



# ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: [admin@stjosephenfield.org.au](mailto:admin@stjosephenfield.org.au)

Website: [stjosephenfield.org.au](http://stjosephenfield.org.au)

**Parish Priest:** Father Kim Ha

**Personal Assistant & Bookkeeper:** Mrs Linda Roberts

**All Parish Bulletins are online on the Parish Website**



Year of St Joseph - Pray for us

## Parish Office Hours of Administration

Tue, Wed, Thur, Frid  
9am - 3pm

Fr. Kim is not available on Mondays.

Fr. Kim is open to suggestions either face to face or via email only.

## Catechist Co-ordinator

Margaret Drake  
[margaret.drake1@gmail.com](mailto:margaret.drake1@gmail.com)

## Mass Times

Sat: 5:30pm (Vigil)  
Sun: 9am, 10.30am, 6pm  
Family Mass Sunday 10.30am  
Mon - Frid: 9.15am  
Sat: 9am

## Sacraments

Reconciliation  
Mon-Fri 9am  
Sat 4.30pm - 5:15pm



## Baptism by appointment

2nd & 4th Sun of the Month at 12 noon

## Marriage - Frid, Sat & Sun

Contact Parish Office (at least 6 months notice is required)

## Parish Devotions

Cenacle & Rosary  
Every Monday 8am

## Daily Prayer

Church is open from 8am - 3.30pm

## Rosary & Prayer

Tue, Wed, Thur & Frid  
8.30am / Saturday 9:30am

## Holy Hour of Mercy

Mon, Tue, Wed, Thur, Fri  
2.30pm - 3.30pm  
Adoration, Prayer's & Chaplet of Divine Mercy

## Saturday Adoration

9:30am - 10am

## Healing Mass - First Friday of the Month.

Prayer Group - Every Wednesday 7pm

Statue of Our Lady will continue to visit homes, Contact Rosina 0414 084 574



## SACRAMENT PROGRAM 2021

**Celebration of the Sacrament of First Holy Communion Dates for - St Joseph's Primary POSTPONED UNTIL FURTHER NOTICE**

**ENROLMENT DAY FOR EXTERNAL STUDENTS FOR THE SACRAMENT OF HOLY COMMUNION HAS BEEN POSTPONED UNTIL FURTHER NOTICE**

**Celebration of the Sacrament of First Holy Communion for - POSTPONED UNTIL FURTHER NOTICE**

**Celebration of the Sacrament of Reconciliation Dates for - St Joseph's Primary School, Tuesday 16<sup>th</sup> November 2021 - 4pm & 5:30pm & Wednesday 17<sup>th</sup> November 2021 - 4pm. Enrolment & Lesson times TBA from the school.**

**Celebration of the Sacrament of Reconciliation Dates for External Schools - Wednesday 17<sup>th</sup> November at 5:30pm Enrolment day for External Students Only Wednesday 20<sup>th</sup> October at 4pm-5pm in the Parish Meeting Room & Thursday 21<sup>st</sup> October at 4pm - 5pm in the Parish Meeting Room. Enrolment forms & Lesson times listed on the parish website.**

**YEAR OF ST JOSEPH PILGRIMAGE - VISIT ST JOSEPH CHURCHES AROUND SYDNEY IN 2021** For more information about the St Joseph Pilgrimage please go to the Parish Website under Community Initiatives.

## COVID UPDATE

The NSW government has announced a further tightening of COVID 19 restrictions for all of Greater Sydney, including the Central Coast, Wollongong and Shellharbour regions. Churches will be closed until further notice. Funerals may proceed at this time, with a maximum of 100 people in attendance and subject to a four square metre rule. More information is available online: <https://www.sydneycatholic.org/coronavirus-updates/>. For further information please visit <https://www.nsw.gov.au/covid-19>



## PLANNED GIVING TAX RECEIPTS

Tax Receipts will be available for your collection on the table at the front entrance of the church, when the church is reopened. If you have donated to Caritas, CWF or other church appeals, these organizations will issue you a tax receipt if you do not have a planned giving envelope box number.

## PARENTING CONVERSATIONS - YOU DON'T HAVE TO DO THIS ALONE

Life, Marriage and Family Team Leader Steven Buhagiar presents a series of conversations with experts in practical parenting.

**When:** Thursdays 15, 22, and 29 July 8:00 PM

**Where:** Life, Marriage and Family Facebook page - <https://www.facebook.com/LifeMarriageFamilySydney>

## A MIND AT PEACE: AN ONLINE BOOK STUDY WITH DISCUSSION AND SHARING

Life, Marriage and Family team member Chris Da Silva facilitates, over ZOOM, an in-depth study of a book which will help those who are feeling especially anxious during this time of uncertainty and trial

**When:** Wednesdays 21, 28 July and 4, 11, 18 August

**7:30 PM Where:** Online via ZOOM Register here - <https://bit.ly/3kti2vf>

## THE 2021 ARCHDIOCESAN MARRIAGE PREPARATION COURSE, OF LIFE AND LOVE, WILL BE HELD ON THE FOLLOWING DATES:

Saturday, 14 August commencing at 10 AM and then Thursday evenings 19, 26 August and 2 September 2021. To Book Online - <https://www.trybooking.com/BMTLF> For further information, please contact - The Life, Marriage and Family team on (02) 9307 8480.

Dear parishioners,

This lockdown can be a good time to practice solitude that leads to silence, intimacy and faith.

A lockdown does not mean a lockout. In fact a lockdown and retreat from the world is what we are called to by God. In this Sunday's gospel, Jesus commands his disciples into a lockdown because of the many activities they get themselves into, that they lose their communion with him. "You must come away to some lonely place all by yourselves and rest for a while." Mark 6:30.

It is a good time to step back from the world and observe the world in silence, to see all the good things in the world, but also all the bad things that come to steal, kill and destroy. We also reflect the beauty of our own lives, how we are wonderfully made in God's likeness and imagine, and called to share in life and love for ever. Eternal life really means to "marry" God, since God desires our partnership and co operation to participate in it fully. Earthy marriage, to become one with your spouse is a sign how we should become one with God, the perfect marriage that lasts forever.

Fr. Kim

A Poem from Karol Wojtyla (Saint John Paul II)

## A Place from Within

My place is in You, your place is in me. Yet it is the place of all men. And I am not diminished by them in this place. I am more alone - more than if there were no one else - I am alone with myself. At the same time I am multiplied by them in the Cross which stood on this place. This multiplying with no diminishment remains a mystery: the Cross goes against the current. In it numbers retreat before Man.

In you—how did the Cross come to be?

Now let us walk down the narrow steps as if down a tunnel through a wall. Those who once walked down the slope stopped at the place where now there is a slab. They anointed your body and then laid it in a tomb. Through your body you had a place on earth, the outward place of the body you exchanged for a place within, saying: "Take, all of you, and eat of this."

The radiation of that place within relates to all the outward places on Earth to which I came on pilgrimage.

You chose this place centuries ago - the place in which you give yourself and accept me. 1965.

In light of the NSW Government decision to restrict the celebration of public Masses until further notice. The Archdiocese of Sydney would like to promote the availability of livestreamed Masses as much as possible, to help the faithful maintain an important spiritual connection at this time. Please log on to the dedicated webpage on the Archdiocesan website where they are promoting the livestreamed Masses available: <https://www.sydneycatholic.org/live-masses/>

NEXT WEEK'S ROSTER IF CHURCH IS RE-OPENED					
	24/25 JULY	SAT 5:30pm	SUN 9am	SUN 10:30am	SUN 6pm
<b>Acolytes</b>	Peter	Kevin	Richard	Chris	
<b>1<sup>st</sup> Reader</b>	Jenny	Rosina	Monique	Carol	
<b>2<sup>nd</sup> Reader</b>	Lalita	Jesse B	Rocco S	John	
<b>EMHC</b>	NOT REQUIRED AT THE MOMENT				
<b>Music</b>	Julie & Choir	Justine & Choir	Tony & Choir	Mass Alive	
<b>Altar Servers</b>	Grace Niamh, Patrick & Dan	Vol	Vol	Patrick, Grace Mary & Louis	
<b>Wardens</b>	Patrick	Rocco	Frank	Frank	
<b>Counters</b>	NOT REQUIRED AT THE MOMENT				
<b>Ministers To the Sick</b>	Home Visits - Miriam F Clover Lea - ON HOLD Alwyn - ON HOLD				
<b>Cleaning</b>	(26/1 Aug) Anne, Fely & Antonietta				

### ST. MARY MAGDALENE

#### FEAST DAY 22ND JULY



Saint Mary Magdalene, who by conversion became the beloved of Jesus, thank you for your witness that Jesus forgives through the miracle of love. You, who already possesses eternal happiness in His glorious presence, please intercede for me, so that someday I may share in the same everlasting joy. Amen +  
St Mary Magdalene pray for us.

*"St. Mary Magdalene became a disciple of Jesus after Jesus had cast seven demons out of her (Mk 16:9). She was present at the Lord's crucifixion and stood at the foot of the cross together with Jesus' Mother, St John the Evangelist and St Mary of Cleopas. She was present at the Lord's entombment and was the first to meet the Risen Christ publicly on the day of the Resurrection."*

**A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY**  
Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingquiries@sydneycatholic.org](mailto:safeguardingquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

- With St Joseph we pray ...**
- For the sick
  - Theresa Franco
  - Antoniette Serci
  - Sean Da Silva
  - Alfonso Costantini
  - Joseph You
  - Rocob Shi
  - Haishong Andy Shi
  - Urban Fernandez
  - Beatrice Fernandez
  - Marilene Sawaf
  - Edmond Morris
  - Liv Bar Shalom
  - Michelle Simpson
  - Jason Simpson
  - Nick Di Nola
  - Felicisima Perea
  - Joanne Francis
  - Sonia Saade
  - Terry Franando
  - Derrick Chaves
  - Michael Tucker
  - Rachael Bartolotta
  - Alessia Lara Sharpe
  - Ellie Wild
  - Carmelo Iardo
  - Mary Olivija
  - Nathan Kemp
  - Rowena B Antonio
  - Zachary Marsh
  - Cherilyn Frances
  - Gaetano Currenti
  - Elizabeth
  - Rita Hammond
  - Francis Abbott
  - Ljuban Martinovic
  - Isabella Eva Rotunno
  - Margaret Clark
  - Marie Brady
  - Yuban Martinovic
  - Eduardo Nobrega
  - Anna Maria Livolsi Kurby
  - Cvetka Cvelic
  - Licia Heinein
  - Shirley Hofman
  - Clyde Crow
  - (Evie Howard known as Evelyn Topagian)
  - Josephine Attard
  - Cholo Caparros
  - Vincenza Torrisi
  - Megan Nelson
  - Pochulo Caparros
  - Ljuban Martinovic
  - Dr. Margaret McGarrity
  - Joseph Maroun
  - Haifa Mannah Karam
  - Lois Sander
  - HansGeorg Sander
- For the Souls of**
- Rosa Nicolosi
  - Nunziata Nigro
  - Vjincenzo Grasso
  - Pasqualino Giannetta
  - Anna Maria Landi
  - Domenico Galeano
  - Jan O'Neill
  - Maria Inzerilli
  - Giuseppe Marinelli
  - Lucia Silvestri
  - Brian Ireland
  - Augustyn Kiszczak
  - Souls of Unborn Children
  - All Holy Souls in Purgatory
- Recently Deceased**
- Giovanni Galeano
  - Isidoro Tizzone
  - Francesco Dell'Aera
  - Salvatore Disano
- Anniversary**
- Parishioners of St Joseph Enfield
- Special Intentions from**
- The Parishioners of St Joseph's Enfield

## GOSPEL ACCLAMATION

Jn 10: 27

**Alleluia, alleluia! My sheep listen to my voice, says the Lord; I know them, and they follow me. Alleluia!**

## GOSPEL

Mk 6: 30-34

P. The Lord be with you.

**R. And with your spirit.**

P. A reading from the holy Gospel according to Mark.

**R. Glory to you, O Lord.**

*They were as sheep without a shepherd.*

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, 'You must come away to some lonely place all by yourselves and rest for a while'; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

The Gospel of the Lord.

**R. Praise to you, Lord Jesus Christ.**

## HOMILY

### PROFESSION OF FAITH APOSTLES' CREED

*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

## PRAYER OF THE FAITHFUL

### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

P. O God, who in the one perfect sacrifice brought to completion varied offerings of the law, accept, we pray, this sacrifice from your

faithful servants and make it holy, as you blessed the gifts of Abel, so that what each has offered to the honour of your majesty may benefit the salvation of all. Through Christ our Lord.

**R. Amen.**

## THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

## PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

## COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven . . .**

P. Deliver us, Lord, we pray. . .

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said. . .

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace.*

## LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

## INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON Ps 110: 4-5

**The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.**

## PRAYER AFTER COMMUNION

P. Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from

former ways to newness of life. Through Christ our Lord.

**R. Amen.**

## THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

**R. Amen.**

P. Go forth, the Mass is ended.

**R. Thanks be to God.**

## BREAKING OPEN THE WORD

### TIME FOR A NEW BEGINNING

The scene of Jesus stepping ashore and taking pity on the crowds who were desperately looking for a guide and shepherd has always been a poignant and moving one. Jesus had taken the disciples aside after the rigours of their mission of preaching. It was to be a moment of rest and reflection, of coming to terms with what they had experienced and learned in their new-found mission. Perhaps what they learn, more than anything else, is the hunger and need the people have for what Jesus has to offer by his presence and teaching.

Centuries before, Jeremiah had spoken of God's promise to shepherd the people of Israel and to raise up new shepherds, and a truly wise king. With the mission of the Twelve, and the preaching and healing ministry of Jesus the people have the eyes to see that God's promises are being fulfilled. The time for a new beginning has come.

Paul and the communities formed by him had no experience of the earthly mission of Jesus and it naturally led them to ponder on what difference the life and death of Jesus had made. Today's reading from Ephesians invites us to see the death of Jesus as the means that God used to bring a new humanity to birth. The age-old division between Jews and Gentiles has now been broken down. It is as though Jesus on the cross took to himself all our anger, violence and division, transforming it by the power of his healing and self-giving love.

CHRISTOPHER MONAGHAN CP

### A SERVICE OF THE SOCIETY OF ST PAUL

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# OUR SUNDAY CELEBRATION

## SIXTEENTH SUNDAY IN ORDINARY TIME / B

18 JULY 2021

HE TOOK PITY ON THEM. In today's Gospel Jesus shows great care for his disciples. After a busy mission he takes them off to a quiet place to rest. He also takes pity on the crowds who follow him. Recognising their spiritual hunger, he teaches them at some length. Jesus takes pity on us as well. Like the crowds and his disciples, we need to periodically step aside from our many chores and activities to be nourished by his life-giving word and fed by the Eucharist.

## INTRODUCTORY RITES

### ENTRANCE ANTIPHON Ps 53: 6, 8

**See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good.**

## GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The Lord be with you.

**R. And with your spirit.**

## PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

**R. Lord, have mercy.**

P. You are the first born of all creation: Christ, have mercy.

**R. Christ, have mercy.**

P. You are the head of the body, the Church: Lord, have mercy.

**R. Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

## GLORIA

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

## COLLECT

P. Show favour, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

## LITURGY OF THE WORD

### FIRST READING

Jer 23: 1-6

**A reading from the prophet Jeremiah.**

*The remnant of my flock I will gather to me, and bring them back to their pastures.*

'Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost – it is the Lord who speaks!

'See, the days are coming – it is the Lord who speaks – when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land. In his days Judah will be saved and Israel dwell in confidence. And this is the name he will be called: The Lord-our-integrity.'

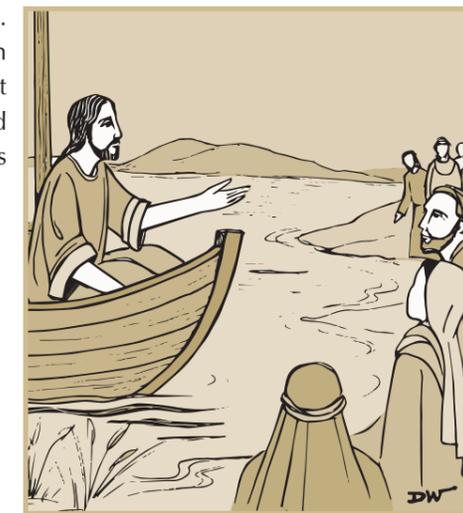
**The word of the Lord.**

**R. Thanks be to God.**

### RESPONSORIAL PSALM Ps 22. R. v. 2

**R. The Lord is my shepherd; there is nothing I shall want.**

1. The Lord is my shepherd; / there is nothing I shall want. / Fresh and green are the pastures / where he gives me repose. / Near restful waters he leads me, / to revive my drooping spirit. **R.**



2. He guides me along the right path; / he is true to his name. / If I should walk in the valley of darkness / no evil would I fear. / You are there with your crook and your staff; / with these you give me comfort. **R.**

3. You have prepared a banquet for me / in the sight of my foes. / My head you have anointed with oil; / my cup is overflowing. **R.**

4. Surely goodness and kindness shall follow me / all the days of my life. / In the Lord's own house shall I dwell / for ever and ever. **R.**

### SECOND READING Eph 2: 13-18

**A reading from the letter of St Paul to the Ephesians.**

*Christ, our peace, has made us one.*

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

**The word of the Lord.**

**R. Thanks be to God.**