each other in Christ, especially with the saints. This communion strengthens our faith since we are not alone.

Our faithful brothers and sisters are always interceding for us in heaven, one day we will all share this communion with them in perfect peace, love and joy.

Today the Church prays for All Souls, in connection to All Saints, All Souls' Day, is a day of prayer for those who have died in Christ. If we have trouble loving each other, we are encouraged to love the souls of each person.

Each soul is precious to God and deserves a chance to know God, love God and serve God.

The price for each souls salvation is already being paid by Jesus on the Cross.

Let us be more sensitive to the needs of each soul and our souls too and be open to God's love and reconciliation in Jesus Christ.

The Church believes after death, there is judgment.

There are two judgments after death, personal judgment and final judgment which happens on the Last Day.

We are judged straight after death to go to hell, purgatory or heaven.

Those who go to hell can not be helped by our prayers. Those that go to heaven don't need our prayers, so our prayers are directed to those in purgatory, a place of purification to perfect these souls, for the glory of heaven.

Having the ability to pray for those we love that have died, is the best form of loving them.

The power of prayer is amazing, reaching beyond the grave and helping each other to find God and salvation.

The more we acknowledge and pray for the souls in purgatory, the more they return the favour and pray for our souls.

We pray for all souls, especially those we know and love family and friends.

November Mass Offerings Envelopes are around the church to offer Mass for your loved ones.

Fr. Kim



The Prayer of St. Gertrude the Great is one of the most famous prayers for the souls in purgatory. St Gertrude the Great was a Benedictine Nun who lived in the 13th century. According to tradition, our Lord promised her that 1000 souls would be released from purgatory each time it is said devoutly and later included to convert living sinners also.

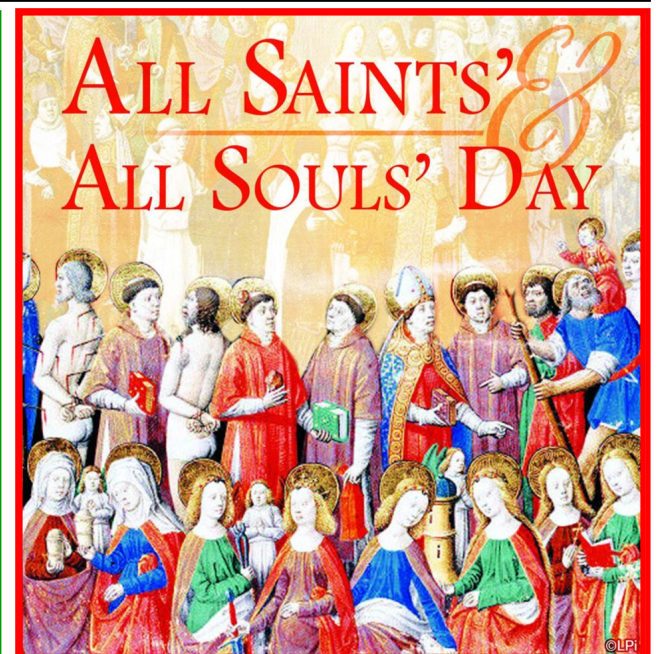
Eternal Father, I offer Thee the Most Precious Blood of The Divine Son, Jesus, in union with all the Masses said throughout the world today for sinners everywhere, for sinners in the universal church, those in my own home and within my family.

St Gertrude the Great, Pray for us. Amen +

### NEXT WEEKENDS ROSTER

08 - 09 NOV SAT 5:30pm SUN 9am SUN 10:30am SUN 6pm

|                        |                                 |                 |                    |                      |
|------------------------|---------------------------------|-----------------|--------------------|----------------------|
| Acolytes               | Kevin                           | Allen           | Richard            | Joseph               |
| 1 <sup>st</sup> Reader | Niamh                           | Rose T          | Marie I            | Vicki                |
| 2 <sup>nd</sup> Reader | Lalita                          | Tania           | Vesna              | Josephine            |
| Music                  | Julie & Choir                   | Justine & Choir | Angels Choir       | Friends of 6pm Choir |
| Altar Servers          | Grace                           | Vol             | Crispin, Michael   | Vol                  |
|                        |                                 |                 | Aquilino & Gaudens |                      |
| Wardens                | Patrick                         | Rocco R         | Rocco S            | Sylvia I             |
| Ministers To the Sick  | Home Visits — TBA               |                 |                    |                      |
|                        | Clover Lea — Dr. Margaret M     |                 |                    |                      |
|                        | Alwyn — By Request              |                 |                    |                      |
| Cleaning (10 -15 Nov)  | Anne, Viola, Mar, Nymia & Nelia |                 |                    |                      |
| Sacristans             | Rocco & Rosina R                |                 |                    |                      |



### A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. **The Parish Safeguarding Officer is Rosina Rotunno.**



With St Joseph  
we pray ...

#### For the sick

Vince Cavallaro  
Odette Haddad  
Peter Nadwie  
Michael Ibrahim  
Pia Pelaccia  
Ciriaco Pelaccia  
Dr. Margaret  
Peter Wadwie  
Teresa  
John Finocchiario  
Fr. Lawrence Freeman  
Silvana Cocilova  
Carmelo Ilardo  
Gaetano Currenti  
Isabella Eva Rotunno  
Anna Maria Livolsi Kurby

Maura Turija  
Marija Barclay  
Vince Napoli  
Angelo Napoli  
Joseph Cavallaro  
Kevin Bolton  
Mark Downie  
Salis Trambul  
Meri Trambul  
Christian Bartolotta  
Antonio Bartolotta  
Peter Gaynor  
Bonnie Orton  
Robert Southcombe  
Jeanette Northey  
Vera Mustac  
Linda Pilato  
Christine Scanlon  
Dominic Paul Ng  
Jeanette Northey  
Elizabeth Swe  
Francis Lim  
Margaret Cooney  
Virgilio Fajardo  
Samuel Gullotta  
Robert Rakvin  
George Khoury  
Linda Ordoveza  
Lilly Baissari

#### For the Soul of

Vita Cozubbio  
John Eunson  
Felismina  
James Lahood  
Sadie Lahood  
John Lahood  
Lahood Family  
Anthony George  
Amelia George  
George Family  
Souls of Unborn Children  
All Holy Souls in Purgatory

#### Anniversary

Giuseppe Amodeo  
Joseph Monteleone  
Patrick Joseph Baird  
Mai Duc Thanh  
Parishioners of  
St Joseph's Enfield

#### Recently Deceased

Eduardo Caparros  
Marlene Young Ching

#### Intentions From

The Parishioners of  
St Joseph's Enfield  
Praying for  
Stella  
Alex Jamie  
Calix Society Sydney  
Healing for the  
Victims of Mental  
Health & Depression  
An End to War in the World  
For Peace in the World



GOSPEL Lk 7: 11-17

P. The Lord be with you.  
**R. And with your spirit.**  
P. A reading from the holy Gospel according to Luke.  
**R. Glory to you, O Lord.**  
*Young man, I say to you, get up.*

Jesus went to a town called Nain, accompanied by his disciples and a great number of people. When he was near the gate of the town it happened that a dead man was being carried out for burial, the only son of his mother, and she was a widow. And a considerable number of the townspeople were with her. When the Lord saw her he felt sorry for her. ‘Do not cry,’ he said. Then he went up and put his hand on the bier and the bearers stood still, and he said, ‘Young man, I tell you to get up’. And the dead man sat up and began to talk, and Jesus gave him to his mother. Everyone was filled with awe and praised God saying, ‘A great prophet has appeared among us; God has visited his people’. And this opinion of him spread throughout Judaea and all over the countryside.

The Gospel of the Lord.  
**R. Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED  
*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**  
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.  
**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

P. Look favourably on our offerings, O Lord, so that your departed servants may be taken up into glory with your Son, in whose great mystery of love we are all united. Who lives and reigns for ever and ever.  
**R. Amen.**

THE EUCHARISTIC PRAYER

P. The Lord be with you.  
**R. And with your spirit.**  
P. Lift up your hearts.  
**R. We lift them up to the Lord.**  
P. Let us give thanks to the Lord our God.  
**R. It is right and just.**

PREFACE I-V FOR THE DEAD

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

THE MEMORIAL ACCLAMATION

P. The mystery of faith.  
**All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven . . .**  
P. Deliver us, Lord, we pray . . .  
**All: For the kingdom, the power and the glory are yours now and for ever.**  
P. Lord Jesus Christ, who said . . .  
**R. Amen.**

P. The peace of the Lord be with you always.  
**R. And with your spirit.**

P. Let us offer each other the sign of peace.  
*All exchange a sign of peace*

LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**  
**Lamb of God, you take away the sins of the world, have mercy on us.**  
**Lamb of God, you take away the sins of the world, grant us peace.**

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON cf. Jn 11: 25-26  
**I am the Resurrection and the Life, says the Lord. Whoever believes in me, even though he dies, will live, and everyone who lives and believes in me will not die for ever.**

PRAYER AFTER COMMUNION

P. Grant we pray, O Lord, that your departed servants, for whom we have celebrated this paschal Sacrament, may pass over to a dwelling place of light and peace. Through Christ our Lord.  
**R. Amen.**

THE CONCLUDING RITES

P. The Lord be with you.  
**R. And with your spirit.**  
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.  
**R. Amen.**  
P. Go forth, the Mass is ended.  
**R. Thanks be to God.**

BREAKING OPEN THE WORD

OUR BELOVED DEAD

Today we remember our Beloved Dead. We also carry them into today’s liturgy, just as the widow’s son in today’s Gospel is carried into the presence of Jesus. The story begins with Jesus gathering near the gate of Nain with his disciples and others. This happens at the same time as a ‘the only son of his mother’ is being carried out on a bier for burial. We note two things about the situation: The deceased is an only son and she is widowed. These two facts elevate the story’s tragedy. The woman is domestically and economically abandoned; her tears palpable. At the gate of the town, life and death meet. Jesus, the agent of healing and life, responds to her: ‘When the Lord *saw* her he felt sorry for her.’ Jesus’ *seeing* impels him to act. In an earlier Lukan parable (Lk 10), a Samaritan ‘sees’ a half-dead robbery victim. Unlike the other characters in the parable who pass by and look sideways, the Samaritan is impelled to act. In today’s Gospel, Jesus responds similarly.

The title ‘Lord’ suggests that this is the act of God’s emissary. The translation, ‘felt sorry’, robs the power of the Greek which literally means, ‘felt his innards respond’. This visceral response brings Jesus to restore the young man to life, an act acclaimed as God’s ‘visitation’ of the people. Like the woman, we carry our dead before Jesus today. He responds deeply to our sadness. Through him God also ‘visits’ us.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED (ALL SOULS DAY) / C

2 NOVEMBER 2025

REMEMBERING ALL WHO HAVE DIED. Today we are reminded of our unity with all who have died. They are our ‘brothers and sisters’ and we express our unity with them by praying for the eternal repose of their souls. Encouraged by the words of the prophet Isaiah, that God is preparing a banquet for all peoples, we pray on this day not only for our loved ones and the members of the Christian community who have died but for all the departed.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

cf. 1 Thess 4: 14; 1 Cor 15: 22

**Just as Jesus died and has risen again, so through Jesus God will bring with him those who have fallen asleep; and as in Adam all die, so also in Christ will all be brought to life.**

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.  
**R. Amen.**

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.  
**R. And with your spirit.**

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.  
**All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**R. Amen.**

V. Lord, have mercy.

**R. Lord, have mercy.**

V. Christ, have mercy.

**R. Christ, have mercy.**

V. Lord, have mercy.

**R. Lord, have mercy.**

GLORIA

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord**



2. There is one thing I ask of the Lord, / for this I long, / to live in the house of the Lord, / all the days of my life, / to savour the sweetness of the Lord, / to behold his temple. **R.**
3. O Lord, hear my voice when I call; / have mercy and answer. / It is your face, O Lord, that I seek; / hide not your face. **R.**
4. I am sure I shall see the Lord’s goodness / in the land of the living. / Hope in him, hold firm and take heart. / Hope in the Lord! **R.**

SECOND READING Rom 5: 5-11  
**A reading from the letter of St Paul to the Romans.**

*Having been justified by his blood, we will be saved from God’s anger through him.*

Hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given to us. We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners. Having died to make us righteous, is it likely that he would now fail to save us from God’s anger? When we were reconciled to God by the death of his Son, we were still enemies; now that we have been reconciled, surely we may count on being saved by the life of his Son? Not merely because we have been reconciled but because we are filled with joyful trust in God, through our Lord Jesus Christ, through whom we have already gained our reconciliation.

The word of the Lord.

**R. Thanks be to God.**

GOSPEL ACCLAMATION Jn 6: 39

**Alleluia, alleluia! / This is the will of my Father, says the Lord, / that I should lose nothing of all that he has given to me, / and that I should raise it up on the last day. / Alleluia!**

**God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

COLLECT

P. Listen kindly to our prayers, O Lord, and, as our faith in your Son, raised from the dead, is deepened, so may our hope of resurrection for your departed servants also find new strength. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.  
**R. Amen.**

LITURGY OF THE WORD

FIRST READING

Isa 25: 6-9

**A reading from the prophet Isaiah.**

*The Lord will destroy Death for ever.*

On this mountain, the Lord of hosts will prepare for all peoples a banquet of rich food. On this mountain he will remove the mourning veil covering all peoples, and the shroud enwrapping all nations, he will destroy Death for ever. The Lord will wipe away the tears from every cheek; he will take away his people’s shame everywhere on earth, for the Lord has said so. That day, it will be said: See, this is our God in whom we hoped for salvation; the Lord is the one in whom we hoped. We exult and we rejoice that he has saved us.

The word of the Lord.

**R. Thanks be to God.**

RESPONSORIAL PSALM

Ps 26: 1, 4, 7-9, 13-14. R. v. 1 Alt. R. V. 3

**R. The Lord is my light and my salvation.**

1. The Lord is my light and my help; / whom shall I fear? / The Lord is the stronghold of my life; / before whom shall I shrink? **R.**