



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: admin@stjosephenfield.org.au

Website: stjosephenfield.org.au - for weekly bulletins

Parish Priest: Father Kim Ha

Priest in Residence: Fr. Mirko Integlia

Personal Assistant & Bookkeeper: Mrs Linda Roberts



Parish Office Hours of Administration
Tue, Wed, Thur, Frid
9am - 3pm

Parish Council Chairman
Rocco Sergi
Finance Committee Chairman
Bruno Alimonti

Catechist Co-ordinator
Margaret Drake
margaret.drake@gmail.com

Mass Times
Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday 10.30am
Mon - Frid: 9.15am
Sat: 9am

Sacraments
Reconciliation
Tue - Fri 9am
Sat 4.30pm - 5:15pm

Baptism by appointment
2nd & 4th Sun of the Month
at 12 noon

Marriage - Fri, Sat & Sun
Contact Parish Office (at least
6 months notice is required)

Parish Devotions
Cenacle & Rosary
Every Monday 8am

Daily Prayer
Church is open from
8am - 3.30pm
Rosary & Prayer
Tue, Wed, Thur & Frid
8.30am / Saturday 9:30am

Holy Hour of Mercy
Mon, Tue, Wed, Thur, Fri
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet
of Divine Mercy with Relics

Saturday Adoration
9:30am - 10am

Anointing of the Sick
Every first Saturday of the
Month at 9:30am after the
9am Mass

**Healing Mass - First Friday of
the Month**

**Prayer Group - Every Wed
7pm in Church**

Statue of Our Lady
will continue to visit homes,
Contact Rosina 0414 084 574

SACRAMENTS



SACRAMENT PROGRAM 2024

FOR ST JOSEPH'S PRIMARY SCHOOL

Enrolment Days will be announced by the School.

Confirmation St Joseph's Primary

Celebration of Confirmation Date:

Sunday 26 May at 3pm.

Reconciliation St Joseph's Primary

Celebration of Reconciliation Date:

Tuesday 22 & Wednesday 23 October at 6pm.

First Holy Communion St Joseph's Primary

Celebration of First Holy Communion Date:

Saturday 14 & Sunday 15 September at 3pm.

SACRAMENT PROGRAM 2024

FOR EXTERNAL SCHOOLS

Confirmation External Schools

Enrolment Day: Wednesday 3 April 3:30 - 4:30pm
in the Parish Meeting Room.

Lesson Times: Published on the website.

Celebration of Confirmation Date: Sunday
26 May at 1pm.

Reconciliation External Schools

Enrolment Day: Wednesday 5 June 3:30 - 4:30pm
in the Parish Meeting Room.

Lesson Times: Published on the website.

Celebration of Reconciliation Date: Wednesday
4 July at 5:30pm.

First Holy Communion External Schools

Enrolment Day: Wednesday 23 October
3:30 - 4:30pm in the Parish Meeting Room.

Lesson Times: Published on the website.

Celebration of First Holy Communion:

Thursday 28 November at 6pm.

HOLY WEEK MASS TIMES

Palm Sunday 24 March Standard Mass Times

Holy Thursday 28 March Mass 7pm

The church is opened until 12 (Midnight)

Good Friday 29 March Stations of the Cross at

10am and the Passion of the Lord at 3pm

Reconciliation straight after the Stations of the Cross

Holy Saturday Vigil 30 March - 7pm

Easter Sunday 31 March - 9am & 10:30am

ST PATRICK'S DAY

MASS Mon 18 March

Bishop Terry Brady,
Auxiliary Bishop Emeritus
warmly invites you to the
celebration of the Saint
Patrick's Feast Day Mass.

DATE: Monday, 18th March
2024. **TIME:** 10:00am

VENUE: St Mary's Cathedral
LIVESTREAM: [https://
youtube.com/live/
AwKkGIA4vak?
feature=share](https://youtube.com/live/AwKkGIA4vak?feature=share)



Jesus | Trust in You!

DIVINE MERCY NOVENA

A reminder that the
Divine Mercy Novena
will begin on Good
Friday after the Stations
of the Cross. All those
who would like to
participate, in the
Novena, the prayer
sheets will be available
in the Church.

HEALING MASS - 5 April 2024

Celebrant: Bishop Terry Brady Emeritus
Rosary 7pm, Reconciliation 7pm-8pm, Prayer &
Praise 7:30pm. Mass 8pm, Exposition (after Mass).
For more information contact Rose 0412 115 961.

Dear friends,

We are getting closer to the end of this season of Lent, next weekend is the start of Holy Week.

We celebrate the passion, death and resurrection of the Lord Jesus, we celebrate Easter.

Hopefully, we have done some penance in dying to self and sin to be enriched spiritually.

In today's gospel, Jesus is trying to convince us in believing the process of life coming from death.

It is not something easy to believe, but we see it does work in practice. Jesus uses a natural cycle of a wheat grain, that dies in the earth, only to be born again to produce more wheat. In Australia, we have the natural phenomenon of bush fires, that burn the seeds to a charcoal, but it is only through the process of fire, that some seeds will open up and germinate.

There are many small and big deaths, that we live out, that gives life to others already, a mother caring for her child, sons and daughters taking care of their elderly parents. Sometimes in heroic and dramatic circumstances, like saving a drowning person, only to drown yourself, since you have spent all your energy saving the other person. Hopefully, these real life examples, convinces us that dying to self and sin, gains us new life in the spirit.

One of St John of the Cross's famous saying was: **"I die because I don't die."**

He is saying the real death is not dying to sin or our pride or the flesh, but if we die to them, we give death to them, rather than be destroyed by them.

In today's gospel Jesus says: **"Anyone who loves his life loses it; anyone who hates his life in this world will keep it for the eternal life."** Jesus is speaking of hating our sinful life, the life that is always about ourselves and being narcissistic. If we hate this superficial life we do well, since we start to live our true life, which lasts for eternity with God. We can be one with Jesus right now, if we do his will and be conscious of his desire to be with us.

We celebrate St Joseph's Feast Day on Tuesday 19th March with Mass 9:15am and 7pm.

Thank God we are under his patronage and protection. His silent presence will lead us to the gates of Heaven.

Join us next week for our big parish celebration of Palm Sunday, where we traditionally reenact Jesus entering Jerusalem riding on a donkey. Father Mirko will ride the donkey to start the Sunday 10:30am Mass.

A free sausage sizzle and drinks will also be served.

Fr. Kim

NEXT WEEKENDS ROSTER

23/24 Mar SAT 5:30pm SUN 9am SUN 10:30am SUN 6pm

Acolytes Allen Kevin Richard Des & Charlie

1st Reader Maria D Rose T Teresita
2nd Reader Anna M Romanta Anne Mary

Music Julie & Justine & Angels No Music
Choir Choir Choir

Altar Servers Grace Vol Crispin Louis
Niamh, Patrick & Dan

Wardens Patrick Rocco R Rocco S Sylvia I

Ministers Home Visits — Gladys T
To the Sick Clover Lea — Dr. Margaret M
Alwyn — By Request

Cleaning (25-31 Mar) Liz & Tim

Sacristans Rocco & Rosina R



ST JOSEPH'S FEAST DAY TUESDAY 19 MARCH MASS AT 9:15am & 7pm

Hail, Guardian of the Redeemer,
Spouse of the Blessed Virgin Mary.

To you God entrusted his only Son, in you Mary placed her trust, with you Christ became man. Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy, courage and defend us from every evil. **Amen +**

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. **The Parish Safeguarding Officer is Rosina Rotunno.**



With St Joseph
we pray ...

For the sick

Silvana Cocilova
Carmelo Ilardo
Rafaella Lindfors
Gaetano Currenti
Ljuban Martinovic
Isabella Eva Rotunno
Margarette Clark
Yuban Martinovic
Eduardo Nobrega
Anna Maria Livolsi Kurby

Licia Heinein
Clyde Crow
Josephine Attard
Megan Nelson
Pochulo Caparros
Ljuban Martinovic
Dr. Margaret McGarrity
Joseph Maroun
Haifa Mannah Karam

Lois Sander
Robert Thomas
Hans Georg Sander
Maura Turija
Marija Barclay
Vince Napoli

Angelo Napoli
Joseph Cavallaro
Kevin Bolton
Mark Downie
Margaret Dredge
Svetlana Rakvin
Salis Trambul
Meri Trambul
Christian Bartolotta

Antonio Bartolotta
Carmen Aboud
Peter Gaynor
Bonnie Orton
Robert Southcombe
Jeanette Northey
Vera Mustac
Linda Pilato
Christine Scanlon
Dominic Paul Ng
Jeanette Northey
Elizabeth Swe
Francis Lim
Alice
Giana

For the Soul of

Mary Kay
Maurice Kay
Edith Jones
George Hollis
Josephine O'Keefe
Bridget Knight
Kathleen Cannon
Mary Dwyer
Cecil Bates
Ellen Simpson
Mary Kelly
Souls of Unborn Children
All Holy Souls in Purgatory

Anniversary

Antanas Spokas
Salvatore Malta
Tony Muma
Paul Hat Nguyen

Recently Deceased

Sonia Grigoriou
Jean McGarry

Intentions From

The Parishioners of
St Joseph's Enfield
Praying for
Tony Sezar
Calix Society Sydney
Peace in Israel
Peace in Palestine
Peace in Ukraine
Peace in Russia
Peace in the World

life. If a man serves me, he must follow me, wherever I am, my servant will be there too. If anyone serves me, my Father will honour him. Now my soul is troubled. What shall I say: Father, save me from this hour? But it was for this very reason that I have come to this hour. Father, glorify your name!

A voice came from heaven, 'I have glorified it, and I will glorify it again.' People standing by, who heard this, said it was a clap of thunder; others said, 'It was an angel speaking to him.' Jesus answered, 'It was not for my sake that this voice came, but for yours.'

'Now sentence is being passed on this world; now the prince of this world is to be overthrown. And when I am lifted up from the earth, I shall draw all to myself.'

By these words he indicated the kind of death he would die.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Hear us, almighty God, and, having instilled in your servants the teachings of the Christian faith, graciously purify them by the working of this sacrifice. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I OR II OF LENT

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray ...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said ...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Jn 12: 24

Amen, Amen I say to you: Unless a grain of wheat falls to the ground and dies, it remains a single grain. But if it dies, it bears much fruit.

PRAYER AFTER COMMUNION

P. We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion.

Who lives and reigns for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

A MATTER OF TIME

In this fifth week of Lent, we approach the crux of our belief. We are drawing near to our journey through Passion Sunday and Holy Week. Jeremiah heralds: "See the days are coming" and Jesus in the Gospel of John proclaims, "Now the hour has come!" These times are both important in their own context yet also mark God's time.

Jeremiah's prophetic words announce God's new covenant with the House of Israel, a covenant which God writes on their hearts that "I will be your God and you will be my people" (Jer 31:33).

As John's passage opens, it is the time of the Passover and some Greeks want to see Jesus. Their seeking of Jesus affirms the words of the Pharisees earlier "the world has gone after him" (John 12:19). The Greeks approach Philip as he has a Greek name, and Philip goes with Andrew, to Jesus. With the Greeks seeking him, Jesus recognises that the gathering has begun, "the world has gone after him," so he announces, "the hour has come for the Son of Man to be glorified" (John 12:23).

An Amen saying follows: "Very truly (Amen, amen), I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit" (John 12:24). In this image of a grain of wheat is firstly the revelatory sense of Jesus' fate, destiny and mission. Secondly it is the way to see the disciples and our own lives and mission.

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

FIFTH SUNDAY OF LENT / B

17 MARCH 2024

THE HOUR HAS COME. Jesus was greatly troubled as the hour of his suffering and death approached. He was tempted to ask the Father to save him from this hour. But he knew that his death would be a source of new life for all. Today's liturgy invites us to share in Jesus' self-sacrificing love. For ourselves, as for Jesus, the grain of wheat must die in order to produce a rich harvest.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 42: 1-2

Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you were lifted up to draw all people to yourself: Lord, have mercy.

R. Lord, have mercy.

P. You shouldered the cross, to bear our suffering and sinfulness: Christ, have mercy.

R. Christ, have mercy.

You open for your people the way from death into life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

The Gloria is not said during Lent.

COLLECT

P. By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Jer 31: 31-34

A reading from the prophet Jeremiah.

The days are coming when I will make a new covenant with Israel and I will forgive their iniquity.

See, the days are coming – it is the Lord who speaks – when I will make a new covenant

with the House of Israel and the House of Judah, but not a covenant like the one I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke that covenant of mine, so I had to show them who was master. It is the Lord who speaks. No, this is the covenant I will make with the House of Israel when those days arrive – it is the Lord who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, 'Learn to know the Lord!' No, they will all know me, the least no less than the greatest – it is the Lord who speaks – since I will forgive their iniquity and never call their sin to mind.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 50: 3-4, 12-15. R. v. 12

R. Create a clean heart in me, O God.

1. Have mercy on me, God, in your kindness. / In your compassion blot out my offence. / O wash me more and more from my guilt / and cleanse me from my sin. **R.**

2. A pure heart create for me, O God, / put a steadfast spirit within me. / Do not cast me away from your presence, / nor deprive me of your holy spirit. **R.**

3. Give me again the joy of your help; / with a spirit of fervour sustain me, / that I may teach transgressors your ways / and sinners may return to you. **R.**

SECOND READING Heb 5: 7-9

A reading from the letter to the Hebrews.

He learnt to obey and became for all the source of eternal salvation.

During his life on earth, Christ offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but having been made perfect, he became for all who obey him the source of eternal salvation.

The word of the Lord.

R. Thanks be to God.



GOSPEL ACCLAMATION Jn 12: 26

Glory to you, Word of God, Lord Jesus Christ! / If you serve me, follow me, says the Lord; / and where I am, my servant will also be. / Glory to you, Word of God, Lord Jesus Christ!

GOSPEL Jn 12: 20-30

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

If a grain of wheat falls on the ground and dies, it yields a rich harvest.

Among those who went up to worship at the festival were some Greeks. These approached Philip, who came from Bethsaida in Galilee, and put this request to him, 'Sir, we should like to see Jesus'. Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus. Jesus replied to them:

'Now the hour has come for the Son of Man to be glorified. I tell you, most solemnly, unless a wheat grain falls on the ground and dies, it remains only a single grain; but if it dies, it yields a rich harvest. Anyone who loves his life loses it; anyone who hates his life in this world will keep it for the eternal