



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136
TEL: 9747 4884 FAX: 9747 8086
Email: admin@stjosephenfield.org.au
Website: stjosephenfield.org.au

Parish Priest: Father Kim Ha
Personal Assistant & Bookkeeper: Mrs Linda Roberts
All parish bulletins are online at parish website



Year of St Joseph - Pray for us

Parish Office Hours of Administration
Tue, Wed, Thur, Frid
9am - 3pm
Fr. Kim is not available on Mondays.
Fr. Kim is open to suggestions either face to face or via email only.

Catechist Co-ordinator
Margaret Drake
margaret.drake1@gmail.com

Mass Times
Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday
10.30am
Mon - Frid: 9.15am
Sat: 9am

Sacraments Reconciliation
Mon-Fri 9am
Sat 4.30pm - 5:15pm

Baptism by appointment
2nd & 4th Sun of the Month
at 12 noon

Marriage - Frid, Sat & Sun
Contact Parish Office (at least 6 months notice is required)

Parish Devotions
Cenacle & Rosary
Every Monday 8am

Daily Prayer
Church is open from
8am - 3.30pm

Rosary & Prayer
Tue, Wed, Thur & Frid
8.30am / Saturday 9:30am

Holy Hour of Mercy
Mon, Tue, Wed, Thur, Fri
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet of Divine Mercy

Saturday Adoration
9:30am - 10am

Healing Mass - First Friday of the Month.

Prayer Group - Every Wednesday 7pm

Statue of Our Lady
will continue to visit homes,
Contact Rosina 0414 084 574



SACRAMENT PROGRAM 2021

For External Students, please go to the Parish Website and Download your CONFIRMATION Enrolment Form, & Dates of Lessons Information Leaflet for the upcoming Sacrament of Confirmation.

Confirmation Dates - Now Listed

St Joseph's Primary School
Sunday 13th June 2021 - 1pm & 3pm
Lessons times TBA from the School
External School also - 1pm & 3pm

Lesson times and enrolment dates are now listed on Parish Website

First Holy Communion Dates Enrolment - Now Listed

St Joseph's Primary School
Saturday 14th August 2021 - 12pm noon
Sunday 15th August 2021 - 12pm noon
Lesson times TBA from the school
External Schools Saturday 28th August 2021 - 12pm noon

Lesson times and enrolment dates are now listed on the Parish Website

Reconciliation Dates Enrolment - Now Listed

St Joseph's Primary School
Tuesday 16th November 2021 - 4pm & 5:30pm
Wednesday 17th November 2021 - 4pm
Lesson times TBA from the school
External Schools Wednesday 17th November - 5:30pm

Lesson times and enrolment dates are now listed on the Parish Website

COVID-19 update Churches are now allowed unlimited numbers of worshippers, providing a two square metre rule. Congregational singing is now allowed. The COVID Safe Plan for Places of Worship strongly encourages electronic registration of worshippers' or names and contact details written on forms at the entrance of the church.



DIVINE MERCY SUNDAY 11TH APRIL @ 3:30PM

Exposition of the Blessed Sacrament, Gospel Reading John 20:19-31. Reflection on Divine Mercy, Divine Mercy Chaplet CD Divine Mercy Litany Act of Consecration to Divine Mercy, Prayer for the intention of

the Holy Father. Benediction & Confession (Fr. Kim) Reposition of the Blessed Sacrament (Fr. Kim) (Power point Reflection on St Faustina) Blessing of the Divine Mercy Portrait (Fr. Kim) Individual Veneration of Divine Mercy Image.

ATTENTION ALL READERS

If you have not already completed the information update sheet in the red folder in the Sacristy could please do so as soon as possible. I will be emailing any updates directly to the readers in the future. Please contact me if you have any issues Julie 0419010281 julieking4@bigpond.com

Mass ALIVE choir

The singing has returned and we are on fire, We share our faith with passion and desire, Come ALL... Come Everyone to join us in Glory and Praise, Jesus our Saviour is Risen! @ 6 pm Sunday Mass ALIVE Choir. Choir Practice starts @4:30pm Sundays in the church.

Email: stjosephspirit@gmail.com for more information.

THE 2021 ARCHDIOCESAN MARRIAGE PREPARATION COURSE OF LIFE AND LOVE

Saturday 14 August commencing at 10 am and then Thursday evenings 19, 26 August & 02 September 2021. To Book Online - <https://www.trybooking.com/BMTLF>. For further information, please contact - The Life, Marriage and Family team on (02) 9307 8480 or e-mail steven.buhagiar@sydneycatholic.org.

6 DAY RETREAT 23-29 April 2021

"Become Like Water" Fr John Armstrong
Cost: \$870 (Prayer Weekend 23-25 April: \$290) St. Mary's Towers Retreat Centre, Douglas Park. Download the Form from our Website: <http://towersretreat.org.au> or RSVP Ph:4630-0233 or Email contact@towersretreat.org.au.

Dear friends,
What a wonderful Easter celebration we had last week. I am so happy how our parish celebrated our Easter faith with so many people and with such great joy. Much thanks goes to our choirs, they sang their hearts out for the Risen Lord and made all our Masses very special. I thank also our wardens, readers, cleaners, florist and acolytes who performed their ministries really well. In fact the whole Easter Triduum was well attended and celebrated with much faith and love. We should all be proud of this wonderful and generous community. Much grace was given out and hopefully much received.

Congratulations to Nga Mary Tran, Brett Gregory Watts, Brendon Charbel Geevs of joining our Catholic family. May they follow Jesus to the very end and be faithful to him.

This Sunday is Divine Mercy Sunday, the whole Church celebrates this great Feast after Easter Sunday. It was propagated by Saint Pope John Paul II in year 2000 through Sister Faustina Kowalska. Divine Mercy is God's mercy which is something that we don't deserve but need for salvation. In fact everything God does for us human beings is out of merciful love and not because we deserve it, but because God is who He is, merciful love.

The most beautiful act of divine mercy for each of us is Jesus' suffering and death on the Cross. After this sacrificial act of love to earn the power to forgive sins, Jesus mercifully gives this power to men to act in his name to forgive sins for generations to come. This is the second most beautiful act of mercy since humanity's sins which chains us to the power of death.

From Saint John Paul II : DIVES IN MISERICORDIA

"The more the human conscience succumbs to secularization, loses its sense of the very meaning of the word "mercy," moves away from God and distances itself from the mystery of mercy, the more the Church has the right and the duty to appeal to the God of mercy "with loud cries." These "loud cries" should be the mark of the Church of our times, cries uttered to God to implore His mercy, the certain manifestation of which she professes and proclaims as having already come in Jesus crucified and risen, that is, in the Paschal Mystery. It is this mystery which bears within itself the most complete revelation of mercy, that is, of that love which is more powerful than death, more powerful than sin and every evil, the love which lifts man up when he falls into the abyss and frees him from the greatest threats." 135

I invite you all to participate in this wonderful gift of Divine Mercy devotion at our parish this Sunday at 3:30pm. Please follow the program schedule which is in the bulletin. For further information please contact our coordinator Rosina 0414 084 574.

Fr. Kim

NEXT WEEK'S ROSTER					
	17/18 Apr	SAT 5:30pm	SUN 9am	SUN 10:30am	SUN 6pm
Acolytes	Peter	Kevin	Richard	Chris	
1st Reader	Maria	Rose T	Sabrina	Elizabeth	
2nd Reader	Gerry	Tania	Vesna	Josephine	
EMHC	NOT REQUIRED AT THE MOMENT				
Music	Heather & Choir	Justine & Choir	Tony & Choir	Mass Alive	
Altar Servers	Grace Niamh, Patrick & Dan	Vol	Vol	Patrick, Grace Mary & Louis	
Wardens	Patrick	Rocco	Frank	Frank	
Counters	NOT REQUIRED AT THE MOMENT				
Ministers To the Sick	Home Visits - Sr. Helena Clover Lea - ON HOLD Alwyn - ON HOLD				
Cleaning (19/25 April)	Sue, Gladys, Miriam, Vimala, Mila & Georgette				



Divine Mercy Sunday 3 O'clock Prayer

You expired Jesus but the source of life gushed forth for souls and an ocean of mercy opened up for the whole world. O Font of Life, unfathomable Divine Mercy, envelope the whole world and empty Yourself out upon us. O Blood and Water, which gushed forth from the Heart of Jesus as a fount of mercy for us I trust in You. Amen +

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you - or anyone you know - have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguarding@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

With St Joseph

we pray ...

For the sick

- Theresa Franco
- Antoinette Serci
- Sean Da Silva
- Alfonso Costantini
- Joseph You
- Rocob Shi
- Haishong Andy Shi
- Urban Fernandez
- Beatrice Fernandez
- Marilene Sawaf
- Edmond Morris
- Liv Bar Shalom
- Michelle Simpson
- Jason Simpson
- Nick Di Nola
- Felicisima Perea
- Joanne Francis
- Sonia Saade
- Terry Franando
- Derrick Chaves
- Michael Tucker
- Rachael Bartolotta
- Alessia Lara Sharpe
- Ellie Wild
- Carmelo Iardo
- Mary Olivija
- Nathan Kemp
- Rowena B Antonio
- Zachary Marsh
- Cherilyn Frances
- Gaetano Currenti
- Elizabeth
- Rita Hammond
- Francis Abbott
- Ljuban Martinovic
- Isabella Eva Rotunno
- Margaret Clark
- Marie Brady
- Yuban Martinovic
- John Hawley
- Eduardo Nobrega
- Anna Maria Livolsi Kurby
- Cvetka Cvelic
- Licia Heinein
- Shirley Hofman
- Br Martin
- Clyde Crow

(Evie Howard known as Evelyn Topagian)

- Josephine Attard
- Cholo Caparros
- Vincenza Torrisi
- Megan Nelson
- Pochulo Caparros

For the Souls of

- Deniseo Ned
- John Skuric
- Michel Youakim
- John Eunson
- Aida Radi
- Elizabeth Burgess
- Yvonne Pierobon
- Maria Vetrivano
- Rosina Conte
- Souls of Unborn Children
- All Holy Souls in Purgatory

Recently Deceased

- Cholo Caparros
- Lan Fong Yu
- Cvetka Cvelic
- Filomena Tropeano

Anniversary

- Joseph Borg
- George Aboumelhem
- Peter Aboumelhem
- Hanna Mowad
- Wadia Mowad
- George Wong

Special Intentions from

- The Parishioners of St Joseph's Enfield
- Stephanie Smith
- Brother Martin
- Mary Nappa
- Josephine Gullotta

After saying this he breathed on them and said:

‘Receive the Holy Spirit.
For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.’

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, ‘We have seen the Lord,’ he answered, ‘Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.’ Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. ‘Peace be with you,’ he said. Then he spoke to Thomas, ‘Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.’ Thomas replied, ‘My Lord and my God!’ Jesus said to him;

‘You believe because you can see me.
Happy are those who have not seen and yet believe.’

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I OF EASTER

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray ...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said ...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

cf. Jn 20: 27

Bring your hand and feel the place of the nails, / and do not be unbelieving but believing, alleluia.

PRAYER AFTER COMMUNION

P. Grant, we pray, almighty God, that our reception of this paschal Sacrament may

have a continuing effect in our minds and hearts. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended, alleluia, alleluia!

R. Thanks be to God, alleluia, alleluia!

BREAKING OPEN THE WORD

EXPERIENCING THE RISEN LORD

The picture of the early church which Luke paints for us is a striking one. Everything is shared in common and it seems that Luke is at pains to highlight the radical difference the encounter with Jesus Risen made in their lives. What must other people have thought about this new group in Jerusalem? One minute they were a rabble, a rudderless ship after their leader Jesus was killed. Now they were found united sharing their faith and their goods. They were now respected, and their leaders were fearlessly giving witness that Jesus was not dead but alive. At times people look at the difference between the early church's experience and our experience and wonder why things seem to have gone off the boil. What keeps us from letting the new life of Easter change our lives? Part of the answer lies in our own hearts. We can be afraid of allowing Jesus to enter into our lives and change us so radically. As John knows all too well, it's not the world that is the biggest obstacle for the person of faith, it's our own heart and the defences we have established there! There is a journey that must be made that no one else can make for us. The witness of the other disciples cannot substitute for Thomas his own experience of Jesus as the Risen One. When Jesus stands before him there is no more need for defences, no need to test what he knows to be true. Now, he too, can begin to live.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2021. No 498. Website: www.stpauls.com.au

OUR SUNDAY CELEBRATION

SECOND SUNDAY OF EASTER / B (DIVINE MERCY)

11 APRIL 2021

THAT YOU MAY BELIEVE. Our belief in the teachings and resurrection of Jesus prompts us to be a part of the Christian community. In turn, our experience of Christian community strengthens our faith. It was only when Thomas was with the other disciples that he met the risen Christ and came to believe in him. It is a simple truth that faith builds community and community builds faith.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

1 Pet 2: 2

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own,

increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Acts 4: 32-35

A reading from the Acts of the Apostles.

The whole group was united, heart and soul.

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common.

The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect.

None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 117: 2-4, 15-18, 22-24. R. v. 1

R. Give thanks to the Lord for he is good, his love is everlasting. (or Alleluia)

1. Let the sons of Israel say: / 'His love has no end.' / Let the sons of Aaron say: / 'His love has no end.' / Let those who fear the Lord say: / 'His love has no end.' **R.**

2. The Lord's right hand has triumphed; / his right hand raised me up. / I shall not die, I shall live / and recount his deeds. / I was punished, I was punished by the Lord, / but not doomed to die. **R.**

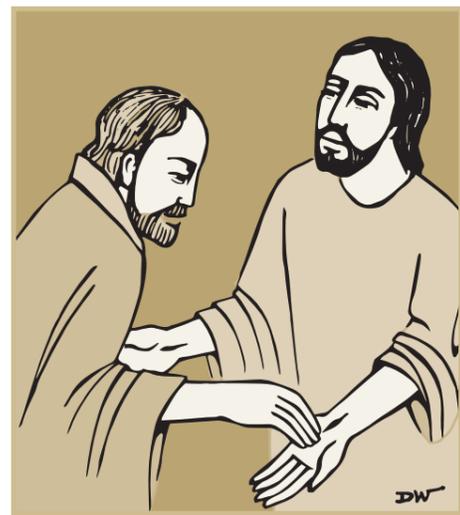
3. The stone which the builders rejected / has become the cornerstone. / This is the work of the Lord, / a marvel in our eyes. / This day was made by the Lord; / we rejoice and are glad. **R.**

SECOND READING

1 Jn 5: 1-6

A reading from the first letter of St John
Anyone begotten by God has already overcome the world.

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves



the Father that begot him loves the child whom he begets. We can be sure that we love God's children if we love God himself and do what he has commanded us; this is what loving God is – keeping his commandments; and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world – our faith. Who can overcome the world? Only the man who believes that Jesus is the Son of God; Jesus Christ who came by water and blood, not with water only, but with water and blood; with the Spirit as another witness – since the Spirit is the truth.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Jn 20: 29

Alleluia, alleluia! / You believe in me, Thomas, because you have seen me; / happy those who have not seen me, but still believe! / Alleluia!

GOSPEL

Jn 20: 19-31

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

After eight days, Jesus came in and stood among them.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, ‘Peace be with you,’ and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, ‘Peace be with you.

‘As the Father sent me,
so am I sending you,’