



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136
TEL: 9747 4884 FAX: 9747 8086
Email: admin@stjosephenfield.org.au
Website: stjosephenfield.org.au

Parish Priest: Father Kim Ha
Personal Assistant & Bookkeeper: Mrs Linda Roberts
All parish bulletins are online at parish website



Year of St Joseph - Pray for us

Parish Office Hours of Administration

Tue, Wed, Thur, Frid
9am - 3pm
Fr. Kim is not available on Mondays.
Fr. Kim is open to suggestions either face to face or via email only.

Catechist Co-ordinator
Margaret Drake
margaret.drake1@gmail.com

Mass Times
Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday 10.30am
Mon - Frid: 9.15am
Sat: 9am

Sacraments
Reconciliation
Mon-Fri 9am
Sat 4.30pm - 5:15pm

Baptism by appointment
2nd & 4th Sun of the Month at 12 noon

Marriage - Frid, Sat & Sun
Contact Parish Office (at least 6 months notice is required)

Parish Devotions
Cenacle & Rosary
Every Monday 8am

Daily Prayer
Church is open from 8am - 3.30pm

Rosary & Prayer
Tue, Wed, Thur & Frid
8.30am / Saturday 9:30am

Holy Hour of Mercy
Mon, Tue, Wed, Thur, Fri
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet of Divine Mercy

Saturday Adoration
9:30am - 10am

Healing Mass - First Friday of the Month.

Prayer Group - Every Wednesday 7pm

Statue of Our Lady
will continue to visit homes,
Contact Rosina 0414 084 574



SACRAMENT PROGRAM 2021

CONFIRMATION Enrolment

For External Students,

Next Tuesday 4th & Wednesday 5th May at 4pm to 5pm in the Parish Meeting Room

Lessons will be in the Parish Meeting Room at 4pm on the following days,

**Wednesday 12th May
Wednesday 19th May
Wednesday 26th May
Wednesday 2nd June**

Celebration of the Sacrament of Confirmation

**St Joseph's Primary School
Sunday 13th June 2021 - 1pm & 3pm
External School also - 1pm & 3pm**

Please refer to the Parish Website for Information AND Enrolment dates for the Sacraments of Reconciliation and First Holy Communion FOR 2021.

HEALING MASS - Friday 7th May 2021

Celebrant: Fr. Yacub Barkat
Rosary 7pm, Reconciliation 7pm-8pm, Prayer & Praise 7:30pm. Mass 8pm, Exposition (after Mass).
For more information contact Rose 0412 115 961.

CATHOLIC WOMEN'S LEAGUE - THANK YOU

With much appreciation and gratitude to the parishioners of St Joseph's, Catholic Women's League Mother's Day raffle raised \$923 to fund projects for the greater community. Raffle drawn 28th April 2021
Winners: 1st - M.Stirton, 2nd C.Semaan, 3rd Alexander, 4th Nelly, 5th Justin, 6th P.Mckinley, 7th Dodie

MEN'S BREAKFAST - With Danny Abdallah

A drunken driver - four children gone. How can Danny forgive? Saturday 15th May at 8am in the Parish Hall. Bookings required: <https://www.trybooking.com/BQKYJ> or Contact Kevin Smith 0470 284 590.

YEAR OF ST JOSEPH PILGRIMAGE - VISIT ST JOSEPH CHURCHES AROUND SYDNEY IN 2021

We are so very excited to invite you all to join us on our Year of St Joseph Pilgrimage! As a spiritually rewarding way to commemorate this, the Year of St Joseph - teachers, staff, students, families and Parishioners from St Joseph's Enfield are invited and encouraged to become pilgrims and join us on a very special Year of St Joseph Pilgrimage by visiting the many Churches named after St Joseph in and around Sydney. A Pilgrim Passport with all the information you need is available in the basket under the statue of St Joseph near the Baptismal Font. The Passport includes information on each of the St Joseph Churches (called "Pilgrim Stops"). You will also find links on the Parish website to an interactive Google Map and a Padlet where you can share photos. Make it a fun family or group as part of your Year of St Joseph devotional activities. Go to Mass at different Churches each week! Just check in advance what the COVID requirements are!

ST. BRENDAN'S CHURCH FRIENDSHIP CLUB PILGRIMAGE TO PENROSE PARK - Thursday 13th May Feast of OUR LADY OF FATIMA

Join us on this memorable day to Penrose Park to celebrate the Feast of Our Lady of Fatima.
Schedule: 7:30am Coach departs Joseph's Enfield Morning Tea on arrival at Penrose Park 11am Mass, followed by a light lunch 1.30pm Join the Procession to the Grotto, Devotions at the grotto. Coach departs at 3pm from Penrose Park, stopping at Berrima for a comfort stop before returning to Sydney. **Cost:** \$50.
To book please contact Venero or Catina on 9707 1403 or 0403 852 811.

Dear Parishioners,
Our spiritual journey is to be in union with Jesus closer and closer each day and to be familiar with his ways through faith. In this Sunday's gospel, Jesus tells us how close we are to him already. He is the vine, we are the branches. What a beautiful imagery of our relationship with him. The branches naturally are connected to the vine and can only be nourished when joined to the vine. Only then, the branches can produce fruit, which is the objective of the branches and the vine. Not any fruit but fruit that will last. Jesus is not talking about earthy fruit or success but spiritual fruit that adds up to eternal life.

Another way to understand Jesus's vine and branches analogy, is Jesus is the head of the body the church. Jesus is the Head, the vine and the members of the church are the branches or Mystical Body of Christ. So not only the Head is intimately connected to the Mystical Body, but we are intimately connected to each other through Jesus.

Sometimes when we feel lost and far away from God the Vine, we can come back to God by finding ourselves in his Mystical Body the Church. Only when we see ourselves as a branch and not the vine, we can find God the Vine again.

Below is some information about the Mystical Body of Christ from the Catechism of the Catholic Church.

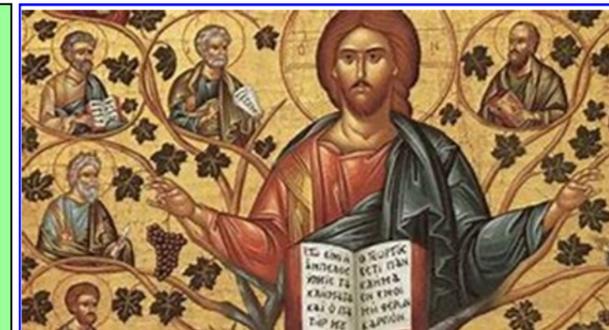
The Church is communion with Jesus

787 From the beginning, Jesus associated his disciples with his own life, revealed the mystery of the Kingdom to them, and gave them a share in his mission, joy, and sufferings. Jesus spoke of a still more intimate communion between him and those who would follow him: "Abide in me, and I in you. . . I am the vine, you are the branches." And he proclaimed a mysterious and real communion between his own body and ours: "He who eats my flesh and drinks my blood abides in me, and I in him."

788 When his visible presence was taken from them, Jesus did not leave his disciples orphans. He promised to remain with them until the end of time; he sent them his Spirit. As a result communion with Jesus has become, in a way, more intense: "By communicating his Spirit, Christ mystically constitutes as his body those brothers of his who are called together from every nation."

789 The comparison of the Church with the body casts light on the intimate bond between Christ and his Church. Not only is she gathered *around him*; she is united *in him*, in his body. Three aspects of the Church as the Body of Christ are to be more specifically noted: the unity of all her members with each other as a result of their union with Christ; Christ as head of the Body; and the Church as bride of Christ.
Fr. Kim.

NEXT WEEK'S ROSTER				
08/09 May	SAT 5:30pm	SUN 9am	SUN 10:30am	SUN 6pm
Acolytes	Des	Allen	Richard	Chris
1st Reader	Marianne F	Rose T	Monique	Carol
2nd Reader	Lalita	Tania	Josephine	Josephine
EMHC	NOT REQUIRED AT THE MOMENT			
Music	Julie & Choir	Justine & Choir	Tony & Choir	Mass Alive
Altar Servers	Grace Niamh, Patrick & Dan	Vol	Vol	Patrick, Grace Mary & Louis
Wardens	Patrick	Rocco	Frank	Frank
Counters	NOT REQUIRED AT THE MOMENT			
Ministers To the Sick	Home Visits - Romanta S Clover Lea - ON HOLD Alwyn - ON HOLD			
Cleaning (10/16 May)	Nelia, Mar & Nymia			



We must stay connected to the vine of Jesus Christ, the very source of our faith, and the meaning for our lives. We will produce much fruit as we draw from the vine, the nourishment of the Lord, which feeds our souls and our minds.

I am the vine, you are the branches. If a man remains in me and I in him, he will bear much fruit, apart from me you can do nothing. (John 15:5).

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you - or anyone you know - have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

With St Joseph

we pray ...
For the sick
Theresa Franco
Antoniette Serci
Sean Da Silva
Alfonso Costantini
Joseph You
Rocob Shi
Haishong Andy Shi
Urban Fernandez
Beatrice Fernandez
Marilene Sawaf
Edmond Morris
Liv Bar Shalom
Michelle Simpson
Jason Simpson
Nick Di Nola
Felicissima Perea
Joanne Francis
Sonia Saade
Terry Franando
Derrick Chaves
Michael Tucker
Rachael Bartolotta
Alessia Lara Sharpe
Ellie Wild
Carmelo Ilardo
Mary Olivija
Nathan Kemp
Rowena B Antonio
Zachary Marsh
Cherilyn Frances
Gaetano Currenti
Elizabeth
Rita Hammond
Francis Abbott
Ljuban Martinovic
Isabella Eva Rotunno
Margarette Clark
Marie Brady
Yuban Martinovic
Eduardo Nobrega
Anna Maria Livolsi Kurby
Cvetka Cvelic
Licia Heinein
Shirley Hofman
Clyde Crow
(Evie Howard known as Evelyn Topagian)
Josephine Attard
Cholo Caparros
Vincenza Torrisi
Megan Nelson
Pochulo Caparros
Ljuban Martinovic
Dr. Margaret McGarrity
Joseph Maroun

For the Souls of
Filomena Tropeano
Amla Victor Isaac
Anne Henrisson
Ambrogio Diurno
Franco Grazioli
Maria Encarnacao
Salvatore Venuto
Elvie Majka
Minh
Antonio D'Aspromonte
Maureen Verzeletti
Souls of Unborn Children
All Holy Souls in Purgatory

Recently Deceased
John Hawley
Walter Raymond Kelly
Marie Louise Charlton
Francis Finnegan
Helen

Anniversary
Melinda Manikas (nee Mustac)
Ivan Mustac
Jose Manuel Nobrega
John Eunson
Helen Wong

Special Intentions from
The Parishioners of
St Joseph's Enfield

Jesus said to his disciples:

‘I am the true vine,
and my Father is the vinedresser.
Every branch in me that bears no fruit
he cuts away,
and every branch that does bear fruit he
prunes
to make it bear even more.

You are pruned already,
by means of the word that I have spoken
to you.
Make your home in me, as I make mine
in you.

As a branch cannot bear fruit all by itself,
but must remain part of the vine,
neither can you unless you remain in me.
I am the vine,
you are the branches.
Whoever remains in me, with me in him,
bears fruit in plenty;
for cut off from me you can do nothing.
Anyone who does not remain in me
is like a branch that has been thrown away
– he withers;
these branches are collected and thrown
on the fire,
and they are burnt.
If you remain in me
and my words remain in you,
you may ask what you will
and you shall get it.
It is to the glory of my Father that you
should bear much fruit,
and then you will be my disciples.’

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

**I believe in God, / the Father almighty, /
Creator of heaven and earth, / and in
Jesus Christ, his only Son, our Lord, /
who was conceived by the Holy Spirit, /
born of the Virgin Mary, / suffered under
Pontius Pilate, / was crucified, died and
was buried; / he descended into hell; /
on the third day he rose again from the
dead; / he ascended into heaven, / and is
seated at the right hand of God the Father
almighty; / from there he will come to
judge the living and the dead. / I believe
in the Holy Spirit, / the holy catholic
Church, / the communion of saints, / the
forgiveness of sins, / the resurrection of
the body, / and life everlasting. Amen.**

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread
and prays, and then the chalice, we respond to
each prayer:*

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that
my sacrifice and yours may be acceptable to
God, the almighty Father.

**R. May the Lord accept the sacrifice at
your hands for the praise and glory of his
name, for our good and the good of all
his holy Church.**

PRAYER OVER THE OFFERINGS

P. O God, who by the wonderful exchange
effected in this sacrifice have made us
partakers of the one supreme Godhead,
grant, we pray, that, as we have come to
know your truth, we may make it ours by a
worthy way of life. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-V OF EASTER

After the Preface, we sing or say:

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

COMMUNION RITE

P. At the Saviour's command and formed by
divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray ...

**All: For the kingdom, the power and the
glory are yours now and for ever.**

P. Lord Jesus Christ, who said ...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

**All: Lamb of God, you take away the sins
of the world, have mercy on us.**

**Lamb of God, you take away the sins of
the world, have mercy on us.**

**Lamb of God, you take away the sins of
the world, grant us peace.**

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed are
those called to the supper of the Lamb.

**R. Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

COMMUNION ANTIPHON cf. Jn 15: 1, 5

**I am the true vine and you are the
branches, says the Lord. / Whoever
remains in me, and I in him, bears fruit
in plenty, alleluia.**

PRAYER AFTER COMMUNION

P. Graciously be present to your people,
we pray, O Lord, and lead those you have
imbued with heavenly mysteries to pass from

former ways to newness of life. Through
Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you,
the Father, and the Son, ✠ and the Holy
Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

REMAINING IN JESUS' LOVE

Today's Gospel presents us with the
image of the vine and the challenge to
bear fruit in our Christian lives. There are
some plants that are best left alone but a
vine needs to be pruned, to cut away what
is not essential so that it can produce a
good and abundant crop. For Christians
the implement of pruning is the word of
Jesus which enters into our hearts and
challenges us to take stock of our lives
and values.

In the second reading John shares a
simple and profound truth with us, that
the business of bearing fruit requires more
than good intentions and fine words. The
new life of Easter is something we can all
share in by our belief in Jesus and our
love for one another. The principles are
simple, and the difficulty has always been
that of living our lives day by day open
to the word of Jesus and the demands of
love.

Six times the theme of remaining is
mentioned in the gospel. It is clearly an
important and difficult dimension of our
bearing fruit as Christians. Remaining
faithful to our promises and allowing
Jesus' word to enter deeper into our hearts
is a constant challenge but the readings
also encourage us not to lose heart. The
example of Paul in the first reading shows
how the Lord can enter into the hardest
heart and can turn a feared persecutor
into a fearless preacher of the word. Even
gnarled vines can bear abundant fruit.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

FIFTH SUNDAY OF EASTER / B

02 MAY 2021

REMAIN IN ME. The branches of a vine will bear fruit only if they are attached to
the vine. It is from the vine that they draw the life-giving nourishment they need.
Likewise, we must remain attached to Jesus if we are to receive the life of God and
produce the fruits of the Spirit in our world: love, joy, peace, patience, kindness,
generosity, faithfulness, gentleness and self-control' (Gal 5: 22).

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 97: 1-2

**O sing a new song to the Lord, / for he
has worked wonders; / in the sight of the
nations / he has shown his deliverance,
alleluia.**

GREETING

P. In the name of the Father, and of the Son,
and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and
the love of God, and the communion of the
Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us
acknowledge our sins, and so prepare
ourselves to celebrate the sacred mysteries.

P. You were sent to heal the contrite of
heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have
mercy.

R. Christ, have mercy.

You are seated at the right hand of the
Father to intercede for us: Lord, have mercy.

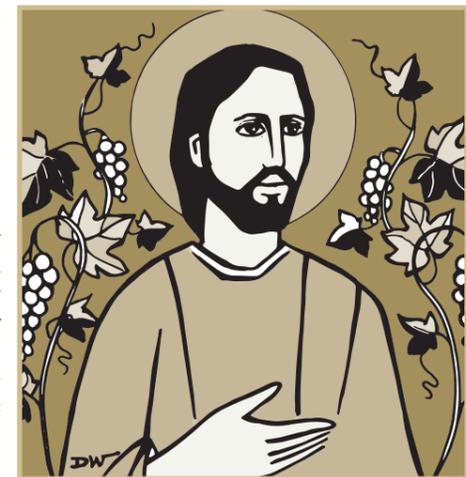
R. Lord, have mercy.

P. May almighty God have mercy on
us, forgive us our sins, and bring us to
everlasting life.

R. Amen.

GLORIA

**Glory to God in the highest, / and on
earth peace to people of good will. /
We praise you, / we bless you, / we
adore you, / we glorify you, / we give
you thanks for your great glory, / Lord
God, heavenly King, / O God, almighty
Father. / Lord Jesus Christ, Only
Begotten Son, / Lord God, Lamb of God,
Son of the Father, / you take away the
sins of the world, / have mercy on us; /
you take away the sins of the world, /
receive our prayer; / you are seated at the
right hand of the Father, / have mercy on
us. / For you alone are the Holy One, /
you alone are the Lord, / you alone are
the Most High, / Jesus Christ, / with the
Holy Spirit, / in the glory of God the
Father. / Amen.**



COLLECT

P. Almighty ever-living God, constantly
accomplish the Paschal Mystery within us, that
those you were pleased to make new in Holy
Baptism may, under your protective care, bear
much fruit and come to the joys of life eternal.
Through our Lord Jesus Christ, your Son, who
lives and reigns with you in the unity of the
Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Acts 9: 26-31

A reading from the Acts of the Apostles.

*He explained how the Lord appeared to Saul
and spoke to him on his journey.*

When Saul got to Jerusalem he tried to
join the disciples, but they were all afraid
of him: they could not believe he was really
a disciple. Barnabas, however, took charge
of him, introduced him to the apostles, and
explained how the Lord had appeared to Saul
and spoken to him on his journey, and how
he had preached boldly at Damascus in the
name of Jesus. Saul now started to go round
with them in Jerusalem, preaching fearlessly
in the name of the Lord. But after he had spoken
to the Hellenists, and argued with them, they
became determined to kill him. When the
brothers knew, they took him to Caesarea, and
sent him off from there to Tarsus.

The churches throughout Judaea, Galilee
and Samaria were now left in peace, building
themselves up, living in the fear of the Lord,
and filled with the consolation of the Holy
Spirit.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 21: 26-28, 30-32. R. v. 26

**R. I will praise you, Lord, in the assembly
of your people. (or Alleluia!)**

1. My vows I will pay before those who fear
him. / The poor shall eat and shall have their
fill. / They shall praise the Lord, those who
seek him. / May their hearts live for ever and
ever! **R.**

2. All the earth shall remember and return
to the Lord, / all families of the nations
worship before him. / They shall worship
him, all the mighty of the earth; / before him
shall bow all who go down to the dust. **R.**

3. And my soul shall live for him, my

children serve him. / They shall tell of the
Lord to generations yet to come, / declare his
faithfulness to peoples yet unborn: / 'These
things the Lord has done.' **R.**

SECOND READING 1 Jn 3: 18-24

A reading from the first letter of St John.

*His commandments are these: that we believe
and that we love one another.*

My children, our love is not to be just words
or mere talk, but something real and active;
only by this can we be certain that we are the
children of the truth and be able to quieten
our conscience in his presence, whatever
accusations it may raise against us, because
God is greater than our conscience and he
knows everything. My dear people, if we
cannot be condemned by our conscience, we
need not be afraid in God's presence, and
whatever we ask him, we shall receive, because
we keep his commandments and live the kind
of life that he wants. His commandments
are these: that we believe in the name of
his Son Jesus Christ and that we love one
another as he told us to. Whoever keeps his
commandments lives in God and God lives in
him. We know that he lives in us by the Spirit
that he has given us.

The word of the Lord.

R. Thanks be to God

GOSPEL ACCLAMATION Jn 15: 4-5

**Alleluia, alleluia! / Live in me and let me
live in you, says the Lord; / my branches
bear much fruit. / Alleluia!**

GOSPEL Jn 15: 1-8

P. The Lord be with you.

R. And with your spirit.

**P. A reading from the holy Gospel
according to John.**

R. Glory to you, O Lord.

*All who live in me, and I in them, bear much
fruit.*