



# ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: [admin@stjosephenfield.org.au](mailto:admin@stjosephenfield.org.au)

Website: [stjosephenfield.org.au](http://stjosephenfield.org.au)

**Parish Priest:** Father Kim Ha

**Personal Assistant & Bookkeeper:** Mrs Linda Roberts

**All Parish Bulletins are online on the Parish Website**



Year of St Joseph - Pray for us

### Parish Office Hours of Administration

Tue, Wed, Thur, Frid  
9am - 3pm

Fr. Kim is not available on Mondays.

Fr. Kim is open to suggestions either face to face or via email only.

### Catechist Co-ordinator

Margaret Drake  
[margaret.drake1@gmail.com](mailto:margaret.drake1@gmail.com)

### Mass Times

Sat: 5:30pm (Vigil)

Sun: 9am, 10.30am, 6pm

Family Mass Sunday 10.30am

Mon - Frid: 9.15am

Sat: 9am

### Sacraments

Reconciliation

Mon-Fri 9am

Sat 4.30pm - 5:15pm



### Baptism by appointment

2nd & 4th Sun of the Month at 12 noon

### Marriage - Fri, Sat & Sun

Contact Parish Office (at least 6 months notice is required)

### Parish Devotions

Cenacle & Rosary

Every Monday 8am

### Daily Prayer

Church is open from 8am - 3.30pm

### Rosary & Prayer

Tue, Wed, Thur & Frid

8.30am / Saturday 9:30am

### Holy Hour of Mercy

Mon, Tue, Wed, Thur, Fri  
2.30pm - 3.30pm

Adoration, Prayer's & Chaplet of Divine Mercy

### Saturday Adoration

9:30am - 10am

Healing Mass - First Friday of the Month.

Prayer Group - Every Wednesday 7pm

### Statue of Our Lady

will continue to visit homes, Contact Rosina 0414 084 574

## First Communion & Reconciliation



### SACRAMENT PROGRAM 2021

#### FOR ST JOSEPH'S PRIMARY SCHOOL

**Celebration of the Sacrament of First Reconciliation for - St Joseph's Primary School, Tuesday 23rd November, Wednesday 24th November, Thursday 25th November at 10am. Enrolment & Lesson times TBA by the school.**

**Celebration of the Sacrament of First Holy Communion Dates for - St Joseph's Primary School, Tuesday 7th December, Wednesday 8th December, Thursday 9th December at 5pm. Enrolment & Lesson times TBA by the school.**

### SACRAMENT PROGRAM 2021

#### FOR EXTERNAL SCHOOLS

**PLEASE CONTACT THE PARISH OFFICE FOR RECONCILIATION ENROLMENT NOW**

**CELEBRATION OF THE SACRAMENT OF RECONCILIATION FOR - External Schools**

**Saturday 27th November at 3:30pm.**

**Classes for External Students Only**

**Wednesday 17th November 4:30pm to 5pm**

**Wednesday 24th November 4:30pm to 5pm**

**In the Parish Meeting Room.**

**CELEBRATION OF THE SACRAMENT OF HOLY COMMUNION DATES FOR - External Schools**

**Saturday 11th December at 5:30pm and**

**Sunday 12th December at 10:30am Mass.**

**Enrolment day for External Students Only**

**Thursday 11th & November & Friday 12th**

**November in the Parish Meeting Room at**

**5pm - 5:30pm.**

**Enrolment forms & Lesson times listed on the**

**parish website.**

### A PRAYER BEFORE HSC

God of Wisdom, I thank you for the knowledge gained through my education, in the many years of school. I thank you for the teachers, in all the work they do. I thank you for their patience, and their encouragements to.

I come to you this day and to ask you please, illuminate my mind and give me wisdom to. Let your Spirit be with me, as I continue my exams, giving me insight and to perform to the best I can.

Please grant me the strength to handle the pressure, the confidence to feel secure in my knowledge to remember, and the ability to excel. Finally, may I sense your peace in knowing that, you are here with me guiding me along the way.

Our Father, Hail Mary & Glory Be.

Amen +

### PARISH SATURDAY GARDENING GROUP

Many thanks to Fr. Kim for taking care of our roses during lockdown again, they are looking wonderful! We are back again first Saturday of every month 8am to 9.30am. We have plenty to do and welcome your helping hands!"



### PILGRIMAGE IN HONOUR OF ST JOSEPH

**DATE: Sunday 21 November 2021 (Feast of Christ the King and the Presentation of Mary)**

**TIME: 8am to 7pm (or 9pm with a Festive dinner in honour of St Joseph)**

**LOCATION: Start at (Mary Mackillop Place North Sydney).**

**ITINERARY: Mary Mackillop Place, St Joseph's Rozelle, St Joseph's Camperdown, St Joseph's Newtown, St Joseph's Belmore, St Joseph's Enfield, St Joseph's Croydon (Sunday Mass 6pm)**

**REGISTRATION is essential <https://tinyurl.com/wyz9zp48> or contact Michael Portelli on 0405 914 835 for more information.**

Dear friends,

We are coming towards the end of the liturgical year ending next weekend with the Feast of Christ the King.

In this weekend's gospel we have readings about the end of the world.

We believe there will be a climatic clash between good versus evil that ends this world as we know it.

Since this is the most interesting event, Hollywood has made movies about how this might become a reality.

From earth destruction from above as an asteroid, to alien invasion, from our own hands of nuclear war to a deadly virus pandemic. The end of the world will not be an act of man or nature, but an act from God.

When enough Saints are produced from the love of God in Jesus Christ, the Father will call an end to the mystery of creation.

Jesus reveals to us the end of time to give us hope that one day God's Kingdom will come to destroy all the sin, death, corruption, evil, and division of this world. We Christians are living for this ultimate perfect reality called heaven. But before this happens, there will be lots of suffering, violence and purification to endure.

Jesus says it is like a pregnant woman giving birth. **"When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world."**

John 16:21.

Jesus has revealed to us about this event to prepare ourselves for it.

We are not called to guess the timing of it since we just don't know when it will happen.

Many faith communities base their whole faith on knowing when this day will occur. They all look foolish when they are proven wrong. Jesus does not want us to panic and go into crisis mode to prepare ourselves for his final coming. He wants us to be redeemed and forgiven and live for him and be ready to meet him with great joy and peace when he comes again in glory.

If we don't take his forgiveness seriously and repent for our sins, the second reading tells us there is no more sin offering left and we will be damned. So let us live by the sacrifice of Jesus Christ since there is nothing else to depend upon.

There will be a parish barbeque on the Sunday 5th December after the 10:30am Mass to conclude the Year of St Joseph our parish patron Saint.

The current Health guidelines concerning places of worship has been updated to a 2m2 rule per person wearing facemasks. Fr. Kim

### NEXT WEEK'S ROSTER

20/21 NOV SAT 5:30pm SUN 9am SUN 10:30am SUN 6pm

**Acolytes** Des Allen Domenic Chris

**1<sup>st</sup> Reader** Marie I Rose T Teresita John  
**2<sup>nd</sup> Reader** Sr. Helena Jessie Nelia Mary

**EMHC** NOT REQUIRED AT THE MOMENT

**Music** Heather & Justine & Tony & Mass  
Choir Choir Choir Alive

**Altar Servers** Grace Vol Vol Patrick, Grace  
Niamh, Patrick & Dan Mary, Louis  
Dylan & Killian

**Wardens** Patrick Rocco Frank Frank

**Counters** NOT REQUIRED AT THE MOMENT

**Ministers To the Sick** Home Visits—Lucinda T  
Clover Lea – ON HOLD  
Alwyn – ON HOLD

**Cleaning (22-28 Nov)** Nelia, Mar & Nymia

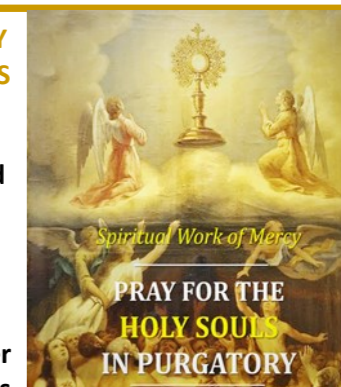
**Sacristans in Training - Rocco & Rosina R**

### "PRAYERS OF MERCY FOR THE HOLY SOULS IN PURGATORY"

**A prayer which would release many souls from Purgatory each time it is said.**

**"Eternal Father, I offer You the most precious blood of Your Divine Son Jesus, in union with all the Masses said throughout the world today, for all the holy souls in Purgatory, for sinners everywhere, for sinners in the universal church, those in my own home and within my own family. Amen +**

**"Jesus, Mary, I love You, Save Souls"**



### A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

**With St Joseph we pray ...**

**For the sick**  
Theresa Franco  
Antoniette Serci  
Sean Da Silva  
Alfonso Costantini  
Joseph You  
Rocob Shi  
Haishong Andy Shi  
Urban Fernandez  
Beatrice Fernandez  
Marilene Sawaf  
Edmond Morris  
Liv Bar Shalom  
Michelle Simpson  
Jason Simpson  
Nick Di Nola  
Felicissima Perea  
Joanne Francis  
Sonia Saade  
Terry Franando  
Derrick Chaves  
Michael Tucker  
Rachael Bartolotta  
Alessia Lara Sharpe  
Ellie Wild

Carmelo Ilardo  
Mary Olivija  
Nathan Kemp  
Rowena B Antonio  
Zachary Marsh  
Cherilyn Frances  
Gaetano Currenti  
Elizabeth  
Rita Hammond  
Francis Abbott  
Ljuban Martinovic  
Isabella Eva Rotunno  
Margaret Clark  
Marie Brady  
Yuban Martinovic  
Eduardo Nobrega  
Anna Maria Livolsi Kurby  
Cvetka Cvelic  
Licia Heinein  
Shirley Hofman  
Clyde Crow  
(Evie Howard known as Evelyn Topagian)  
Josephine Attard  
Cholo Caparros  
Megan Nelson  
Pochulo Caparros  
Ljuban Martinovic  
Dr. Margaret McGarrity  
Joseph Maroun  
Haifa Mannah Karam  
Lois Sander  
Robert Thomas  
HansGeorg Sander

**For the Souls of**  
Robert Shang  
Michael Spelman  
Janina Adamczuk  
Henry Adamczuk  
Peter Adamczuk  
Peter Smith  
Ignazio Curro  
Giuseppe Perin  
Souls of Unborn Children  
All Holy Souls in Purgatory

**Recently Deceased**  
Lorraine Grace  
Steve Baxter

**Anniversary**  
Remedios Carluen  
Joakim Xavier  
Maria Xavier  
Francis Xavier

**Special Intentions from The Parishioners of St Joseph's Enfield**  
Praying for all Covid affected People  
In the World  
Maria

# OUR SUNDAY CELEBRATION

THIRTY-THIRD SUNDAY IN ORDINARY TIME / B

14 NOVEMBER 2021

Jesus said to his disciples: 'In those days, after the time of distress, the sun will be darkened, the moon will lose its brightness, the stars will come falling from heaven and the powers in the heavens will be shaken. And then they will see the Son of Man coming in the clouds with great power and glory; then too he will send the angels to gather his chosen from the four winds, from the ends of the world to the ends of heaven.'

'Take the fig tree as a parable: as soon as its twigs grow supple and its leaves come out, you know that summer is near. So with you, when you see these things happening: know that he is near, at the very gates. I tell you solemnly, before this generation has passed away all these things will have taken place. Heaven and earth will pass away, but my words will not pass away.'

'But as for that day or hour, nobody knows it, neither the angels of heaven, nor the Son; no one but the Father.'

The Gospel of the Lord.  
**R. Praise to you, Lord Jesus Christ.**

## HOMILY

**PROFESSION OF FAITH APOSTLES' CREED**  
*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

## PRAYER OF THE FAITHFUL

### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**  
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.  
**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

P. Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness. Through Christ our Lord.  
**R. Amen.**

## THE EUCHARISTIC PRAYER

P. The Lord be with you.  
**R. And with your spirit.**  
P. Lift up your hearts.  
**R. We lift them up to the Lord.**  
P. Let us give thanks to the Lord our God.  
**R. It is right and just.**

## PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## THE MEMORIAL ACCLAMATION

P. The mystery of faith.  
**All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

## COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven . . .**  
P. Deliver us, Lord, we pray . . .  
**All: For the kingdom, the power and the glory are yours now and for ever.**  
P. Lord Jesus Christ, who said . . .  
**R. Amen.**

P. The peace of the Lord be with you always.  
**R. And with your spirit.**  
P. Let us offer each other the sign of peace.  
*All exchange a sign of peace.*

## LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

## INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON Ps 72:28

**To be near God is my happiness, to place my hope in God the Lord.**

## PRAYER AFTER COMMUNION

P. We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.  
**R. Amen.**

## THE CONCLUDING RITES

P. The Lord be with you.  
**R. And with your spirit.**  
P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.  
**R. Amen.**  
P. Go forth, the Mass is ended.  
**R. Thanks be to God.**

## BREAKING OPEN THE WORD

### 'MY WORDS WILL NOT PASS AWAY'

The language of Daniel's prophecy and Jesus' dire warnings concerning the day of judgement that will accompany the return of the Son of Man were intended to be deliberately unsettling. In the centuries immediately preceding Jesus' birth a style of literature developed which is now known as apocalyptic.

The seeds for this style of preaching and literature had been sown earlier by the prophets who had spoken of the day of the Lord. At its heart was the belief that God would forcefully intervene in human history and set in order all that humanity had wounded through violence, sin, and unfaithfulness. It was theological reflection on a large scale since it gave expression to the deep-seated belief that God was the Lord not only of life and death but of human history as well. Faced with a world that desperately needed to be set in order, the apocalyptic literature expressed the belief that the means that God would use would be cataclysmic, involving the resurrection of the dead prior to the distribution of rewards and punishments. The signs that would accompany this moment of judgement and grace were cosmic, involving the disruption of the natural order of the universe.

It is this mode of expression which Jesus himself uses in speaking of God's intervention in our world at the coming of the Son of Man. It is crucial to note that while the heavens and earth will be overturned there is a point of reference that does not change or pass away – Jesus' life-giving word.

CHRISTOPHER MONAGHAN CP

## A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from *The Psalms, A New Translation*, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2021. No 529. Website: www.stpauls.com.au

MY WORDS WILL NOT PASS AWAY. We live in a world of rapid change. Many of the places of our childhood have gone or been altered significantly. Customs, attitudes and pastimes are different now. All of this reminds us of the transitory nature of life. The heavens and the earth as we know them are passing away. Only the word of God stands forever. May we place our trust in the kingdom of God and not in the passing kingdoms we create.

## INTRODUCTORY RITES

**ENTRANCE ANTIPHON** Jer 29:11, 12, 14

**The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.**

## GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.  
**R. Amen.**

P. The Lord be with you.  
**R. And with your spirit.**

## PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.  
P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.  
**R. Lord, have mercy.**

P. You have poured out on your people the Spirit of truth: Christ, have mercy.  
**R. Christ, have mercy.**

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.  
**R. Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**R. Amen.**

## GLORIA

**Gloria to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

## COLLECT

P. Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

## LITURGY OF THE WORD

**FIRST READING** Dan 12:1-13

**A reading from the prophet Daniel**  
*When that time comes your own people will be spared.*

'At that time Michael will stand up, the great prince who mounts guard over your people. There is going to be a time of great distress, unparalleled since nations first came into existence. When that time comes, your own people will be spared, all those whose names are found written in the Book. Of those who lie sleeping in the dust of the earth many will awake, some to everlasting life, some to shame and everlasting disgrace. The learned will shine as brightly as the vault of heaven, and those who have instructed many in virtue, as bright as stars for all eternity.'

The word of the Lord.  
**R. Thanks be to God.**

**RESPONSORIAL PSALM** Ps 15:5, 8-11

**R. Keep me safe, O God; you are my hope.**

1. O Lord, it is you who are my portion and cup; / it is you yourself who are my prize. / I keep the Lord ever in my sight: / since he is at my right hand, I shall stand firm. **R.**  
2. And so my heart rejoices, my soul is glad; / even my body shall rest in safety. / For you will not leave my soul among the dead, / nor let your beloved know decay. **R.**  
3. You will show me the path of life, / the fullness of joy in your presence, / at your right hand happiness for ever. **R.**

**SECOND READING** Heb 10:11-14, 18

**A reading from the letter to the Hebrews**  
*By a single offering he has achieved the eternal perfection of those who are sanctified.*



All the priests stand at their duties every day, offering over and over again the same sacrifices which are quite incapable of taking sins away. Christ, on the other hand, has offered one single sacrifice for sins, and then taken his place for ever, at the right hand of God, where he is now waiting until his enemies are made into a footstool for him. By virtue of that one single offering, he has achieved the eternal perfection of all whom he is sanctifying. When all sins have been forgiven, there can be no more sin offerings.

The word of the Lord.  
**R. Thanks be to God.**

**GOSPEL ACCLAMATION** Lk 21:36

**Alleluia, alleluia!**  
**Be watchful, pray constantly, that you may be worthy to stand before the Son of Man.**  
**Alleluia!**

**GOSPEL** Mk 13:24-32

P. The Lord be with you.  
**R. And with your spirit.**  
**P. A reading from the holy Gospel according to Mark.**  
**R. Glory to you, O Lord.**  
*He shall gather his elect from the four winds.*