



St Joseph - Pray for us

ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

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Parish Priest: Father Kim Ha

Personal Assistant & Bookkeeper: Mrs Linda Roberts

All Parish Bulletins are online on the Parish Website



Dear parishioners,

As the covid virus pandemic keeps lingering on by transforming itself into different variants, we too are called to transform ourselves into something stronger and better.

We may experience life as the same thing everyday with its cycle of days, weeks, months and years, and we carry out our daily responsibilities, our lives can become ordinary like water and even boring. But in reality, life is always evolving and very fluid, always changing even if our experiences of it is not.

In today's gospel, Jesus performs his first miracle instigated by his mother Mary and by the obedience of those who carry out Mary's instructions: "Do whatever he tells you." John 2:5. Jesus transformed water into wine so that the wedding celebrations can continue on and on and on. The wine is the substance which will help those who attend the wedding share the joy, peace and love from this event. In performing this miracle, Jesus proves He is the joy, the peace and love for the world. The amazing truth is Jesus desires to share this power to those who believe in him.

As baptised Christians, we share in Jesus's power over life and death in a limited but substantial way. If we are one with the Risen Lord, we too can perform little miracles in our lives. As in a wedding, two people become one, we too can become one with Jesus in the sacrament of His Body, the Eucharist in Holy Communion. If we are one with the Lord, we too can transform the water of our life into our wine. Of course, not like the Lord Jesus, literally turning water into wine but turning our mundane, ordinary, trivial experiences of life into something new, inspiring, life giving and love giving. The mystery of the death and risen Lord allows us to do this. This mystery of Christ is always giving birth to something new and wonderful, and those who have Him, become Sons and Daughter's of the world and not slaves to it. All the good and bad things that happen to us, can be transformed into something meaningful and sweet for us and for God. Remembering what St Paul said to the Romans:

"And we know that in all things God works for the good of those who love him, who have been called according to his purpose." Romans 8:28. Unfortunately this also works in the opposite direction, for those who don't have Christ and believe in him. Even if they possess the whole world, it will still dominate them and they are slaves to it: **"The one believing in the Son has eternal life, but the one not obeying the Son will not see life, but the wrath of God abides on him."** John 3:36.

Let us assimilate all that happens to us into the mystery of Christ, making ordinary moments of life like water into memorial moments of life, into sweet moments like wine. Let's turn our water into our wine and even vinegar into wine. **"They gave him vinegar to drink on the Cross."** Mark 15:23. Only with the Lord of course as Jesus reminds us: **"For without me, you can't do nothing."** John 15:5. Fr. Kim.

Parish Office Hours of Administration

Tue, Wed, Thur, Frid
9am - 3pm

Fr. Kim is not available on Mondays.

Fr. Kim is open to suggestions either face to face or via email only.

Catechist Co-ordinator

Margaret Drake
margaret.drake1@gmail.com

Mass Times

Sat: 5:30pm (Vigil)

Sun: 9am, 10.30am, 6pm

Family Mass Sunday
10.30am

Mon - Frid: 9.15am

Sat: 9am

Sacraments

Reconciliation

Mon-Fri 9am

Sat 4.30pm - 5:15pm

Baptism by appointment

2nd & 4th Sun of the Month
at 12 noon

Marriage - Fri, Sat & Sun

Contact Parish Office (at least 6 months notice is required)

Parish Devotions

Cenacle & Rosary

Every Monday 8am

Daily Prayer

Church is open from
8am - 3.30pm

Rosary & Prayer

Tue, Wed, Thur & Frid
8.30am / Saturday 9:30am

Holy Hour of Mercy

Mon, Tue, Wed, Thur, Fri

2.30pm - 3.30pm

Adoration, Prayer's & Chaplet of Divine Mercy

Saturday Adoration

9:30am - 10am

Healing Mass - First Friday of the Month.

Prayer Group - Every Wednesday 7pm

Statue of Our Lady

will continue to visit homes,
Contact Rosina 0414 084 574



BECOME A CATECHIST OR

HELPER

Half of Catholic children in Sydney are in public primary and high schools. Share the hope and joy that Jesus brings with them and become a catechist. Starting off as a helper in 2022, you'll receive easy step-by-step lessons. Talk with Fr Kim the Parish Priest after Mass or contact the Parish Office during business hours Tuesday - Friday 9am - 3pm.

HEALING MASS - Friday 4 February 2022

Celebrant: Bishop Terry Brady
Rosary 7pm, Reconciliation 7pm-8pm, Prayer & Praise 7:30pm. Mass 8pm, Exposition (after Mass). For more information contact Rose 0412 115 961.

PARISH RENEWAL TEAM

Reclaiming Evangelisation Series Continues with Dr Mary Healy, Live Online, Saturday 12 February at 10am - 11:30am

You are invited to attend Dr Mary Healy's live online address to the faithful of Sydney on the topic 'Why Make Disciples? What Scripture tells us about calling and forming disciples.' Dr Mary Healy is a professor of Scripture at Sacred Heart Major Seminary in Detroit, member of the Pontifical Biblical Commission and the Pontifical Council for Promoting Christian Unity, as well as an accomplished author and international speaker. Places limited. Registrations essential via www.gomakedisciples.org.au

APPLICATIONS FOR SUMNER HOUSE 2022 ARE STILL OPEN!

The Sumner House program runs for 12 months and incorporates the four pillars of Intellectual, Spiritual, Pastoral and Human formation. It will provide you with many unique and profound shared experiences with 9 other men who will journey together in discovering what the Lord wants of you. "Whether you are already on the cusp of an important vocational decision, perhaps the seminary or engagement, or just looking to begin discerning in a more intentional way, Sumner House may be a good start" - Fr. Daniele Russo (Sumner House Chaplain & Assistant Director of Vocations) If you are interested in applying, please visit the Sumner House website.

AGEING WELL MASTERCLASSES NOW AVAILABLE IN YOUR COMMUNITY

Bringing together a team of clinical experts and professionals in the field of ageing, Catholic Care's Ageing Well masterclasses will help you live life to the full. Drawing on a the experience and insights from not for profit and government organisations; [CatholicCare Sydney](http://CatholicCareSydney.org.au), [Catholic Healthcare](http://CatholicHealthcare.org.au), [Grief Care](http://GriefCare.org.au), [Australian Catholic Super](http://AustralianCatholicSuper.org.au) and [NSW Trustee & Guardian](http://NSWTrustee&Guardian.org.au). Ageing Well provides practical advice and support to help you navigate some of the issues around ageing, along with information about services available in your local area. Delivered as a series of masterclasses, Age Well covers everything you need to know from staying connected to community, diet and exercise, navigating the many choices around ageing support, why mental health matters as we age and financial and legal planning. Ageing Well masterclasses are due to begin in February 2022 and will be held in casual, non-judgemental community forums in Liverpool, Haberfield and Lidcombe. If you or someone you know are interested in coming along, please visit catholiccare.org/ageingwell and enter your details to receive an invitation.

MARRIAGE PREPARATION COURSE - ENGAGED ENCOUNTER

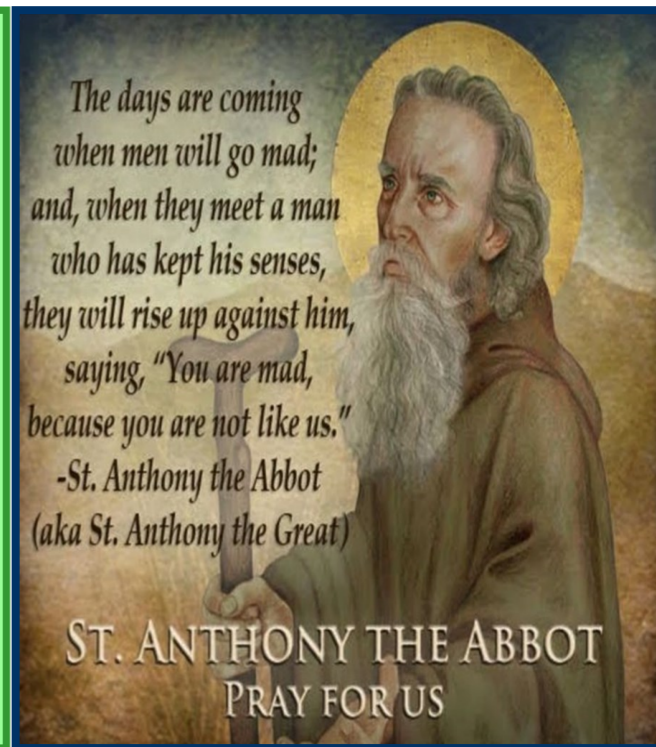
How prepared are you for marriage? Engaged Encounter provides you with deeper insights into each other and into married life. We give you a chance to spend time together to strengthen and enrich your relationship. For further information visit our website: www.engagedencounter.org.au Choose any of the coming Weekends: **Feb 19-20, Apr 30 - May 01, Aug 06-07, Nov 12-13.** If COVID-19 restrictions prevent a face-to-face seminar, the CEE weekend will be held via Zoom.

DIVINE RETREAT CENTRE - 4th Feb 2022

First Friday Healing Service at Our Lady of Dolours, Chatswood 6:30pm-8:30pm. Celebrants: Fr. Roni George & Fr. Joby George

NEXT WEEK'S ROSTER

	22/23 JAN	SAT 5:30pm	SUN 9am	SUN 10:30am	SUN 6pm
Acolytes	Domenic	Kevin	Richard	Chris	
1 st Reader	Anna M	Paula	Teresita	Carol	
2 nd Reader	Sr. Helena	Romanta	Anne	Mary	
Music	Julie & Choir	Justine & Choir	Tony & Choir	The Carpenter's Voice Choir	
Altar Servers	Grace Niamh, Patrick & Dan	Vol	Crispin	Louis	
Wardens	Patrick	Rocco	Frank	Frank	
Ministers To the Sick	Home Visits — ON HOLD Clover Lea — ON HOLD Alwyn — ON HOLD				
Cleaning (24-30 Jan)	Sue, Gladys, Miriam, Vimala, Mila & Georgette				
Sacristans	Rocco & Rosina R				



A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

With St Joseph we pray ...

For the sick

- Joanne Francis
- Sonia Saade
- Terry Franando
- Derrick Chaves
- Michael Tucker
- Rachael Bartolotta
- Alessia Lara Sharpe
- Ellie Wild
- Carmelo Ilardo
- Mary Olivija
- Nathan Kemp
- Rowena B Antonio
- Zachary Marsh
- Cherilyn Frances
- Gaetano Currenti
- Elizabeth
- Rita Hammond
- Francis Abbott
- Ljuban Martinovic
- Isabella Eva Rotunno
- Margarette Clark
- Yuban Martinovic
- Eduardo Nobrega
- Anna Maria Livolsi Kurby
- Cvetka Cvelic
- Licia Heinein
- Shirley Hofman
- Clyde Crow
- (Evie Howard known as Evelyn Topagian)
- Josephine Attard
- Cholo Caparros
- Megan Nelson
- Pochulo Caparros
- Ljuban Martinovic
- Dr. Margaret McGarrity
- Joseph Maroun
- Haifa Mannah Karam
- Lois Sander
- Robert Thomas
- HansGeorg Sander

For the Souls of

- Tommaso Mazzotta
- Peter Murphy
- Giovanna Marmotta
- Gaetano Crolla-Famularo
- Joanne Curro
- Mary Mckean
- Herbert De Britt
- Giovanni Calarco
- Ruth Correy
- Matthew Mace
- Antonietta Calabretta
- Salvatore Cinconze
- Dolly Gock
- Elena Lorenzato
- Dr George Martinus
- Giovanna Chiaravallotti
- Carmelo Calandra
- Genaro Ruggiero
- Giovanni Fruci
- Michele Jones
- Robert Thompson
- Giuseppe Mazzotta
- Alfio Castorina
- Kathleen Coyne
- Souls of Unborn Children
- All Holy Souls in Purgatory

Recently Deceased

- Tonca Pecman
- Gwenneth Mary Stapleton
- Frederick Christopher Gerard
- Marie Brady

Anniversary

- Robert Clive Bell

Special Intentions from

- The Parishioners of St Joseph's Enfield
- Praying for all Covid affected People
- In the World

GOSPEL

Jn 2:1-11

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.*The first of the signs given by Jesus was at Cana in Galilee.*

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews; each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

The Gospel of the Lord.**R. Praise to you, Lord Jesus Christ.****HOMILY****PROFESSION OF FAITH APOSTLES' CREED***Or the Nicene Creed may be said.*

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL**LITURGY OF THE EUCHARIST***After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:***R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord.

R. Amen.**THE EUCHARISTIC PRAYER**

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.**PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME***After the Preface, we sing or say:*

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray. . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said. . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

*All exchange a sign of peace***LAMB OF GOD****All: Lamb of God, you take away the sins of the world, have mercy on us.****Lamb of God, you take away the sins of the world, have mercy on us.****Lamb of God, you take away the sins of the world, grant us peace.****INVITATION TO COMMUNION**

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Ps 22:5

You have prepared a table before me, and how precious is the chalice that quenches my thirst.

PRAYER AFTER COMMUNION

P. Pour on us, O Lord, the Spirit of your love, and in your kindness make those you have nourished by this one heavenly Bread one in mind and heart. Through Christ our Lord.

R. Amen.**THE CONCLUDING RITES**

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.**BREAKING OPEN THE WORD****GIFTED FOR OTHERS**

When the people of Israel searched for a fitting metaphor to capture the joy and celebration of the time of the Messiah, they made use of the image of the wedding feast (cf. Matthew 22:1-10; Luke 14:15-24). It was a time when good spirits, food, and rejoicing were in abundance. As Jesus works his first sign at Cana we see the blessings that accompany his presence. Not only does he bring the new wine of the kingdom, but the best wine has been left till last! When Jesus responds that his hour has not yet come, we are reminded that this is but the beginning of the banquet and that Jesus' hour will not finally come until he is lifted up on Calvary.

Paul never met Jesus during his earthly ministry but his experience of the risen Lord convinced him that the Messiah had come and that the messianic banquet had well and truly begun. The abundance of spiritual gifts that had been poured upon the Christian community of Corinth bore eloquent testimony to that. The problem that concerned Paul was that all these gifts would not become a source of competition and divide the community. The variety of gifts within the community was not to be a sign that some community members had been blessed more than others. Before the Lord, all of us are of equal worth and every person is called to use the gifts they have for the common good.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

SECOND SUNDAY IN ORDINARY TIME / C**16 JANUARY 2022**

DO WHATEVER HE TELLS YOU. At the marriage feast of Cana Jesus turns water, set aside for washing, into wine of great quality. A new richness and abundance flows to the people from Jesus. We will partake of this richness if we, like the attendants at the wedding, follow Mary's instruction to 'do whatever he tells you.' As we receive the gifts he offers we are transformed in turn into a new creation.

INTRODUCTORY RITES**ENTRANCE ANTIPHON** Ps 65:4

The earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.**PENITENTIAL ACT**

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.**GLORIA**

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on

us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, who govern all things, both in heaven and on earth, mercifully hear the pleading of your people and bestow your peace on our times. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.**LITURGY OF THE WORD****FIRST READING** Isa 62:1-5

A reading from the prophet Isaiah. *As the bridegroom rejoices in his bride, so will your God rejoice in you.*

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch.

The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named 'Forsaken', nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded' for the Lord takes delight in you and your land will have its wedding. Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

The word of the Lord.**R. Thanks be to God.****RESP PSALM** Ps 95:1-3, 7-10. R. v. 3

R. Proclaim his marvellous deeds to all the nations.

1. O sing a new song to the Lord, / sing to the Lord all the earth. / O sing to the Lord, bless his name. **R.**



2. Proclaim his help day by day, / tell among the nations his glory / and his wonders among all the peoples. **R.**

3. Give the Lord, you families of peoples, / give the Lord glory and power, / give the Lord the glory of his name. **R.**

4. Worship the Lord in his temple. / O earth, tremble before him. / Proclaim to the nations: 'God is king.' / He will judge the peoples in fairness. **R.**

SECOND READING 1 Cor 12:4-11

A reading from the first letter of St Paul to the Corinthians. *One and the same Spirit distributes different gifts as he chooses.*

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

The word of the Lord.**R. Thanks be to God.****GOSPEL ACCLAMATION** cf. 2 Thess 2:14

Alleluia, alleluia!
God has called us with the gospel to share in the glory of our Lord Jesus Christ. Alleluia!