



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136
TEL: 9747 4884 FAX: 9747 8086
Email: admin@stjosephenfield.org.au
Website: stjosephenfield.org.au

Parish Priest: Father Kim Ha
Personal Assistant & Bookkeeper: Mrs Linda Roberts
All parish bulletins are online at parish website



Year of St Joseph - Pray for us

Parish Office Hours of Administration

Tue, Wed, Thur, Frid
9am - 3pm
Fr. Kim is not available on Mondays.
Fr. Kim is open to suggestions either face to face or via email only.

Catechist Co-ordinator
Margaret Drake
margaret.drake1@gmail.com

Mass Times
Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday 10.30am
Mon - Frid: 9.15am
Sat: 9am

Sacraments
Reconciliation
Mon-Fri 9am
Sat 4.30pm - 5:15pm

Baptism by appointment
2nd & 4th Sun of the Month at 12 noon

Marriage - Frid, Sat & Sun
Contact Parish Office (at least 6 months notice is required)

Parish Devotions
Cenacle & Rosary
Every Monday 8am

Daily Prayer
Church is open from 8am - 3.30pm

Rosary & Prayer
Tue, Wed, Thur & Frid
8.30am / Saturday 9:30am

Holy Hour of Mercy
Mon, Tue, Wed, Thur, Fri
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet of Divine Mercy

Saturday Adoration
9:30am - 10am

Healing Mass - First Friday of the Month.

Prayer Group - Every Wednesday 7pm

Statue of Our Lady
will continue to visit homes,
Contact Rosina 0414 084 574



SACRAMENT PROGRAM 2021

For External Students, please go to the Parish Website and Download your **CONFIRMATION** Enrolment Form, & Dates of Lessons Information Leaflet for the upcoming Sacrament of Confirmation.

Confirmation Dates - Now Listed

St Joseph's Primary School
Sunday 13th June 2021 - 1pm & 3pm
Lessons times TBA from the School

External School also - 1pm & 3pm

Lesson times and enrolment dates are now listed on Parish Website

First Holy Communion Dates

Enrolment - Now Listed

St Joseph's Primary School
Saturday 14th August 2021 - 12pm noon
Sunday 15th August 2021 - 12pm noon

Lesson times TBA from the school

External Schools Saturday 28th August 2021 - 12pm noon

Lesson times and enrolment dates are now listed on the Parish Website

Reconciliation Dates

Enrolment - Now Listed

St Joseph's Primary School
Tuesday 16th November 2021 - 4pm & 5:30pm
Wednesday 17th November 2021 - 4pm

Lesson times TBA from the school

External Schools Wednesday 17th November - 5:30pm

Lesson times and enrolment dates are now listed on the Parish Website

COVID-19 update Churches are now allowed unlimited numbers of worshippers, providing a two square metre rule. Congregational singing is now allowed. The COVID Safe Plan for Places of Worship strongly encourages electronic registration of worshippers' or names and contact details written on forms at the entrance of the church.

ATTENTION ALL READERS

If you have not already completed the information update sheet in the red folder in the Sacristy could please do so as soon as possible. I will be emailing any updates directly to the readers in the future. Please contact me if you have any issues Julie 0419010281 julieking4@bigpond.com

MEN'S BREAKFAST - With Danny Abdallah

A drunken driver - four children gone. How can Danny forgive? Saturday 15th May at 8am in the Parish Hall. Bookings required: <https://www.trybooking.com/BQKYJ> or Contact Kevin Smith 0470 284 590.

ST. BRENDAN'S CHURCH FRIENDSHIP CLUB

PILGRIMAGE TO PENROSE PARK - Thursday

13th May Feast of OUR LADY OF FATIMA

Join us on this memorable day to Penrose Park to celebrate the Feast of Our Lady of Fatima.

Schedule: 7:30am Coach departs Joseph's Enfield

Morning Tea on arrival at Penrose Park

11am Mass, followed by a light lunch

1.30pm Join the Procession to the Grotto,

Devotions at the grotto

3pm Coach departs Penrose Park, stopping at Berrima for a comfort stop before returning to Sydney.

Cost: \$50 To book please contact Venero or Catina on 9707 1403 or 0403 852 811.

Celebrate MOTHER'S DAY
with a ticket purchase from our Catholic Women's League Enfield Mother's Day Raffle.

Tickets available over the ANZAC weekend 24th-25th April

After all our Masses.

Tickets \$2 ea or 3 for \$5

Raffle Drawn 28th April @ our Monthly meeting.

Catholic Women's League is a charitable member organisation that aims to unite Sydney's Catholic women and coordinate with each other ways to support different groups and charities. As an organisation we focus on the current needs of our ever-changing society and provide an avenue for women to make a real difference in our Church and world.

Dear friends,

What is left of modern day in chivalry is the idea of scars are cool.

That the young and old respect them and is something to be proud of, in a show and tell of story time.

Most modern day scars come from sports injuries, dangerous hobbies or accidents. No one goes around showing their scars that are caused by wounds of execution. It is only Jesus who goes around showing with humility the wounds caused by his execution on the cross. Jesus showed his disciples his wounds to prove that it is the same Jesus they knew before his death. The other reason is a proof of his love, they are wounds of love made from the fire of humiliation, pain and death.

People that carry wounds and scars of love are all around us. Scars from a father's hand from injuries at work for his family. Scars of a Caesarean section of a mother to give birth to her child. More common marks of love is carried on faces with wrinkles from aging after many years of self giving sacrifice.

The deeper wounds we carry are invisible on our hearts. Wounds of hardship and anxiety, wounds of a broken heart, great disappointments, insensitivity, bitterness and betrayal. Emotional wounds and scars that takes much more time to heal than physical wounds and scars.

There are also spiritual wounds we carry. Wounds of a person who is jealous of another to tarnish the other persons good name and reputation for their good work. Wounds of unbelief and fear, and many others etc.

Jesus wants to heal us of all these wounds we have, by asking each of us to touch his wounds. He wants us to recognize his love for us, but also heal all our emotional and spiritual scars and wounds. **"Peace be with you"** These are powerful consoling words for us who carry deep wounds and are paralyzed, stuck on the cross of our own making. Jesus invites us to get off our cross and be risen like him.

Our wounds and scars can be transformed from places of shame and death to places of forgiveness, love and victory.

Let us be brave and look at the crosses of our own lives.

Are our scars and wounds a result of our own selfish desires?

Let us be reconciled with the power of the Risen Lord and receive the graces in the words **"Peace be with you"** and be freed from our own sin/crosses.

Fr. Kim

NEXT WEEK'S ROSTER				
24/25 Apr	SAT 5:30pm	SUN 9am	SUN 10:30am	SUN 6pm
Acolytes	Des	Allen	Richard	Chris
1st Reader	Maria	Tania	Rose	Chris
2nd Reader	Lalita	Rosina	Anne	Simran
EMHC	NOT REQUIRED AT THE MOMENT			
Music	Julie & Choir	Justine & Choir	Tony & Choir	Mass Alive
Altar Servers	Grace Niamh, Patrick & Dan	Vol	Vol	Patrick, Grace Mary & Louis
Wardens	Patrick	Rocco	Frank	Frank
Counters	NOT REQUIRED AT THE MOMENT			
Ministers To the Sick	Home Visits - Lucinda T Clover Lea - ON HOLD Alwyn - ON HOLD			
Cleaning (26 April / 2 May)	Liz & Tim			



Holy Wounds Prayer

Let me kiss the wounds in Your hands dear Lord with sorrow deep and true, and may every movement of my hands be an act of love for You. Let me kiss the wounds in Your feet dear Lord with sorrow deep and true, and may every movement of my feet be an act of love for You. Let me kiss the wound in Your Heart dear Lord with sorrow deep and true, and may every movement of my heart be an act of Love for You. Our Father, Hail Mary & Glory Be. Amen +

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you - or anyone you know - have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

With St Joseph

we pray ...

For the sick

Theresa Franco

Antoinette Serci

Sean Da Silva

Alfonso Costantini

Joseph You

Rocob Shi

Haishong Andy Shi

Urban Fernandez

Beatrice Fernandez

Marilene Sawaf

Edmond Morris

Liv Bar Shalom

Michelle Simpson

Jason Simpson

Nick Di Nola

Felicisima Perea

Joanne Francis

Sonia Saade

Terry Franando

Derrick Chaves

Michael Tucker

Rachael Bartolotta

Alessia Lara Sharpe

Ellie Wild

Carmelo Ilardo

Mary Olivija

Nathan Kemp

Rowena B Antonio

Zachary Marsh

Cherilyn Frances

Gaetano Currenti

Elizabeth

Rita Hammond

Francis Abbott

Ljuban Martinovic

Isabella Eva Rotunno

Margarette Clark

Marie Brady

Yuban Martinovic

John Hawley

Eduardo Nobrega

Anna Maria Livolsi Kurby

Cvetka Cvelic

Licia Heinein

Shirley Hofman

Clyde Crow

(Evie Howard known as

Evelyn Topagian)

Josephine Attard

Cholo Caparros

Vincenza Torrisi

Megan Nelson

Pochulo Caparros

For the Souls of

Felice

Catherine Peters

Domenica Lombardo

Nina Meridionale

Maria Pane

Venera Biloni

Margaret Scheibel

Agata Pantaleo

Piera Verzeletti

Giuseppe Pafumi

Maria Masuzzo

Gaspere Gazzera

Domenica Musemeci

Souls of Unborn Children

All Holy Souls in Purgatory

Recently Deceased

Marie Louise Charlton

Francis

Helen

Cholo Caparros

Lan Fong Yu

Anniversary

Domenico Sergi

Monica East

Special Intentions from

The Parishioners of

St Joseph's Enfield

OUR SUNDAY CELEBRATION

THIRD SUNDAY OF EASTER / B

18 APRIL 2021

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about all this when Jesus himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them. 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-V OF EASTER

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray ...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said ...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Lk 24: 46-47

The Christ had to suffer and on the third day rise from the dead; / in his name repentance and remission of sins / must be preached to all the nations, alleluia.

PRAYER AFTER COMMUNION

P. Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

THE CALL TO BE WITNESSES

Justice is often understood as fairness or even-handedness. The biblical tradition would not deny this but would tend to see justice as primarily about being in right relationship with God, oneself and others. Someone who is able to live in such a way would be seen to live in *shalom* (peace). On this Third Sunday of Easter these two dimensions are stressed. The first and second reading deal with Jesus as the just one who invites us to find and maintain balance in our relationships with God, ourselves and others. In the Gospel it is in relationship with the risen Jesus that we find true peace, as he leads us out of our fears and gives each one of us a new task – to be faithful and courageous witnesses.

Peter reaches out to the inhabitants of Jerusalem and re-opens the case for Jesus. He does not deny their mistake but states that since they acted in ignorance in killing Jesus the opportunity is still there for them to review their previous judgement and now accept Jesus as their saviour and come into right relationship with him. It is the Risen Lord who appears to the disciples and helps them to understand that even his brutal death was part of God's saving plan. Furthermore, his presence among them will lead them to overcome their fearful relationship to the world. A new relationship is called for since now they are given a new task, to be witnesses to the whole world.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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UNDERSTANDING THE SCRIPTURES. The disciples of Jesus had great respect for the Jewish Scriptures: the Law of Moses, the prophets and the psalms. They came to full belief in the resurrection of Jesus only after he had opened their minds to see that his shameful death and glorious resurrection were prefigured in the sacred texts. The ancient Hebrew Scriptures and the New Testament provide valuable witness for us also, strengthening our faith.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 65: 1-2

Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; /

you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Acts 3: 13-15, 17-19

A reading from the Acts of the Apostles. You killed the prince of life; God, however, raised him from the dead.

Peter said to the people: 'You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, who you demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses.

'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.'

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PS Ps 4: 2, 4, 7, 9. R. v. 7

R. Lord, let your face shine on us. (or Alleluia!)

1. When I call, answer me, O God of justice; / from anguish you released me, have mercy and hear me! **R.**

2. It is the Lord who grants favours to those whom he loves; / the Lord hears me whenever I call him. **R.**



3. 'What can bring us happiness?' many say. / Lift up the light of your face on us, O Lord. **R.**

4. I will lie down in peace and sleep comes at once, / for you alone, Lord, make me dwell in safety. **R.**

SECOND READING 1 Jn 2: 1-5

A reading from the first letter of St John. Jesus Christ is the sacrifice that takes away our sins and those of the whole world.

I am writing this, my children, to stop you sinning; but if anyone should sin, we have our advocate with the Father, Jesus Christ, who is just; he is the sacrifice that takes our sins away, and not only ours, but the whole world's. We can be sure that we know God only by keeping his commandments. Anyone who says, 'I know him', and does not keep his commandments, is a liar, refusing to admit the truth. But when anyone does obey what he has said, God's love comes to perfection in him.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION cf. Lk 24: 32

Alleluia, alleluia! / Lord Jesus, make your word plain to us: / make our hearts burn with love when you speak. / Alleluia!

GOSPEL Lk 24: 35-48

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

It is written that the Christ would suffer and on the third day rise from the dead.