



St Joseph - Pray for us

ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

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Parish Priest: Father Kim Ha

Personal Assistant & Bookkeeper: Mrs Linda Roberts

All Parish Bulletins are online on the Parish Website



Dear Parishioners and Visitors,
Happy Trinity Sunday.

We warmly welcome Bishop Terry Brady to our parish to share his faith and administer the Sacrament of Confirmation on 52 candidates. We pray for these children that their souls will be open and hungry to be totally possessed by the Holy Spirit, the Third Person of the Holy Trinity. To have The Holy Spirit as a Helper and Comforter for all eternity.

I sometimes associate the Holy Trinity with my keys, wallet and mobile phone, something I can't travel without, the big three. **How do you relate to the Holy Trinity?** It is not something we should explain but experience. Trying to convert someone to the faith using the concept of Three Divine Persons, One God is destined to fail.

It is love which makes Them One and this Oneness is the source of everything. The Father, The Son and The Holy Spirit is a relationship of Oneness in love. If we 'lose' the Father, find the Son and then we will find the Father through the Son. If we 'lose' the Son, find the Holy Spirit who will reveal Jesus, the Son to us. If we can't find the Holy Spirit, look at the love the Son has for the Father, and the love the Father has for the Son and then we will find the Holy Spirit. Let us always make it a habit of going to the Holy Trinity to find community, love, peace, joy, truth and harmony. They always give themselves to each of us together as Three in One. Fr. Kim

BENEDICT XVI, ANGELUS, Solemnity of the Most Holy Trinity, Saint Peter's Square, Sunday, 7 June 2009.

"To a certain extent we can perceive this by observing both the macro-universe: our earth, the planets, the stars, the galaxies; and the micro-universe: cells, atoms, elementary particles. The "name" of the Blessed Trinity is, in a certain sense, imprinted upon all things because all that exists, down to the last particle, is in relation; in this way we catch a glimpse of God as relationship and ultimately, Creator Love. All things derive from love, aspire to love and move impelled by love, though naturally with varying degrees of awareness and freedom."

"In him we live and move and have our being", St Paul said at the Areopagus of Athens (Acts 17: 28). The strongest proof that we are made in the image of the Trinity is this: love alone makes us happy because we live in a relationship, and we live to love and to be loved. Borrowing an analogy from biology, we could say that imprinted upon his "genome", the human being bears a profound mark of the Trinity, of God as Love."

Parish Office Hours of Administration
Tue, Wed, Thur, Frid
9am - 3pm
Fr. Kim is not available on Mondays.
Fr. Kim is open to suggestions either face to face or via email only.

Catechist Co-ordinator
Margaret Drake
margaret.drake1@gmail.com

Mass Times
Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday 10.30am
Mon - Frid: 9.15am
Sat: 9am

Sacraments
Reconciliation
Mon-Fri 9am
Sat 4.30pm - 5:15pm

Baptism by appointment
2nd & 4th Sun of the Month at 12 noon

Marriage - Fri, Sat & Sun
Contact Parish Office (at least 6 months notice is required)

Parish Devotions
Cenacle & Rosary
Every Monday 8am

Daily Prayer
Church is open from 8am - 3.30pm

Rosary & Prayer
Tue, Wed, Thur & Frid
8.30am / Saturday 9:30am

Holy Hour of Mercy
Mon, Tue, Wed, Thur, Fri
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet of Divine Mercy

Saturday Adoration
9:30am - 10am

Anointing of the Sick
Every first Saturday of the Month at 9:30am after the 9am Mass

Healing Mass - First Friday of the Month.

Prayer Group - Every Wednesday 7pm

Statue of Our Lady
will continue to visit homes,
Contact Rosina 0414 084 574



THIS WEEKEND WE CELEBRATE THE SACRAMENT OF CONFIRMATION
We welcome Bishop Terry Brady to our Parish, all family and friends of the candidates. Congratulations to the 52 candidates newly confirmed. May the Holy Spirit the comforter remain with you always.



WALK WITH CHRIST 2022

Gather together for Sydney's annual Procession of the Blessed Sacrament on the Solemnity of Christ the King. This joyful public proclamation seeks to manifest the spiritual joy at the presence of the Saviour in the Eucharist (and His role as benevolent spiritual ruler). Like, for instance, the crowds who welcomed Christ into Jerusalem singing "Hosanna to the Son of David" and the wise virgins who accompanied the bridegroom at his arrival to the feast, so does the faithful of Sydney in their devotion accompany the Eucharistic Lord through its streets. Festivities begin at Martin Place, 1.30pm, with the procession commencing at 2:30pm.

When: June 19 at 2:30pm
Where: Meet at the corner of Martin Place and Pitt Street

NEW PLANNED GIVING ENVELOPE BOXES

The NEW Planned Giving Envelope boxes have arrived and are on the table at the entrance of the church. Please collect your planned giving envelope box. For those who would like to support our parish church, and contribute to the parish planned giving program, please take a box that is not labelled and a planned giving form also allocated on the table. Complete the planned giving form and return it to the parish office, during office hours. You may also give this to Fr. Kim after Mass. All donations receive a 30% tax deductible receipt at the end of the financial year.



Didaskó – ONLINE CATHOLIC ADULT FAITH FORMATION

The Parish Renewal Team is offering Sydney Catholics an opportunity to grow in their faith with spiritual, intellectual, human and practical formation. With a new short course on offer each month, *Didaskó* seeks to respond to Christ's Great Commission to "Teach them the commands I have given you" (Mt 28:20), by building a culture of formation in our parishes. Courses are delivered online over three evenings by some of Sydney's best Catholic formators including Rev. Dr Gregory Morgan and Prof. Tracey Rowland. Cost: \$25 per course. Bishop Umbers will present the first *Didaskó* course on **Tuesday 14 June** from 7:30pm - 8:45pm, with the topic "What Catholic Christians Believe: An Introduction to the Catechism." Register at www.gomakedisciples.org.au/cas-events/. For more information, contact Helen Wagner at parishrenewal@sydneycatholic.org.

DISCERNMENT RETREAT FOR YOUNG MEN 24-26 JUNE 2022

We invite you to immerse yourself in a quiet environment for you to really focus your attention on listening to God. Surrounded by the serene and peaceful setting of the Benedict XVI Retreat Centre in Grose Vale, this weekend will enable you to spend some quality time in prayerful silence with Mass, Rosary, Prayer of the Church, Adoration and much more. This is a silent retreat weekend for young men 18-35 years old considering a vocation to the Priesthood. The retreat will be led by the Assistant Director of Vocations, Fr Daniele Russo. Registration: \$75 (includes accommodation and meals) For enquiries and further information, please call 02 9307 8424 or email us at vocations@sydneycatholic.org

NEXT WEEKENDS ROSTER

	18/19 June	SAT 5:30pm	SUN 9am	SUN 10:30am	SUN 6pm
Acolytes	Des	Allen	Richard	Chris	
1st Reader	Maria D	Rosina	Rocco	John	
2nd Reader	Jenny	Sr. Helena	Vesna	Carol	
Music	Heather & Choir	Justine & Choir	Tony & Choir	The Carpenter's Voice Choir	
Altar Servers	Grace Niamh, Patrick & Dan	Vol	Crispin	Louis	
Wardens	Patrick	Rocco	Frank	Frank	
Ministers To the Sick	Home Visits — Clover Lea — ON HOLD Alwyn — ON HOLD	Lucinda T			
Cleaning (20-26 June)	Liz & Tim				
Sacristans	Rocco & Rosina R				



The Most Holy Trinity
Glory be to the Holy Spirit, Who has sanctified me in the sacrament of Baptism, and continues to sanctify me by the graces I receive daily from His bounty.
Glory be to the Father, Who by His almighty power and love created me, making me in the image and likeness of God.
Glory be to the Son, Who by His Precious Blood delivered me from hell, and opened for me the gates of heaven.
Glory be to the Three adorable Persons of the Holy Trinity, now and forever. Amen. +

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

With St Joseph we pray ...

- For the sick**
- Boris Marina
- Raven Hasse
- Joseph Justin Ytan
- Derrick Chaves
- Alessia Lara Sharpe
- Ellie Wild
- Carmelo Ilardo
- Mary Olivija
- Nathan Kemp
- Rowena B Antonio
- Zachary Marsh
- Cherilyn Frances
- Gaetano Currenti
- Elizabeth
- Rita Hammond
- Francis Abbott
- Ljuban Martinovic
- Isabella Eva Rotunno
- Margarette Clark
- Yuban Martinovic
- Eduardo Nobrega
- Anna Maria Livolsi Kurby
- Cvetka Cvelic
- Licia Heinein
- Shirley Hofman
- Clyde Crow
- Josephine Attard
- Megan Nelson
- Pochulo Caparros
- Ljuban Martinovic
- Dr. Margaret McGarrity
- Joseph Maroun
- Haifa Mannah Karam
- Lois Sander
- Robert Thomas
- HansGeorg Sander
- Stephen Drake
- Maura Turija
- Marija Barclay
- Joy Cooper
- Grace

- For the Souls of**
- Michel Youakim
- Emilia Kouakim
- Alfred Youakim
- Vincenzo Tropiano
- Elisabetta Tropiano
- Michael Connolly
- Elizabeth O'Grady
- Maria Luci
- Magdalena Van Zwol
- John Boyd
- Mary Sullivan
- John Leydon
- James Grant
- Marguerite Mason
- Souls of Unborn Children
- All Holy Souls in Purgatory

Recently Deceased

- Helene Heim
- Dinh Do Chung
- Frank Nocera
- Antonio Rosina
- Saturnina Manca
- Vittorio Laganis
- John Micallef
- All those who have died from COVID
- Anniversary**
- Catherine Kehoe
- Nicholas Kehoe
- Patrick Gordon
- Ignazio La Manna
- Catherina La Manna

Special Intentions from

- The Parishioners of St Joseph's Enfield
- Praying for Peace in Ukraine
- Peace in the World
- And for all Covid affected People
- In the World

OUR SUNDAY CELEBRATION

12 JUNE 2022

THE MOST HOLY TRINITY / C

O LORD, OUR GOD! The mystery of the Blessed Trinity is too deep for us now. But gradually the Holy Spirit will lead us to the fullness of the truth about God. Day by day we will grow in our sense of wonder that this God, who created the heavens and the earth, cares for us in an intimate, personal way. All we can do is cry out 'Glory' to the one God, the Father, the Son and the Holy Spirit.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, /

PRAYER AFTER COMMUNION

P. May receiving this Sacrament, O Lord our God, bring us health of body and soul, as we confess your eternal Holy Trinity and undivided Unity. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go in peace, glorifying the Lord by your life.

R. Thanks be to God.

BREAKING OPEN THE WORD

UNITY OF LOVE

There is a famous icon of the Trinity by Rublev in which the three persons of the Trinity are depicted gathered around a table. Each of the figures looks toward the others and while each is painted in different colours each one is difficult to distinguish from the others. Rublev chose this graphic means to depict the uniqueness and unity of the Triune God. Similarly, the New Testament writers sought to express what they understood about the nature of God as Father, Son and Spirit. Each has a particular role in the unfolding of salvation history and yet they are united in a community of love.

For Paul, it is through our faith in Jesus that we are judged to be righteous, a righteousness which comes through his death and resurrection and enables us to look forward to the future glory of God the Father. The Spirit, for his part, has poured the love of God into our hearts. Certainly, Paul would not have claimed to have fully plumbed the depths of God, and yet like other first-generation Christians, he knew that you could not speak about God without coming to terms with God as Father, Son and Spirit.

The unity of Father, Son and Spirit is strongly expressed in the Gospel of John where all that the Father has is also the Son's, and whatever the Spirit will speak to the Church is an expression of what comes from the Father and the Son.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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GOSPEL ACCLAMATION

cf. Apoc 1:8

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia!

GOSPEL

Jn 16:12-15

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

Whatever the Father has is mine. The Spirit will receive what I give and tell you about it.

Jesus said to his disciples:

'I still have many things to say to you

but they would be too much for you now.

But when the Spirit of truth comes

he will lead you to the complete truth,

since he will not be speaking as from himself

but will say only what he has learnt;

and he will tell you of the things to come.

He will glorify me

since all he tells you

will be taken from what is mine.

Everything the Father has is mine;

that is why I said:

All he tells you

will be taken from what is mine.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Sanctify by the invocation of your name, we pray, O Lord our God, this oblation of our service, and by it make of us an eternal offering to you.

Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE OF THE MOST HOLY TRINITY

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

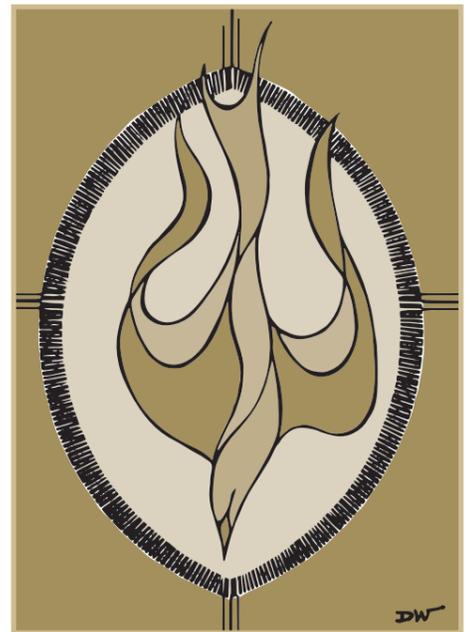
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Gal 4:6

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.



RESPONSORIAL PSALM

Ps 8:4-9. R v 2

R. O Lord our God, how wonderful your name in all the earth!

1. When I see the heavens, the work of your hands, / the moon and the stars which you arranged, / what is man that you should keep him in mind, / mortal man that you care for him? **R.**

2. Yet you have made him little less than a god; / with glory and honour you crowned him, / gave him power over the works of your hand, / put all things under his feet. **R.**

3. All of them, sheep and cattle, / yes, even the savage beasts, / birds of the air, and fish / that make their way through the waters. **R.**

SECOND READING

Rom 5:1-5

A reading from the letter of St Paul to the Romans

To God through Christ in the love which is poured out through the Spirit.

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

The word of the Lord.

R. Thanks be to God.

receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Prov 8:22-31

A reading from the book of Proverbs
Wisdom was born before the earth was made.

The Wisdom of God cries aloud:

The Lord created me when his purpose first unfolded,

before the oldest of his works.

From everlasting I was firmly set, from the beginning, before earth came into being.

The deep was not, when I was born, there were no springs to gush with water.

Before the mountains were settled,

before the hills, I came to birth;

before he made the earth, the countryside, or the first grains of the world's dust.

When he fixed the heavens firm, I was there, when he drew a ring on the surface of the deep,

when he thickened the clouds above, when he fixed fast the springs of the deep, when he assigned the sea its boundaries – and the waters will not invade the shore – when he laid down the foundations of the earth,

I was by his side, a master craftsman, delighting him day after day, ever at play in his presence, at play everywhere in his world, delighting to be with the sons of men.

The word of the Lord.

R. Thanks be to God.