



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136
TEL: 9747 4884 FAX: 9747 8086
Email: admin@stjosephenfield.org.au
Website: stjosephenfield.org.au

Parish Priest: Father Kim Ha
All parish bulletins are online at parish website



Parish Office Administration
Tue, Wed, Thur, Frid
9am - 3pm Linda Roberts
Fr. Kim is not available on Mondays

Catechist Co-ordinator
Margaret Drake
margaret.drake1@gmail.com

Mass Times
Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday 10.30am
Mon - Thur: 9.15am
Frid - Sat: 12 Noon

Sacraments

Reconciliation
Sat 11.30am -12noon
4.30pm - 5:15pm

Anointing of the Sick
4th Saturday of the month after midday Mass.

Baptism
2nd & 4th Sun of the month at 12 noon

Marriage - Sat & Sun
1.30pm - 3pm (at least 6 months notice is required)

Parish Devotions
Cenacle & Rosary
Every Monday 8am

Daily Prayer
Church is open from 8am - 3.30pm

Rosary & Prayer
Tue, Wed, Thur 8.30am
Frid & Saturday 11.15am

Holy Hour of Mercy
Mon, Tue, Wed, Thur, Fri 2.30pm - 3.30pm
Adoration, Prayer's & Chaplet of Divine Mercy

Saturday Adoration
11am - 12noon

Healing Mass First Friday of the Month, Prayer Group every Wednesday 7pm



ROSARY & STATUE OF OUR LADY THIS WEEK

Will be with Joan this week. Due to the virus, Mar & Anne will not be opening his home for people to pray with. The statue of our lady will continue to journey but only for private prayers with the family.

HEALING MASS - Friday 5 February 2021

Celebrant: Fr. Kim Ha
Rosary 7pm, Reconciliation 7pm-8pm, Prayer & Praise 7.30pm, Mass 8pm, Exposition (after Mass).
For more information contact Rose 0412 115 961.



THE HOLY HOUR OF MERCY GROUP

Divine Mercy Holy Hour Group has returned back from holidays to normal prayer hours. Everybody is welcome to spend 1 hour with Jesus in Holy Hour from 2:30pm to 3:30pm.

READERS

Please contact Julie on 0419 010 281 if you are not receiving the readers roster via email, or you have not given Julie your contact details. Thank you.

SUMMER NIGHTS 2021

The Summer Schools of Evangelisation that have been running around Australia for over 30 years have responded to the challenge of Covid, and are combining to run a program for young people at the Mt Carmel Retreat Centre in Varroville in January 2021. There are two options (the retreat is run twice during the week):

Monday 11 - Wednesday 13 January (3pm to 9pm) & Thursday 14 - Saturday 16 January (3pm to 9pm). COVID safe dinner is provided each day for age 16-35 year olds.
The retreat will feature excellent quality talks and teaching, night sessions with praise and worship, drama, preaching, testimonies, and prayer. Mass, adoration and reconciliation are available each day. It will be held on the grounds of Mt Carmel Retreat centre. A stage will be brought in to hold all the sessions. Run by the Disciples of Jesus Community. For more information and to register: www.summerschool.org.au

GO MAKE DISCIPLES

Thank you to all our parishes and Eucharistic communities for your support following this month's successful launch of our new Archdiocesan Mission Plan, Go Make Disciples. The plan has come after over five years of consultation with clergy and laity through the 'Parish 2020' process, focused on how best to ensure our parishes are true centers of the new evangelisation so they can nurture the faith of future generations of Catholics. Visit the Go Make Disciples website (<http://www.gomakedisciples.org.au>) where you'll find a downloadable copy of the full plan and a summary version.

COVID-19 update

In keeping with NSW Health directives, anyone attending a church service inside the church now must wear a face mask unless you have a medical condition. Children under the age of 12 are exempt from this rule, but are encouraged to wear face masks where practicable. NSW Health can impose a \$200 fine on each individual failing to abide by this rule. Up to 100 people can attend Masses as well as other ceremonies including funerals, baptisms and weddings, providing a four square metre rule is observed.

THE 2021 ARCHDIOCESAN MARRIAGE PREPARATION COURSE, OF LIFE AND LOVE, WILL BE HELD ON THE FOLLOWING DATES

Saturday 27 February commencing at 10am and then Thursday evenings 4, 11, 18 March 2021, Saturday 14 August commencing at 10am and then Thursday evenings 19, 26 August & 02 September 2021.
To Book Online - <https://www.trybooking.com/BMTLF>.
For further information, please contact - The Life, Marriage and Family team on (02) 9307 8480 or e-mail steven.buhagiar@sydneycatholic.org

Dear friends in Christ,
We celebrated Bishop Geoff's life and ministry last Tuesday night and farewelling him on Wednesday morning, it was a very proud moment for myself and our parish community, extended guests and visitors. I am sure Bishop Geoff would be very proud how we came together with faith and love in God to honour his life.

There are many people to thank and be grateful for making Bishop Geoff's funeral a memorable occasion. Firstly, Father Joe Camilleri and Richard Allcock who carried out Bishop Geoff's will and funeral arrangements. Those who are not part of our community also need to be mentioned, especially Archbishop Anthony Fisher for coming to celebrate the Mass and Bishop Peter Ingham celebrating a Vigil Mass and also for preaching the homily for the main Mass. His homily will be on our parish website soon. I thank Bishop Richard Umbers for celebrating the Vigil funeral Mass. I thank Anita and Phillip Craparotta for the many endless tasks they did for Bishop Geoff and myself. I thank Tony Ishak with Heather and Kate Donnelly for the amazing footage of Bishop Geoff's priestly Ordination in Rome 60 years ago. I thank Matthew and Linda Roberts for looking after the website continuously so that livestreaming and videos are possible for those who could not be present. I thank Justine and the choir in singing at all the Masses. Thank you to Rosina and Rose in leading the Rosary. I thank Sue for decorating the church with the flowers for the occasion. I thank Allen and Dominic our acolytes for the Masses. Special thanks to Sam Sayed, Phil and Stephanie for all the work they did. I thank Gladys for cleaning the church and taking away the Christmas decorations, and many others who contributed with hard work in all sorts of small and big ways. I thank my Personal Assistant Linda Roberts for helping me and Bishop during this difficult time from the time Bishop Geoff fell sick to his burial.

When I saw young Father Geoff Robinson blessing his parents after his ordination, it made me emotional. Although we have lost Bishop Geoff, nothing is lost, all is in God. Everything Bishop Geoff did and said is all in God and glorified forevermore. I am sure Bishop Geoff is in heaven.

Everything Bishop Geoff did in his ministry was to bring everyone together in communion with Jesus. In Jesus, we can achieve this. Jesus came so we can be in communion with him and in him through him, with everyone else. In Jesus's baptism in which we celebrate this weekend, Jesus wants to become one with us. He accepts all the best and worse of humanity and will carry all of its misery, burden and sin to the father to be forgiven, reconciled and glorified for us all. Those who are rich, poor, big, small and great all alike in Jesus. Fr. Kim

NEXT WEEK'S ROSTER				
16/17 JAN	SAT 5:30PM	SUN 9am	SUN 10:30am	SUN 6pm
Acolytes	Des	Allen	Richard	Chris
1st Reader	Lalita	Kate	Sabrina	Elizabeth
2nd Reader	Marie I	Rose T	Vesna	Josephine
EMHC	NOT REQUIRED AT THE MOMENT			
Music	Heather & Choir	Ma & Justine	Tony & Choir	Mass Alive
Altar Servers	Grace Niamh, Patrick & Dan	Vol	Vol	Patrick, Grace, Mary & Louis
Wardens	As allocated by Fr. Kim			
Counters	NOT REQUIRED AT THE MOMENT			
Ministers To the Sick	Home Visits - Gladys T Clover Lea - ON HOLD Alwyn - ON HOLD			
Cleaning (18/24 Jan)	Aimee, Nelia, Mar & Nymia			



The Baptism of the Lord
"In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the spirit descending like a dove on him. And a voice came from heaven. "You are my Son, the Beloved; with you I am well pleased." Mark 1:9:11

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguarding@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

With St Joseph we pray ...
For the sick
Theresa Franco
Antoinette Serci
Sean Da Silva
Alfonso Costantini
Joseph You
Rocob Shi
Haishong Andy Shi
Urban Fernandez
Beatrice Fernandez
Marilene Sawaf
Edmond Morris
Liv Bar Shalom
Michelle Simpson
Jason Simpson
Nick Di Nola
Felicitima Perea
Joanne Francis
Sonia Saade
Terry Franando
Derrick Chaves
Michael Tucker
Rachael Bartolotta
Alessia Lara Sharpe
Ellie Wild
Carmelo Ilardo
Mary Olivija
Nathan Kemp
Rowena B Antonio
Zachary Marsh
Lan Fong Yu
Cherilyn Frances
Gaetano Currenti
Elizabeth
Rita Hammond
Francis Abbott
Ljuban Martinovic
Isabella Eva Rotunno
Margaret Clark
Marie Brady
Yuban Martinovic
John Hawley
Eduardo Nobrega
Anna Maria Livolsi Kurby
Cvetka Cvelic
Licia Heinein

For the Souls of
Gregory Panasiuk
Kotschuba Family
John Eunson
Celso Caparros
Maria Rodaro
Rosalia Di Stefano
Maria De Paolis
Giuseppe Benforte
Giovanni Vidotto
Domenic Gualtieri
Agostino Shaurli
Giuseppa Pirreca
Merle Kreamer
Giuseppe Barilla
Rachel Bisby
John Barden
Giuseppe Maniscalco
Zheng Yun Fan
Souls of Unborn Children
All Holy Souls in Purgatory

Recently Deceased
Bishop Geoffrey Robinson
Roberto Valles

Anniversary
Marianna Livolsi
Giuseppe Livolsi

Special Intentions from
The Parishioners of
St Joseph's Enfield
Teresa Gullotta

OUR SUNDAY CELEBRATION

10 JANUARY 2021

the Spirit, the water and the blood, and all three of them agree. We accept the testimony of human witnesses, but God's testimony is much greater, and this is God's testimony, given as evidence for his Son.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION cf. Jn 1:29
Alleluia, alleluia!
John saw Jesus approaching him, and said: This is the Lamb of God who takes away the sins of the world. Alleluia!

GOSPEL Mk 1:7-11
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Mark.
R. Glory to you, O Lord.

You are my beloved Son, in whom I am well pleased. In the course of his preaching John the Baptist said, 'Someone is following me, someone who is more powerful than I am, and I am not fit to kneel down and undo the strap of his sandals. I have baptised you with water, but he will baptise you with the Holy Spirit.'

It was at this time that Jesus came from Nazareth in Galilee and was baptised in the Jordan by John. No sooner had he come up out of the water than he saw the heavens torn apart and the Spirit, like a dove, descending on him. And a voice came from heaven, 'You are my Son, the Beloved; my favour rests on you.'

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, the offerings we have brought to honour the revealing of your beloved Son, so that the oblation of your faithful may be transformed into the sacrifice of him who willed in his compassion to wash away the sins of the world. Who lives and reigns for ever and ever.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE OF BAPTISM OF THE LORD

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven...
P. Deliver us, Lord, we pray...
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said...
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.
COMMUNION ANTIPHON Jn 1:32, 34
Behold the One of whom John said: I have seen and testified that this is the Son of God.

PRAYER AFTER COMMUNION

P. Nourished with these sacred gifts, / we humbly entreat your mercy, O Lord, / that, faithfully listening to your Only Begotten Son, / we may be your children in name and in truth. / Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

SHARING GOD'S GIFT

One of the great recurring themes of the scriptures is that of God's irrepressible and untiring desire to bring us into the fullness of life. The reading from Isaiah is filled with images of the life God wants to share with us: water, grain, wine and milk without cost, a life-giving and nourishing word that never returns without achieving its purpose. This life is offered freely – all we need do is seek the Lord to share in this banquet.

For Christians, baptism is a sign of the new life that we have been graciously given through the death and resurrection of Jesus. One of the problems facing John's community was that of how to deal with false teachings which were dividing and weakening the community and the baptismal promises they had made. John seeks to remind them of the life they share through their baptism and the call to bear witness to it by their love for God and for their sisters and brothers.

In the birth of Jesus God's life-giving and nourishing word becomes one with us. His baptism marks a moment of grace for him and us. The heavens are opened and God's empowering Spirit comes upon him as he begins his ministry. God bears testimony to the life that he is pleased to offer us in the Beloved Son. At Jesus' baptism the voice from heaven proclaims how a time of new life and growth is beginning. For those with eyes to see the rich harvest is already beginning, and the banquet prepared.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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THE BAPTISM OF THE LORD / B

'MY FAVOUR RESTS ON YOU.' Through baptism we are members of Christ's body. God says to us: 'You are my beloved son (daughter); my favour rests on you.' Often we don't hear these words as clearly as Jesus did at his baptism. In this Mass, and in the events of this day, let us listen for God's assurance that we are loved. Let us listen, that we may have life and joy in God.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Mt 3:16-17
After the Lord was baptised, the heavens were opened, / and the Spirit descended upon him like a dove, / and the voice of the Father thundered: / This is my beloved Son, with whom I am well pleased.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.

P. Grace to you and peace from God our Father and the Lord Jesus Christ.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you came to gather the nations into the peace of God's kingdom: Lord have mercy.
R. Lord, have mercy.

P. You come in word and in sacrament to strengthen us and make us holy: Christ have mercy.

R. Christ, have mercy.

P. You will come again in glory with salvation for your people: Lord have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God who, when Christ had been baptised in the River Jordan and as the Holy Spirit descended upon him, solemnly declared him your beloved Son, grant that your children by adoption, reborn of water and the Holy Spirit, may always be well pleasing to you. Through our Lord Jesus Christ, your Son who lives and reigns with you in the unity of the Holy Spirit God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Isa 55:1-11

A reading from the prophet Isaiah

Come to the waters; listen to my words and you shall have life.

Oh, come to the water all you who are thirsty; though you have no money, come! Buy corn without money, and eat, and, at no cost, wine and milk. Why spend money on what is not bread, your wages on what fails to satisfy? Listen, listen to me, and you will have good things to eat and rich food to enjoy. Pay attention, come to me; listen, and your soul will live.

With you I will make an everlasting covenant out of the favours promised to David. See, I have made of you a witness to the peoples, a leader and a master of the nations. See, you will summon a nation you never knew, those unknown will come hurrying to you, for the sake of the Lord your God, of the Holy One of Israel who will glorify you.

Seek the Lord while he is still to be found, call to him while he is still near. Let the wicked man abandon his way, the evil man his thoughts. Let him turn back to the Lord who will take pity on him, to our God who is rich in forgiving; for my thoughts are not your thoughts, my ways not your ways – it is the Lord who speaks.

Yes, the heavens are as high above earth as my ways are above your ways, my thoughts above your thoughts.

Yes, as the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and



bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.

The word of the Lord.
R. Thanks be to God.

RESPONSORIAL PSALM Isa 12:2-6. R. v. 6

R. You will draw water joyfully from the springs of salvation.

1. Truly, God is my salvation, / I trust, I shall not fear. / For the Lord is my strength, my song, / he became my saviour. / With joy you will draw water / from the wells of salvation. **R.**

2. Give thanks to the Lord, give praise to his name! / Make his mighty deeds known to the peoples! / Declare the greatness of his name. **R.**

3. Sing a psalm to the Lord / for he has done glorious deeds, / make them known to all the earth! / People of Zion, sing and shout for joy / for great in your midst is the Holy One of Israel. **R.**

SECOND READING 1 Jn 5:1-9

A reading from the first letter of St John
The Spirit, the water and the blood give witness.

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves the Father that begot him loves the child whom he begets. We can be sure that we love God's children if we love God himself and do what he has commanded us; this is what loving God is – keeping his commandments; and his commandments are not difficult, because anyone who has been begotten by God

has already overcome the world; this is the victory over the world – our faith. Who can overcome the world? Only the man who believes that Jesus is the Son of God: Jesus Christ who came by water and blood, not with water only, but with water and blood; with the Spirit as another witness – since the Spirit is the truth – so that there are three witnesses,