



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: admin@stjosephenfield.org.au

Website: stjosephenfield.org.au - for weekly bulletins

Parish Priest: Father Kim Ha

Personal Assistant & Bookkeeper: Mrs Linda Roberts



Parish Office Hours of Administration
Mon, Tue, Thur & Friday
9am - 3pm

Parish Council Chairman
Rocco Sergi
Finance Committee Chairman
Bruno Alimonti

Catechist Co-ordinator
Margaret Drake
margaret.drake@gmail.com

Mass Times
Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday 10.30am
Mon - Frid: 9.15am
Sat: 9am

Sacraments
Reconciliation
Tue - Fri 9am
Sat 4.30pm - 5:15pm



Baptism by appointment
2nd & 4th Sun of the Month
at 12 noon

Marriage - Fri, Sat & Sun
Contact Parish Office (at least
6 months notice is required)

Parish Devotions
Canicle & Rosary
Every Monday 8am

Daily Prayer
Church is open from
8am - 3.30pm
Rosary & Prayer
Tue, Wed, Thur & Frid
8.30am / Saturday 9:30am

Holy Hour of Mercy
Mon, Tue, Wed, Thur & Friday
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet
of Divine Mercy with Relics

Saturday Adoration
9:30am - 10am

Anointing of the Sick
Every first Saturday of the
Month at 9:30am after the
9am Mass

**Healing Mass - First Friday of
the Month**

**Prayer Group - Every Wed
7pm in Church**

Statue of Our Lady
will continue to visit homes,
Contact Rosina 0414 084 574



Sacrament Program for St Joseph's Primary School

All enrolment days will be notified by the School.

First Holy Communion

The Sacrament of First Holy Communion will be celebrated on Saturday 13 September at 3pm & Sunday 14 September at 3pm.

Confirmation

The Sacrament of Confirmation will be celebrated on Sunday 8 June 2025 at 1pm & 3pm.

Sacrament Program for External Schools

Enrolment day for Reconciliation

Wednesday 5 March at 3pm to 4pm in the Parish Meeting Room.

The Sacrament of Reconciliation will be celebrated on Thursday 3 April at 7pm.

Enrolment day for First Holy Communion

Wednesday 20 August at 3pm to 4pm in the Parish Meeting Room.

The Sacrament of First Holy Communion will be celebrated on Sunday 28 September at 3pm.

Enrolment day for Confirmation

Wednesday 9 April at 3pm to 4pm in the Parish Meeting Room.

The Sacrament of Confirmation will be celebrated on Sunday 8 June 2025 at 1pm.

All the Sacrament lesson dates and times for External Schools are published on the parish website.

SACRAMENTAL PHOTO'S 2024

"Sacramental Photography for families who had their Sacraments in 2024: Thank you for having me photograph your child's special day. If you did not get the chance to register for the photography gallery and would like to view or purchase photos, please feel free to email me with which Sacrament your child received and the Sacrament date at info@giovanniportelli.com.au and I will forward you the link. Kind regards, Giovanni Portelli"

JUBILEE OF CHILDREN, FAMILIES, GRANDPARENTS & ELDERLY PILGRIMAGE

DATES
24 May 2025 - 2 June 2025

COST
\$4990 per person (indicative land cost)

REGISTRATION
Closes 7 March 2025

INCLUDES
Accommodation at Domus
Tours of Basilicas & Vatican Museums
Pilgrimage to Assisi
Papal Audience
Mass at the Basilica of St Paul
Visit to the Catacombs
Participation in Jubilee Rites
Mass with the Holy Father

BOOK HERE:

Accompanied by Bishop Danny Meagher, Auxiliary Bishop, Archdiocese of Sydney

harvest journeys

HEALING MASS - Friday 7 March 2025

Celebrant: Fr. Daniel Mc Caughan

Rosary 7pm, Reconciliation 7pm-8pm, Prayer & Praise 7:30pm. Mass 8pm, Exposition (after Mass). For more information contact Rose 0412 115 961.

JUBILEE 2025 - PILGRIMAGE OF HOPE

1st to 12th July 2025 Rome, Lanciano, Pompei, Amalfi Coast Some Highlights

Walk through Holy Doors of a couple of Rome's Major Basilicas. Visit some of Rome's holy places and other places famous places. Day trip to Lanciano (Eucharistic Miracle). Visit Pompei's Major Basilica on the way to the Amalfi Coast. The Pilgrimage cost is AUD \$8,000 pp shared accommodation. That is, couples or following the standard of placing individuals of same gender twin rooms. A single supplement of AUD \$1,000 pp for those wanting their own room. The Pilgrimage has been organized by the Catholic Parish of Mary Immaculate, Bossley Park. For more information contact pp@mibp.org.au or text message to 0417 259 617.

Dear friends,
Happy the loud and proud, they are celebrated.
Happy those who complain the most and shout the loudest, they are heard.
Happy those who are entitled, they get their way.
Happy those who put others down, they become leaders.
Happy those who consider themselves more important than others, they are recognised.
Happy those who are impatient, they get served first.

These are the worldly Beatitudes I have made up.
A little more closer to the truth than Jesus' Beatitudes?

Jesus' teachings seem a little strange to say the least, and are outrightly ridiculous. Imagine if someone who is homeless knocks on my door asking for money and I tell them: "Be happy, you are poor." It would be like rubbing salt into their wounds. It is calling darkness light and the light darkness. Death is now life and life is now death. Everything is upside down and inside out. How can we even come close to believe in the Beatitudes. They seem impossible to live out and put into practice. Jesus' proverb about the first will be the last and the last will be first principle can be applied to these teachings.

These teachings are original, no one has heard anything like this before. They come from Jesus' incarnation, assuming our humanity in the flesh. Jesus is the first to experience being happy when he is poor without any possessions and security. These teachings are only possible and true if you have Jesus, who is himself a paradox. Christians are reborn again, and become a new creation in Jesus. This gives them the same powers of the Risen Lord. We cannot do miracles like Jesus from the outside, but we can perform miracles within our heart, soul and spirit. The forces that usually cause death, can be transformed to give life, if we live in Christ and for Christ.

St Francis of Assisi was the happiest when he was begging for food, when he was totally humiliated. It helped him to be dead to the world but fully alive in Christ. Not getting his ways and preferences in many situations, helped him to no longer live for himself, but for the name of Jesus. When you live the life of the Risen Lord, the forces of death recognises this and turns around and runs the other way. This is called the Paschal Mystery which Jesus accomplished by his life, death and resurrection and wants to share this power to those who follow him. When Jesus said: "They will be able to handle snakes with safety, and if they drink anything poisonous, it won't hurt them." Mark 16:18. He does not mean it literally but symbolically, that what the world considers a curse can become a blessing if you have Jesus. Jesus demonstrates his divine power in us beautifully, when we live this in practice.
Fr. Kim

NEXT WEEKENDS ROSTER

22-23 FEB SAT 5:30pm SUN 9am SUN 10:30am SUN 6pm

Acolytes	Allen	Domenic	Charlie	Des
1 st Reader	Vincentius	Paula	Anthony	Mary
2 nd Reader	Sr. Helena	Romanta	Anne	Elizabeth
Music	Julie & Choir	Justine & Choir	Angels Choir	Friends of 6pm Choir
Altar Servers	Grace & Patrick	Vol	Crispin Aquilino & Gaudens	Louis
Wardens	Patrick	Rocco R	Rocco S	Sylvia I
Ministers To the Sick	Home Visits — Miriam Clover Lea — Dr. Margaret M Alwyn — By Request			
Cleaning (24-02 Mar)	Sue, Gladys, Miriam, Vimala & Georgette			
Sacristans	Rocco & Rosina R			

St. Peter Damian, Pray for Us!

Feast day of St Peter Damian, Bishop & Doctor - Friday 21 February

"It is not sinners, but the wicked who should despair, it is not the magnitude of one's crime, but contempt of God that dashes one's hope."

St Peter Damian, pray for us.
Amen +

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. **The Parish Safeguarding Officer is Rosina Rotunno.**

With St Joseph we pray ...

- For the sick**
John Finocchiaro
Fr. Lawrence Freeman
Silvana Cocilova
Carmelo Iardo
Gaetano Currenti
Isabella Eva Rotunno
Anna Maria Livolsi Kurby
Licia Heinein
Josephine Attard
Megan Nelson
Pochulo Caparros
Ljuban Martinovic
Joseph Maroun
Haifa Mannah Karam
Robert Thomas
Maura Turija
Marija Barclay
Vince Napoli
Angelo Napoli
Joseph Cavallaro
Kevin Bolton
Mark Downie
Salis Trambul
Meri Trambul
Christian Bartolotta
Antonio Bartolotta
Peter Gaynor
Bonnie Orton
Robert Southcombe
Jeanette Northey
Vera Mustac
Linda Pilato
Christine Scanlon
Dominic Paul Ng
Jeanette Northey
Elizabeth Swe
Francis Lim
Margaret Cooney
Virgilio Fajardo
Samuel Gullotta
Robert Rakvin
George Khoury
Linda Ordoveza
Lilly Baissari
Roberta Rakvin
Svetlana Rakvin

- For the Soul of**
Michel Youakim
Youakim Family
John Eunson
Antonio D'Asromonte
Joseph Park
Emilia Boceoni
Victoria Hanscombe
Giorgio Cutrij
Eva Carabott
William Henny
Geoffrey Hextell
Mary Beveridge
William Hyde
Leila Flynn
Patrick Rayn
Souls of Unborn Children
All Holy Souls in Purgatory

- Anniversary**
Parishioners of St Joseph's
Enfield

- Recently Deceased**
Marie Jenkins
Carmela Russo
Mario Trovato

- Intentions From**
The Parishioners of
St Joseph's Enfield
Praying for
Mary Sheil
Calix Society Sydney
Healing for the
Victims of Mental
Health & Depression
Peace in the World

GOSPEL

Lk 6: 17, 20-26

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

Happy are the poor. Woe to the rich!

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases.

Then fixing his eyes on his disciples he said:

‘How happy are you who are poor; yours is the kingdom of God.

Happy you who are hungry now: you shall be satisfied.

Happy you who weep now: you shall laugh.

‘Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.

‘But alas for you who are rich: you are having your consolation now.

Alas for you who have your fill now: you shall go hungry.

Alas for you who laugh now: you shall mourn and weep.

‘Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.’

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. May this oblation, O Lord, we pray, cleanse and renew us and may it become for those who do your will the source of eternal reward. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray. . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said. . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 77: 29-30

They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

PRAYER AFTER COMMUNION

P. Having fed upon these heavenly delights, we pray, O Lord that we may always long for

that food by which we truly live. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

'BLESSED' ARE YOU ...

Like Matthew's Sermon on the Mount, Luke has Jesus teach his disciples. It occurs on a plain with the teacher surrounded by a great crowd of his disciples and others. We learn that his audience comes from around Judea, even from ancient Syria (Tyre and Sidon, in present-day Lebanon). In Luke, Jesus teaches about the primary qualities of discipleship and warns of the subtle attractions or seductions that compromise that discipleship.

Wealthy and poorer Greco-Romans make up Luke's late first-century Gospel audience, and Luke directs Jesus' words deliberately at them. The first half of his teaching is to those who are economically poor, hungry and grieving. Those are the members of Luke's world who do not have the power or status to respond to their social, economic or personal situation. They are utterly powerless and live, perhaps, on the margins of Luke's Gospel household. God will reverse their status. Luke reminds them that they are 'blessed' by God.

The translation, 'happy are you...' doesn't capture the powerful sense of Jesus' teaching. To be happy is a personal emotive response to good fortune. To be 'blessed' comes from above. This is God's act, God's gift, independent of one's emotional state. Blessedness places one in the realm of the holy. The second half of Jesus' teaching is addressed to those in the Lukan household who are wealthy, have all they need and are dismissively laughing, perhaps at others' misfortune. Their situation will also be reversed. Jesus' words are insightful and sobering. They invite us, contemporary disciples, to identify what we struggle with and what seduces us.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

SIXTH SUNDAY IN ORDINARY TIME / C

16 FEBRUARY 2025

TRUST IN A YEAR OF DROUGHT. It is hard to imagine families on the land having no worries in a year of drought. They are fortunate if they are able to put their hope and trust in God in such a difficult time. Happy also are the poor, the hungry and the sorrowful if they turn to God in their plight. Today's Scripture readings call for an heroic trust in God, a trust that will bring great rewards in heaven and surprising rewards on earth as well.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 30: 3-4

Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins

of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Jer 17: 5-8

A reading from the prophet Jeremiah.

A curse on those who trust in humanity; a blessing on those who trust in the Lord.

The Lord says this:

‘A curse on the man who puts his trust in man, who relies on things of flesh, whose heart turns from the Lord. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness, a salt land, uninhabited.

‘A blessing on the man who puts his trust in the Lord, with the Lord for his hope.

He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought, and never ceases to bear fruit.’

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 1: 1-4. R. Ps 39: 5

R. Happy are they who hope in the Lord.

1. Happy indeed is the man / who follows not the counsel of the wicked; / nor lingers in the way of sinners / nor sits in the company of scorners, / but whose delight is the law of the Lord / and who ponders his law day and night. **R.**



2. He is like a tree that is planted / beside the flowing waters, / that yields its fruit in due season / and whose leaves shall never fade; / and all that he does shall prosper. **R.**

3. Not so are the wicked, not so! / For they like winnowed chaff / shall be driven away by the wind. / For the Lord guards the way of the just / but the way of the wicked leads to doom. **R.**

SECOND READING 1 Cor 15: 12, 16-20

A reading from the first letter of St Paul to the Corinthians.

If Christ is not raised from the dead, your faith is in vain.

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people.

But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Lk 6: 23

Alleluia, alleluia! Rejoice and be glad; your reward will be great in heaven. Alleluia!