



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136
TEL: 9747 4884 FAX: 9747 8086
Email: admin@stjosephenfield.org.au
Website: stjosephenfield.org.au

Parish Priest: Father Kim Ha
Personal Assistant & Bookkeeper: Mrs Linda Roberts
All parish bulletins are online at parish website



Year of St Joseph - Pray for us

Parish Office

Administration

Tue, Wed, Thur, Fri
9am - 3pm

Fr. Kim is not available on Mondays.

Fr. Kim is open to suggestions either face to face or via email only.

Catechist Co-ordinator

Margaret Drake
margaret.drake1@gmail.com

Mass Times

Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday 10.30am
Mon - Thur: 9.15am
Frid - Sat: 12 Noon

Sacraments

Reconciliation
Sat 11.30am - 11:50am
4.30pm - 5:15pm

Anointing of the Sick

4th Saturday of the month after midday Mass.

Baptism

2nd & 4th Sun of the month at 12 noon

Marriage - Sat & Sun

1.30pm - 3pm (at least 6 months notice is required)

Parish Devotions

Cenacle & Rosary
Every Monday 8am

Daily Prayer

Church is open from 8am - 3.30pm

Rosary & Prayer

Tue, Wed, Thur 8.30am
Frid & Saturday 11.15am

Holy Hour of Mercy

Mon, Tue, Wed, Thur, Fri
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet of Divine Mercy

Saturday Adoration

11am - 12noon

Healing Mass - First Friday of the Month.

Prayer Group - Every Wednesday 7pm



ROSARY & STATUE OF OUR LADY THIS WEEK

Will be with Agnes this week. Due to the virus, Agnes will not be opening his home for people to pray with. The statue of our lady will continue

to journey but only for private prayers with the family.

HEALING MASS - Friday 5 March 2021

Celebrant: Fr. Julian Wellspring
Rosary 7pm, Reconciliation 7pm-8pm, Prayer & Praise 7.30pm, Mass 8pm, Exposition (after Mass). For more information contact Rose 0412 115 961.

PRAYER GROUP - Every Wednesday,

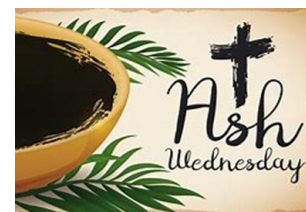
from 7- 8-30pm Adoration of the Blessed Sacrament. Rosary then quiet time. All Welcome. Please come and pray for the needs of your families, our Parish and for an end to this Pandemic. For further details please contact Rose 9642 2359 0412 115 961.

IMPORTANT NOTICE—Changes to

Sacramental Program 2021 The Sacramental Program at St Joseph's is now school-based for those students from the school here at St Joseph's, Enfield. This means that the registration and classes for those students will be run directly within the school by the teachers and staff. However, please note that any children that are not St Joseph's Enfield students who wish to receive a sacrament at our church are still more than welcome and will still be able to do so. Details regarding registration and classes for all non-St Joseph's children will be advised through the Church Bulletin and Parish Website closer to the relevant dates and will be run via the Parish. Keep an eye out in this Church Bulletin for further details in the future.

ST JOSEPH ENFIELD MEN'S MINISTRY -

AUTUMN 2021 Monday 15 February 7.30pm - 8.30pm. 'The Virtue Series' explores the virtues that made Father Kapaun a hero and a saint. This 7-part series [15, 22 February and 1, 8, 15, 22 March] first introduces Father Kapaun and his story and then explores week-by-week the traits that made him great. Featuring testimony of two of Father Kapaun's fellow prisoners of war as well as men from all walks of life, this series will help strengthen your mission as a Christian man, whether as a husband, father, leader, or friend. Visit KapaunsMen.org to learn more. Contact Kevin: 0470 284 590.

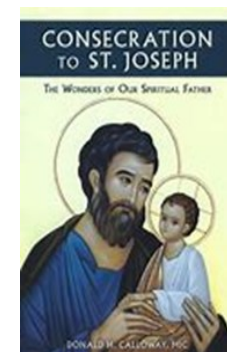


ASH WEDNESDAY

17th February 2021
Mass at 9:15am & 7pm
17th February 2021

STATIONS OF THE CROSS DURING LENT

Every Friday during Lent at 10am & 7pm.



LENTEN PROGRAM - CONSECRATION TO ST JOSEPH

Commences on Monday 22nd February at 7pm for 45mins and will continue every Monday until Easter in the meeting room. Leader is Fr. Kim

PATH NOTICE

E-petition asking the government to ban the importation of products from Xinjiang and other parts of China that are produced by Uyghur forced labour. More than one million Uyghur people have been rounded up by the Chinese government and put in huge internment camps in the Xinjiang Province. They are unable to practice their religion and are subjected to 're-education' programs, often under strict surveillance. Since 2017 Uyghurs have been abused and persecuted. Many have been forced to leave their homes to work in other Chinese provinces under restrictive and punitive conditions. They are not allowed to go home during the holidays and are unable to refuse for fear of repercussions on themselves and their families. You can take a stand against the systematic abuse of Uyghur people by signing the e-petition introduced by Senator Rex Patrick, asking our government to ban the importation of products from Xinjiang, using Uyghur Forced Labour. Click on this link https://www.rexpatrick.com.au/stop_modern_slavery to sign the petition.

COVID-19 update

Places of worship are now allowed to have one person per two-square-metres with no maximum cap from this Friday 12 February. Masks are no longer compulsory. Up to 300 people can attend funerals and weddings, providing a two square metre rule is observed. The COVID Safe Plan for Places of Worship strongly encourages electronic collection of worshippers' names and contact details on paper form also.

Dear friends in Christ,

This Sunday, many people will celebrate Valentine's Day, so God bless you if you have someone to share the gift of love with. If your love is blessed by God as a covenant marriage, your love for your spouse can make you holy deepening on God's love for you.

This Sunday, the Church also offers us to reflect on the healing and curing of a man with leprosy. Leprosy is a deadly, contagious skin disease that eats the flesh of those who have it. Those who have this disease are isolated and have to leave the community to stop the disease from spreading just like Covid-19.

You might think you have absolutely nothing to do with having leprosy, but I think spiritually speaking we all have a skin disease of leprosy. I could be wrong in my interpretation of this passage but I do think there is much truth in what I am about to explain.

The skin disease we all have is the need to be loved completely, not that this need itself is a disease but the way we try to achieve this desire. In many ways we are sick until we are healed and cured of this disease. The need of love eats us up from within, just like leprosy eats someone alive and makes them literally the walking dead. There are many types of skin diseases that people in modern days have a lot more than Jesus days. Skin diseases that eats us up are jealousy of other people's beauty, envious of other people's wives and husbands, lust, and the scourge of pornography. Sins of the flesh are deadly. Even one hour under these diseases is enough to kill you. There is only one cure and healer, our Lord Jesus Christ.

We must all become like this sick man, get down our knees and beg God in Jesus to heal us and eventually cure us. Look at this man firm faith in Jesus, he was certain Jesus could heal him: **"If you want to, you can cure me."** Mark 1:40. Jesus heals him instantly, not in one year, one month, one hour or in five minutes but instantly. My friends, we must experience the loving, healing touch of Jesus, otherwise we will have some kind of skin disease that eats us up from within and no one can lie to their own heart.

Only when we feel loved and I mean not just spiritual speaking, I mean in every way, spiritual, emotionally, and physically, we feel whole and part of the community of human beings (lovers). Loved by Jesus, we can be free of any skin disease. Let us be touched by Jesus who is God's love made flesh and be whole in him.

Strangely enough, most of the sources of pure love comes from people who lived celibate lives and have celibate bodies. From the Blessed Virgin Mary, St Joseph our patron saint, to Our Lord Jesus Christ, when we receive Jesus in the Eucharist, it is a celibate body. In the next life in heaven, we are all celibate: **"In the resurrection, people will neither marry nor be given in marriage. Instead, they will be like the angels in heaven."** Matthew 22:30.

Happy Lunar New Year to those celebrating this happy occasion. Welcome to the year of the Ox.

Don't forget next Wednesday is Ash Wednesday, a day of fasting and start of Lent. Mass and distribution of the ashes at 9:15am, midday with school in the school hall, and 7pm. **Friday 19th February and Saturday 20th February midday Masses will be changed to the new times Friday 9:15am and Saturday 9am and will remain like this every week.**
Fr. Kim

NEXT WEEK'S ROSTER

20/21 FEB SAT 5:30PM SUN 9am SUN 10:30am SUN 6pm

Acolytes	Des	Kevin	Richard	Chris
1 st Reader	Lalita	Rose T	Sabrina	Elizabeth
2 nd Reader		Tania	Vesna	Josephine
EMHC	NOT REQUIRED AT THE MOMENT			
Music	Heather & Choir	Justine & Choir	Tony & Choir	Mass Alive
Altar Servers	Grace Niamh, Patrick & Dan	Vol	Vol	Patrick, Grace, Mary & Louis
Wardens	As allocated by Fr. Kim			
Counters	NOT REQUIRED AT THE MOMENT			
Ministers To the Sick	Home Visits - Sue C Clover Lea — ON HOLD Alwyn — ON HOLD			
Cleaning (22/28 Feb)	Sue, Gladys, Miriam, Vimala, Mila & Georgette			



Create in me a clean heart, O Lord. Let nothing distract me from your presence. Create in me a pure heart, O Lord. Let my thoughts and my actions always align with yours. Create in me a just heart, O Lord. Lead me to repent of my bitter selfish ways. Create in me a new heart, O Lord. That I stop bickering and gossiping about others. Create in me a loving heart, O Lord. That I may love my neighbour as myself.
St Joseph Pray for us.
Our Father, Hail Mary & Glory Be + Amen.

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

With St Joseph we pray ...

For the sick
Theresa Franco
Antoniette Serci
Sean Da Silva
Alfonso Costantini
Joseph You
Rocob Shi
Haishong Andy Shi
Urban Fernandez
Beatrice Fernandez
Marilene Sawaf
Edmond Morris
Liv Bar Shalom
Michelle Simpson
Jason Simpson
Nick Di Nola
Felicisima Perea
Joanne Francis
Sonia Saade
Terry Franando
Derrick Chaves
Michael Tucker
Rachael Bartolotta
Alessia Lara Sharpe
Ellie Wild
Carmelo Iardo
Mary Olivija
Nathan Kemp
Rowena B Antonio
Zachary Marsh
Lan Fong Yu
Cherilyn Frances
Gaetano Currenti
Elizabeth
Rita Hammond
Francis Abbott
Ljuban Martinovic
Isabella Eva Rotunno
Margaret Clark
Marie Brady
Yuban Martinovic
John Hawley
Eduardo Nobrega
Anna Maria Livolsi Kurby
Cvetka Cvelic
Licia Heinein
Shirley Hofman
Br Martin
Clyde Crow

For the Souls of

Fr. Peter & Family
Mansour Kairouz & Family
Youssef Fakry & Family
Concetta Dovi
Anna Da Prato
Richard McGuinness
John Thornton
Leonardo Volza
Giuseppe Faraci
Angelo Prestipino
Vincenzo Cenzato
Orsolina Mancuso
Giuseppe Viola
Antonina Trupinao
Salvatore Sammarco
John Revitt
Stefano Melizza
Josephine Williams
Francesca Sapienza
Giuseppe Caltabiano
Filomena Baudille
Rosaria Grasso
Salvatore Leva
Salvatore Foti
Souls of Unborn Children
All Holy Souls in Purgatory

Recently Deceased

Gaetano Cacciola

Anniversary

Sofia Manongdo

Special Intentions from

The Parishioners of St Joseph's Enfield
Carla Touma
Speranza Papp

he said. 'Be cured!' And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, 'Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence of your recovery.' The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. May this oblation, O Lord, we pray, cleanse and renew us and may it become for those who do your will the source of eternal reward. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread, and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy

that you should enter under my roof,

but only say the word

and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 77: 29-30

They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

or

Jn 3: 16

God so loved the world that he gave his Only Begotten Son, so that all who believe in him may not perish, but may have eternal life.

PRAYER AFTER COMMUNION

P. Having fed upon these heavenly delights, we pray, O Lord, so that we may always long for that food by which we truly live.

Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go and announce the Gospel of the Lord.

R. Thanks be to God.

BREAKING OPEN THE WORD

COMPASSION FINDS A WAY

One of the painful learnings we have had from COVID 19 is just how difficult it is to deal with contagious diseases. In Ancient Israel they had learned that quarantining people suffering from skin diseases was necessary until they could be declared by priests ready to safely return to the community. For lepers and those who loved them, it was a brutally painful experience of fear, isolation, and rejection.

In the Gospel today a leper has heard about Jesus and in his desperation risks his life, and the health of others, by entering the city. Falling to his knees he pleads with Jesus to be healed. In his boundless compassion for the man, Jesus reaches out and touches him. In doing this Jesus takes the extraordinary step of making himself an outsider. Healed by Jesus, the man can now be declared fit to return safely to the community. His life has been returned to him and while Jesus has commanded him to be silent, he simply cannot hold it in – the good news of Jesus cannot be contained. At the end of the episode, an outsider has been brought back home and now Jesus has become an outsider himself, and that's where everyone can find him.

Not seeking our own good, but the good of others by not causing them scandal or harm was a lesson Paul was trying to teach the community of Christians in Corinth. Jesus' compassion leads him to reach out to all those in need. Paul hopes that his Christians will live their lives in the same way.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

SIXTH SUNDAY IN ORDINARY TIME / B

14 FEBRUARY 2021

JESUS TOUCHED HIM. Jesus included the healing of lepers among the list of miracles which would authenticate his mission. He also communicated this power to his disciples (Mt 10: 8). In today's Gospel, he not only heals a leper; he lays his hand upon him. It is a gesture of acceptance (and perhaps even of solidarity) with a social outcast.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 30: 3-4

Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; /

you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Lev 13: 1-2, 44-46

A reading from the book of Leviticus
As long as he is unclean, he must live alone, outside the camp.

The Lord said to Moses and Aaron, 'If a swelling or scab or shiny spot appears on a man's skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his sons.

'The man is leprous: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, "Unclean, unclean." As long as the disease lasts he must be unclean; and therefore he must live apart; he must live outside the camp.'

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PS Ps 31: 1-2, 5, 11. R. v. 5

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

1. Happy the man whose offence is forgiven, / whose sin is remitted. / O happy the man to whom the Lord / imputes no guilt, / in whose spirit is no guile. R.

2. But now I have acknowledged my sins; / my guilt I did not hide. / I said: 'I will confess / my offence to the Lord.' / And you, Lord, have forgiven / the guilt of my sin. R.



3. Rejoice, rejoice in the Lord, / exult, you just! / O come, ring out your joy, / all you upright of heart. R.

SECOND READING 1 Cor 10: 31-11: 1

A reading from the first letter of St Paul to the Corinthians

Be imitators of me, as I am of Christ.

Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God. Never do anything offensive to anyone – to Jews or Greeks or to the Church of God; just as I try to be helpful to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be saved.

Take me for your model, as I take Christ.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Lk 7: 16

Alleluia, alleluia!

A great prophet has appeared among us; God has visited his people.

Alleluia!

GOSPEL Mk 1: 40-45

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

The leprosy left him and he was cured.

A leper came to Jesus and pleaded on his knees: 'If you want to' he said 'you can cure me.' Feeling sorry for him, Jesus stretched out his hand and touched him. 'Of course I want to!'