



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136
TEL: 9747 4884 FAX: 9747 8086
Email: admin@stjosephenfield.org.au
Website: stjosephenfield.org.au

Parish Priest: Father Kim Ha
Personal Assistant & Bookkeeper: Mrs Linda Roberts
All Parish Bulletins are online on the Parish Website



Year of St Joseph - Pray for us

Parish Office Hours of Administration

Tue, Wed, Thur, Frid
9am - 3pm
Fr. Kim is not available on Mondays.
Fr. Kim is open to suggestions either face to face or via email only.

Catechist Co-ordinator
Margaret Drake
margaret.drake1@gmail.com

Mass Times

Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday
10.30am
Mon - Frid: 9.15am
Sat: 9am

Sacraments

Reconciliation
Mon-Fri 9am
Sat 4.30pm - 5:15pm



Baptism by appointment
2nd & 4th Sun of the Month
at 12 noon

Marriage - Frid, Sat & Sun
Contact Parish Office (at least
6 months notice is required)

Parish Devotions

Cenacle & Rosary
Every Monday 8am

Daily Prayer
Church is open from
8am - 3.30pm

Rosary & Prayer
Tue, Wed, Thur & Frid
8.30am / Saturday 9:30am

Holy Hour of Mercy
Mon, Tue, Wed, Thur, Fri
2.30pm - 3.30pm
Adoration, Prayer's &
Chaplet of Divine Mercy

Saturday Adoration
9:30am - 10am

Healing Mass - First Friday
of the Month.

Prayer Group - Every
Wednesday 7pm

Statue of Our Lady
will continue to visit homes,
Contact Rosina 0414 084 574



SACRAMENT PROGRAM 2021

Celebration of the Sacrament of First Holy Communion Dates for - St Joseph's Primary School, Saturday 14th August 2021 - 12pm noon & Sunday 15th August 2021 - 1pm noon. Enrolment & Lesson times TBA from the school.

Celebration of the Sacrament of First Holy Communion for - External Schools

Saturday 28th August 2021 - 12pm noon Enrolment day for External Students Only Wednesday 21st July at 4pm-5pm in Parish Meeting Room & Thursday 22nd July at 4pm-5pm in the Parish Meeting Room. Enrolment forms & Lesson times listed on parish website.

Celebration of the Sacrament of Reconciliation Dates for - St Joseph's Primary School, Tuesday 16th November 2021 - 4pm & 5:30pm & Wednesday 17th November 2021 - 4pm. Enrolment & Lesson times TBA from the school.

Celebration of the Sacrament of Reconciliation Dates for External Schools - Wednesday 17th November at 5:30pm Enrolment day for External Students Only Wednesday 20th October at 4pm-5pm in the Parish Meeting Room & Thursday 21st October at 4pm - 5pm in the Parish Meeting Room. Enrolment forms & Lesson times listed on the parish website.

YEAR OF ST JOSEPH PILGRIMAGE - VISIT ST JOSEPH CHURCHES AROUND SYDNEY IN 2021 For more information about the St Joseph Pilgrimage please go to the Parish Website under Community Initiatives.

PLANNED GIVING ENVELOPES

The planned giving envelope boxes have arrived and are on the table at the entrance of the church. Please collect your planned giving envelope box. For those who would like to support our parish church, and contribute to the parish planned giving program, please take a box that is not labelled and a planned giving form. Complete the form and return it to the parish office during office hours.



DIVINE MERCY HOLY HOUR GROUP

The Divine Mercy Holy Hour group members will be selling raffle tickets for the Mary Mackillop "Today's Learning for Life" programs in Timor-Leste. Please support vital education programs in Timor-Leste with your donation gift today and continue Saint Mary Mackillop's legacy. Raffle tickets will cost \$2 or 3 for \$5 and will be on sale on the 19th & 20th June at all weekend Masses. The raffle will be drawn on the 26th June. Winners will be phoned and names be placed in the parish bulletin.

TEACHING DAY - Saturday 26th June 9:45am to 3:45pm, Speaker Fr. Rembert Fernando MGL. Cost \$15, please bring a dish for our communal lunch. For more information contact Rose 0412 115 961.

HEALING MASS - Friday 2nd July 2021
Celebrant: Fr. Dominic Nguyen
Rosary 7pm, Reconciliation 7pm-8pm, Prayer & Praise 7:30pm. Mass 8pm, Exposition (after Mass).
For more information contact Rose 0412 115 961.

FAN THE FLAME

Towards Plenary Assembly One October 2021
'Why are you so frightened? How is it that you have no faith?' Mark 4:35-41. As people of faith, we believe that, through the gift of his Church, the Lord has equipped us, and continues to equip us, to recognise the needs of our time and set ourselves to doing something about them. (*Instrumentum Laboris #193*)
www.plenarycouncil.catholic.org.au/fanthe flame/

CATHOLIC WOMEN'S LEAGUE - ENFIELD BRANCH GATHERING Join with us in our monthly meeting on Wednesday 23rd June after the 9:15am Mass in the small meeting room. We will be welcoming our Chaplin, Fr. Greg Morgan, to this meeting to share our faith and spirit with him. Light refreshments will be served. All are welcomed.

Dear parishioners,

In my past previous parish of Our Lady of Fatima Caringbah, where I was first assigned as assistant priest, the chapel in the church was in the shape of a bow of a boat. This was supposed to mean that the church was like a boat on a journey to get from one side of the shoreline to somewhere. This means that we are on a journey to get somewhere, and there is only one boat that will get us to our final destination, the church.

We know in a life of any boat, it will encounter all types of weather conditions, this is what the boat is made for. The boat is also a symbol of our lives, from calm seas to storms, the boat must make the journey into the sea to get to its final destination. A boat is always safe in the harbour, although this is not what the boat is made for.

Talking about wild weather, we Australians have our fair share of destructive weather. From floods to bush fires, to storms and cyclones. They happen so often and we just have to accept them, even if they are so destructive. We are powerless to stop them even with our modern technology, usually the forecast is accurate that bad weather is coming our way.

Our inner lives also encounter many types of weather to deal with, and if we don't learn to deal with them, it can drown us and kill us. From the wild waves of anger, envy, jealousy, to the wind of lust, temptations and greed. From the calm of idleness, and laziness to the cyclone of confusion and meaningless. There is also sunny brilliant weather that radiates love, joy, peace and happiness.

The point of the gospel in this Sunday's readings is that all weather in our lives and especially the storms in our life serves a master. In fact all storms weather from outside or inside ourselves serves one master, the Christ. The storms are pointing us to Christ so that he can make it calm. **"For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him."** Colossians 1:16.

Congratulations to all our children who were confirmed last Sunday by the Holy Spirit in Christ. I thank the Vicar General Gerald Gleeson, for celebrating this sacrament for our parish. Many thanks to all our teachers, choir, acolyte, wardens, parents, children for collaborating with God to make last Sunday very special. We received great feedback that Confirmation Sacrament worked well.

One final reminder that the funeral for Alfred Joseph Gabriel has been changed to Monday 21st June at Rookwood Cemetery, in the Mary Mother of Mercy Chapel at 10:30am for all those who would like to attend.
Fr. Kim

NEXT WEEK'S ROSTER					
	26/27 June	SAT 5:30pm	SUN 9am	SUN 10:30am	SUN 6pm
Acolytes	Peter	Kevin	Domenic	Chris	
1st Reader	Maria	Paula	Monique	Josephine	
2nd Reader	Jenny	Romanta	Nelia	John	
EMHC	NOT REQUIRED AT THE MOMENT				
Music	Heather & Choir	Justine & Choir	Tony & Choir	Mass Alive	
Altar Servers	Grace Niamh, Patrick & Dan	Vol	Vol	Patrick, Grace Mary & Louis	
Wardens	Patrick	Rocco	Frank	Frank	
Counters	NOT REQUIRED AT THE MOMENT				
Ministers To the Sick	Home Visits - Sue C Clover Lea - ON HOLD Alwyn - ON HOLD				
Cleaning (28/4 July)	Anne, Fely & Antonietta				

ST. ROMUALD Born in Ravenna Italy Feast Day 19 June



St. Romuald was the founder of the Camaldolese order and a major figure in the eleventh century "Renaissance of eremitical asceticism". St. Romuald spent about 30 years traversing Italy, founding and reforming monasteries and hermitages.

BRIEF RULE OF ST. ROMUALD

"Sit in your cell as in paradise. Put the whole world behind you and forget it. Watch your thoughts like a good fisherman watching for fish. The path you must follow is in the Psalms - never leave it." "Take every opportunity you can to sing the Psalms in your heart and to understand them with your mind. And if your mind wanders as you read, do not give up, hurry back and apply your mind to the words once more. Realize above all that you are in God's presence, and stand there with the attitude of one who stands before the emperor." St. Romuald Pray for us. Amen +

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you - or anyone you know - have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

With St Joseph

we pray ...

For the sick
Theresa Franco
Antoniette Serci
Sean Da Silva
Alfonso Costantini
Joseph You
Rocob Shi
Haishong Andy Shi
Urban Fernandez
Beatrice Fernandez
Marilene Sawaf
Edmond Morris
Liv Bar Shalom
Michelle Simpson
Jason Simpson
Nick Di Nola
Felicisima Perea
Joanne Francis
Sonia Saade
Terry Franando
Derrick Chaves
Michael Tucker
Rachael Bartolotta
Alessia Lara Sharpe

Ellie Wild
Carmelo Iardo
Mary Olivija
Nathan Kemp
Rowena B Antonio
Zachary Marsh
Cherilyn Frances
Gaetano Currenti
Elizabeth

Rita Hammond
Francis Abbott
Ljuban Martinovic
Isabella Eva Rotunno
Margarette Clark
Marie Brady
Yuban Martinovic
Eduardo Nobrega
Anna Maria Livolsi Kurby
Cvetka Cvelic
Licia Heinein
Shirley Hofman
Clyde Crow

(Evie Howard known as Evelyn Topagian)
Josephine Attard
Cholo Caparros
Vincenza Torrisi
Megan Nelson
Pochulo Caparros
Ljuban Martinovic
Dr. Margaret McGarrity
Joseph Maroun
Alfred Gabriel

For the Souls of

Richard
Antonio Carluen
Mackow Family
Milka, Frano,
Pavo, Yuka
Marie French
John Joe Nolan
Mickie O'Shea
Desmond D'Cruze
Souls of Unborn Children
All Holy Souls in Purgatory

Recently Deceased

Marian Novak
Alfred Joseph Gabriel
Dorothy O'Callaghan
Pochulo Caparros
Antonia Bettini

Anniversary

Cecilia Maddock
Grace O'Reilly-Barblet

Special Intentions from

The Parishioners of
St Joseph's Enfield

OUR SUNDAY CELEBRATION

TWELVETH SUNDAY IN ORDINARY TIME / B

20 JUNE 2021

With the coming of evening, Jesus said to his disciples, 'Let us cross over to the other side.' And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion, asleep. They woke him and said to him, 'Master, do you not care? We are going down!' And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Receive, O Lord, the sacrifice of conciliation and praise and grant that, cleansed by its action, we may make offering of a heart pleasing to you. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray. . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said. . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 144: 15

The eyes of all look to you, Lord, and you give them their food in due season.

PRAYER AFTER COMMUNION

P. Renewed and nourished by the Sacred Body and Precious Blood of your Son, we ask of your mercy, O Lord, that what we celebrate with constant devotion may be our sure pledge of redemption. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

JESUS' SAVING PRESENCE

For the people of Israel, the creation of the world was the act of bringing order where there had been chaos. Like other peoples of the ancient near east, they believed that the primary symbol of all that was uncontrolled and beyond our power was that of the ocean and darkness. Job speaks of how it is God who marks out the limits of the waters that would engulf humanity, waters that once were given their sway in the flood. The act of creation is one where chaos is forced to retreat, where God's creative and ordering power gives us a place where we can live in safety. The story of Jesus calming the storm on the lake was to become a powerful means for early Christians to express their belief in Jesus as sharing in this creative power of God. The disciples are brought face to face with their desperate need for the saving presence of their Master. It is Jesus' powerful word that now brings peace where a storm raged and threatened to overcome them.

Paul is overwhelmed, not by storms and waves that would engulf him, but by the love of God which has been poured into our hearts in Jesus. He has come to see in Jesus' life given for us the means by which we are brought into a new creation. Jesus is the one who has overcome all that would keep us from being truly alive. In the face of his boundless and creative love, even the power of death is bowed and silenced.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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CALMING THE STORM. When a storm blew up on the sea of Galilee, Jesus' disciples feared that their boat would be swamped by the waves. But Jesus, who was with them, calmed the sea. At times we can feel that we are being swamped by various troubles. But Jesus is with us to protect us. Like the apostle Paul we are overwhelmed, not by storms and troubles, but by the love of God made visible in Christ Jesus.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 27: 8-9

The Lord is the strength of his people, a saving refuge for the one he has anointed. Save your people, Lord, and bless your heritage, and govern them for ever.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Grant, O Lord, that we may always revere and love your holy name, for you never deprive of your guidance those you set firm on the foundation of your love. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Job 38: 1, 8-11

A reading from the book of Job.

Here I have set the boundaries of the sea.

From the heart of the tempest the Lord gave Job his answer. He said:

Who pent up the sea behind closed doors when it leapt tumultuous out of the womb, when I wrapped it in a robe of mist and made black clouds its swaddling bands; when I marked the bounds it was not to cross and made it fast with a bolted gate? Come thus far, I said, and no farther: here your proud waves shall break.

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 106: 23-26, 28-31. R. v. 1

R. Give thanks to the Lord, his love is everlasting.

or

R. Alleluia!

1. Some sailed to the sea in ships / to trade on the mighty waters. / These men have seen the Lord's deeds, / the wonders he does in the deep. **R.**
2. For he spoke; he summoned the gale, / tossing the waves of the sea / up to heaven and back into the deep; / their soul melted away in their distress. **R.**
3. Then they cried to the Lord in their need / and he rescued them from their distress. / He stilled the storm to a whisper: / all the waves of the sea were hushed. **R.**
4. They rejoiced because of the calm / and he led them to the haven they desired. / Let them thank the Lord for his love, / the wonders he does for men. **R.**



SECOND READING

2 Cor 5: 14-17

A reading from the second letter of St Paul to the Corinthians.

All things are made new.

The love of Christ overwhelms us when we reflect that if one man has died for all, then all men should be dead; and the reason he died for all was so that living men should live no longer for themselves, but for him who died and was raised to life for them.

From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here.

The word of the Lord.

R. Thanks be to God

GOSPEL ACCLAMATION

Lk 7: 16

Alleluia, alleluia!

A great prophet has appeared among us; God has visited his people. Alleluia!

GOSPEL

Mk 4: 35-41

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

Who can this be? Even the wind and the sea obey him.