



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136
TEL: 9747 4884 FAX: 9747 8086
Email: admin@stjosephenfield.org.au
Website: stjosephenfield.org.au - for weekly bulletins
Parish Priest: Father Kim Ha
Priest in Residence: Father Manuel Santiago
Personal Assistant & Bookkeeper: Mrs Linda Roberts



Parish Office Hours of Administration
Mon, Tue, Thurs & Friday
9am - 3pm

Parish Council Chairman
Rocco Sergi
Finance Committee Chairman
Bruno Alimonti

Catechist Co-ordinator
Margaret Drake
margaret.drake1@gmail.com

Mass Times
Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday 10.30am
Mon - Fri: 9.15am
Sat: 9am

Sacraments
Reconciliation
Tue - Fri 9am
Sat 4.30pm - 5:15pm

Baptism by appointment
2nd & 4th Sun of the Month
at 12 noon

Marriage - Fri, Sat & Sun
Contact Parish Office (at least
6 months notice is required)

Parish Devotions
Cenacle & Rosary
Every Monday 8am

Daily Prayer
Church is open from
8am - 3.30pm
Rosary & Prayer
Tue, Wed, Thur & Frid
8.30am / Saturday 9:30am

Holy Hour of Mercy
Mon, Tue, Wed, Thur & Friday
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet
of Divine Mercy **with Relics**

Saturday Adoration
9:30am —10am

Anointing of the Sick
Every first Saturday of the
Month at 9:30am after the
9am Mass

**Healing Mass - First Friday of
the Month**

**Prayer Group - Every Wed
7pm in Church**

Statue of Our Lady
will continue to visit homes,
Contact Rosina 0414 084 574

MASS 7PM FRIDAY 17TH OCTOBER

The members of St Vincent de Paul Society invite you to join them for Mass, here at St Joseph's on next **Friday, 17th October at 7pm**. The mass is to pray for all those in need, that they are able to be helped and also to celebrate those who give help.



REFLECTION DAY - Saturday 25 October

Speaker: Ron Maldigri

Time: 9:45am - 3:30pm, cost \$15. Please bring a dish for our communal lunch. Coffee & Tea provided. For more information contact Rose on 0412 115 961.



For women like Sharon, who must choose between feeding their children or selling their crops to survive, and Grace, who risked her life traveling 180km for safe childbirth, hope comes through Sr Jane and Kayula. Through sustainable farming, Sr Jane helps women provide for their families. At the Chilonga Mission Hospital, Kayula ensures mothers and babies receive the dignity and care they deserve.

This World Mission Month, we invite you to extend your generosity to help enhance the vital work of the Church. Your support can make a significant difference to the lives of many, offering hope to the people of Zambia.

catholic mission Freecall: 1800 257 296
catholicmission.org.au/mission



HEALING MASS - Friday 7 November

Celebrant: Fr. Richard Sofatzis
Rosary 7pm, Reconciliation 7pm-8pm,
Prayer & Praise 7:30pm. Mass 8pm, Exposition
(after Mass). For more information contact Rose
0412 115 961.

CELEBRATING THE CANONISATION OF

BLESSED PETER TO ROT - Communities across Sydney and the Central Coast are preparing to celebrate the canonisation of Blessed Peter To Rot, Papua New Guinea's first saint on Sunday 19th October. A special Mass and refreshments will be held at Our Lady of the Sacred Heart, Randwick, beginning at 2:30pm. All are welcome. On Sunday, 26 October, Holy Cross Parish, Kincumber, in the Diocese of Broken Bay, will host a Mass at 11am in honour of the newly canonised saint, followed by refreshments. The day will also include unveiling a St Peter To Rot relic, blessing a new statue of St Mary MacKillop, and presenting papal blessings to dedicated parish volunteers. Peter To Rot was a lay catechist and martyr who continued his Christian ministry during the Japanese occupation of PNG in WWII. Let us come together in faith and thanksgiving to celebrate his inspiring witness.

FINDING SOLACE AND SUPPORT WITH

HEARTFELT- In times of grief, finding a compassionate and understanding community can make all the difference. Heartfelt is based on Catholic teachings and offers online gatherings, support groups, and events, accessible to anyone navigating their grief journey. For more information, visit <https://heartfelt.community>

ALPHA CATHOLIC CONFERENCE 2025 - THE WAY

OF HOPE - You are all invited on Friday 31 October and Saturday 1 November. This is an opportunity for the Church to gather to be inspired and formed for mission. This conference will be **focused on mission** and is for **everyone**, not just those who are involved with or interested in Alpha. It will be an opportunity for delegates to encounter and grow in their relationship with Christ; and then be equipped to step out in faith and service to build up the kingdom of God in whatever way God is calling them to at this time. We will welcome **Bishop Michael Gielen** from Christchurch, New Zealand, as our keynote speaker and we will have other fantastic speakers such as Sr Elena Marie OP who will share their experience and wisdom with us. We will hear stories from across the Church and different mission fields such as schools, prisons and of course parishes, for youth and adults. Conference will include plenary sessions, breakout sessions, morning tea and lunch on both days and dinner on Friday, Mass and Adoration.

Date: Friday 31 October - Saturday 1 November 2025
Venue: Liverpool Catholic Club. For more information and to register, visit <https://www.alpha.org.au/catholicconference>

CATHOLIC SPIRITUALITY FOR ADDICTION/ALCHOLISM

- Are you or a loved one affected by addiction or alcoholism? The Calix Society uses 12 Step recovery and Catholic Spirituality for Total Abstinence and Spiritual Development. Contact: Tim 0401 600 422 or Kevin 0435 668 382 calixsydney@outlook.com. See: <https://www.calixsociety.org/>

Dear friends,

I am writing to you from Queenstown, New Zealand.

I have been here since Monday afternoon with my mother, her brother (my uncle) and his wife.

It is Thursday today and our holidays have blessed with good weather. We have been on two cruises, a cable car and a drive to Glenorchy and other activities. Queenstown is very beautiful and worth a visit.

In today's gospel, we learn Jesus's healing of the ten lepers but, only one came back to praise and thank God for his healing. We can learn there are different two types of healing, body and soul.

Healing is more than just skin deep, we need healing of our souls and heart too.

We need physical healing (health) to participate in the natural world and we need grace, to participate in God's presence. The Samaritan who came back to praise God and thank Jesus, received another blessing.

The second blessing is deeper and better than the first.

The first blessing is on the body, the second is on the soul or the heart.

The first gives physical strength, the second gives spiritual strength.

Praising God and thanking Jesus, requires spiritual strength of an upright heart.

'Stand up and go on your way. Your faith has saved you.' Jesus's words of blessing is confirming his place in Jesus. In the Lord Jesus, this Samaritan can now stand upright, and walk with God. Bent down and stoop over are biblical terms that someone who is oppressed and in slavery. Only Jesus has the power and authority of God, to say to someone **'stand up'** and be free.

"Your faith has saved you." What is this faith Jesus is talking about?

The faith to reach out to Jesus to find healing, not just for the body but for the soul, which leads to the ultimate healing of salvation and eternal life.

Having faith always leads us to God and from God, healing of body and soul.

We are living in the world without God and practice, the absence of God's presence. That is why, we need to practice living in the presence of God, living by faith, a faith that gives us constant healing and salvation.

I would like to thank Father Manuel for celebrating the sacrament of reconciliation and Mass for the past two weeks, while I was away for retreat and holidays. Father Manuel will go on a pilgrimage to Rome, this coming Monday on this year of Jubilee. Father Manuel, has been appointed the next Parish Priest of St Mary's Concord and commences on the 9th of November.

Thank you Father Manuel, we pray that you have a safe trip and enjoyable time in Rome.

Fr. Kim

NEXT WEEKENDS ROSTER

18 - 19 OCT SAT 5:30pm SUN 9am SUN 10:30am SUN 6pm

Acolytes	Domenic	Allen	Charlie	Louis
1 st Reader	Niamh	Rohan	Rocco S	Josephine
2 nd Reader	Jenny	Simran	Juliet	Mary
Music	Heather & Choir	Justine & Choir	Angels Choir	Friends of 6pm Choir
Altar Servers	Grace	Vol	Crispin, Michael Aquilino & Gaudens	Vol
Wardens	Patrick	Rocco R	Rocco S	Sylvia I
Ministers To the Sick	Home Visits — Sue C Clover Lea — Dr. Margaret M Alwyn — By Request			
Cleaning (20-26 Oct)	Lindi & Team			
Sacristans	Rocco & Rosina R			



O Mary, Queen of the Most Holy Rosary, you have chosen to raise the humble **prayer** of the **Rosary** as a sign of victory over sin and evil. Grant that, meditating upon the mysteries of our redemption, we may imitate what they contain and obtain what they promise, through Christ our Lord.
Amen +

Queen of the Most Holy Rosary, pray for us.

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. **The Parish Safeguarding Officer is Rosina Rotunno.**



With St Joseph we pray ...

For the sick
Peter Nadwie
Michael Ibrahim
Pia Pelaccia
Ciriaco Pelaccia
Dr. Margaret
Peter Wadwie
Teresa
John Finocchiaro
Fr. Lawrence Freeman
Silvana Cocilova
Carmelo Ilardo
Gaetano Currenti
Isabella Eva Rotunno
Anna Maria Livolsi Kurby
Maura Turija
Marija Barclay
Vince Napoli
Angelo Napoli
Joseph Cavallaro
Kevin Bolton
Mark Downie
Salis Trambul
Meri Trambul
Christian Bartolotta
Antonio Bartolotta
Peter Gaynor
Bonnie Orton
Robert Southcombe
Jeanette Northey
Vera Mustac
Linda Pilato
Christine Scanlon
Dominic Paul Ng
Jeanette Northey
Elizabeth Swe
Francis Lim
Margaret Cooney
Virgilio Fajardo
Samuel Gullotta
Robert Rakvin
George Khoury
Linda Ordoveza
Lilly Baissari
Roberta Rakvin
Svetlana Rakvin
Aida Azzi
Domenic Di Paola
Stefano Babbato

For the Soul of
Royden Roberts
Bernard Rollo
Mary D'Albora
Joseph Day
Filippo Cacciola
Edward Averillo
Amy McInno
Eva O'Grady
Norman Sutcliffe
Maria Dimauro
Francesca Tripolone
Souls of Unborn Children
All Holy Souls in Purgatory

Anniversary
Joe West
Parishioners of
St Joseph's Enfield

Recently Deceased
Nunziatina Caudullo
Francesco Bellomo

Intentions From
The Parishioners of
St Joseph's Enfield
Praying for
Stella
Calix Society Sydney
Healing for the
Victims of Mental
Health & Depression
An End to War in the World
For Peace in the World

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, ‘Jesus! Master! Take pity on us.’ When he saw them he said, ‘Go and show yourselves to the priests.’ Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, ‘Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.’ And he said to the man, ‘Stand up and go on your way. Your faith has saved you.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 33:11

The rich suffer want and go hungry, but those who seek the Lord lack no blessing.

PRAYER AFTER COMMUNION

P. We entreat your majesty most humbly, O Lord, that, as you feed us with the nourishment which comes from the most holy Body and Blood of your Son, so you may make us sharers of his divine nature. Who lives and reigns for ever and ever.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go in peace.
R. Thanks be to God.

BREAKING OPEN THE WORD

THE CRY OF THE ABANDONED

In this very familiar Gospel story, often titled ‘the healing of the ten lepers’, Jesus is in an unholy and impure setting. He is travelling, as Luke notes, between the borders of Samaria and Galilee. In technical terms, this is a ‘liminal’ place. It is ‘on the edge’ between an area familiar to Jesus (Galilee) and one that is unfamiliar and even potentially dangerous (Samaria).

He enters a village. Jesus’ generic placement (it is ‘a’ village, not a definitively named location) allows Luke’s audience to see themselves in this situation. It is us as we move through life not knowing what awaits us. Jesus is approached by ten contaminating and impure characters. They are called ‘lepers’; their leprosy is not our traditional Hansen’s disease but a contagious skin condition. It has the potential to disrupt and contaminate the community.

As they distance themselves from Jesus they appeal: “Jesus, Master, have pity on us.” The Greek literally reads, ‘...have mercy on us’. This is the cry of the abandoned who seek God’s comforting presence. It is also our cry in desperate times. Jesus tells the ten to go to the priests, the officials that can declare their healed cleanliness. Only one returns to thank God’s healing work revealed in Jesus. It is the unexpected one, the ‘foreigner’ that recognises God’s action through Jesus, a theme that echoes throughout Luke. Today’s Gospel invites us to look for God’s actions in the most surprising places among God’s most unexpected people. These become the sources of eucharistic thanksgiving.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAULS

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OUR SUNDAY CELEBRATION

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME / C

12 OCTOBER 2025

WE COME TO GIVE THANKS. After being cured by Jesus, nine lepers went immediately to show themselves to the temple priests in fulfilment of the law. Their primary concern was to satisfy legal requirements. Only one, a foreigner, thought first of thanking Jesus. Hopefully our primary purpose in coming to Sunday Mass is not to meet some legal requirement but to give thanks to God for the many blessings we have received in Christ and in the community.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 129:3-4

If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.
R. Lord, have mercy.
P. You have poured out on your people the Spirit of truth: Christ, have mercy.
R. Christ, have mercy.
P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING 2 Kings 5:14-17

A reading from the second book of the Kings
Naaman returned to Elisha, the prophet, and acknowledged the Lord.

Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child.

Returning to Elisha with his whole escort, he went in and stood before him. ‘Now I know’ he said ‘that there is no God in all the earth except in Israel. Now, please, accept a present from your servant.’ But Elisha replied, ‘As the Lord lives, whom I serve, I will accept nothing.’ Naaman pressed him to accept, but he refused. Then Naaman said, ‘Since your answer is “No,” allow your servant to be given as much earth as two mules may carry, because your servant will no longer offer holocaust or sacrifice to any god except the Lord.’

The word of the Lord.
R. Thanks be to God.

RESP PSALM Ps 97:1-4. R. cf. v. 2

R. The Lord has revealed to the nations his saving power.

1. Sing a new song to the Lord / for he has worked wonders. / His right hand and his holy arm / have brought salvation. R.
2. The Lord has made known his salvation; / has shown his justice to the nations. / He has remembered his truth and love / for the house of Israel. R.
3. All the ends of the earth have seen / the salvation of our God. / Shout to the Lord all the earth, / ring out your joy. R.



SECOND READING

2 Tim 2:8-13

A reading from the second letter of St Paul to Timothy

If we hold firm, we shall reign with Christ.
Remember the Good News that I carry, ‘Jesus Christ risen from the dead, sprung from the race of David’; it is on account of this that I have my own hardships to bear, even to being chained like a criminal – but they cannot chain up God’s news. So I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it.

Here is a saying that you can rely on:
If we have died with him, then we shall live with him.
If we hold firm, then we shall reign with him.
If we disown him, then he will disown us. We may be unfaithful, but he is always faithful,
for he cannot disown his own self.
The word of the Lord.

R. Thanks be to God

GOSPEL ACCLAMATION 1 Thess 5:18

Alleluia, alleluia!
For all things give thanks to God, because this is what he expects of you in Christ Jesus.
Alleluia!

GOSPEL Lk 17:11-19

P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.
It seems that no one has returned to give thanks to God except this foreigner.