



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136
TEL: 9747 4884 FAX: 9747 8086
Email: admin@stjosephenfield.org.au
Website: stjosephenfield.org.au

Parish Priest: Father Kim Ha
Personal Assistant & Bookkeeper: Mrs Linda Roberts
All Parish Bulletins are online on the Parish Website



Year of St Joseph - Pray for us

Parish Office Hours of Administration

Tue, Wed, Thur, Frid
9am - 3pm
Fr. Kim is not available on Mondays.
Fr. Kim is open to suggestions either face to face or via email only.

Catechist Co-ordinator

Margaret Drake
margaret.drake1@gmail.com

Mass Times

Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Family Mass Sunday 10.30am
Mon - Frid: 9.15am
Sat: 9am

Sacraments

Reconciliation
Mon-Fri 9am
Sat 4.30pm - 5:15pm

Baptism by appointment

2nd & 4th Sun of the Month at 12 noon

Marriage - Frid, Sat & Sun

Contact Parish Office (at least 6 months notice is required)

Parish Devotions

Cenacle & Rosary
Every Monday 8am

Daily Prayer

Church is open from 8am - 3.30pm

Rosary & Prayer

Tue, Wed, Thur & Frid
8.30am / Saturday 9:30am

Holy Hour of Mercy

Mon, Tue, Wed, Thur, Fri
2.30pm - 3.30pm
Adoration, Prayer's & Chaplet of Divine Mercy

Saturday Adoration

9:30am - 10am

Healing Mass - First Friday of the Month.

Prayer Group - Every Wednesday 7pm

Statue of Our Lady will continue to visit homes, Contact Rosina 0414 084 574



SACRAMENT PROGRAM 2021

Rehearsal for Confirmation will be on the following days for EXTERNAL SCHOOLS
Wednesday 9th June at 4pm & Friday 11th June at 4pm in the Church.

Celebration of the Sacrament of Confirmation for - St Joseph's Primary School
Sunday 13th June 2021 - 1pm & 3pm & External Schools also - 1pm & 3pm

Celebration of the Sacrament of First Holy Communion Dates for - St Joseph's Primary School, Saturday 14th August 2021 - 12pm noon & Sunday 15th August 2021 - 12pm noon.
Enrolment & Lesson times TBA from the school.

Celebration of the Sacrament of First Holy Communion for - External Schools
Saturday 28th August 2021 - 12pm noon
Enrolment day for External Students Only
Wednesday 21st July at 4pm-5pm in Parish Meeting Room & Thursday 22nd July at 4pm-5pm in the Parish Meeting Room. Enrolment forms & Lesson times listed on parish website.

Celebration of the Sacrament of Reconciliation Dates for - St Joseph's Primary School, Tuesday 16th November 2021 - 4pm & 5:30pm & Wednesday 17th November 2021 - 4pm. Enrolment & Lesson times TBA from the school.

Celebration of the Sacrament of Reconciliation Dates for External Schools -
Wednesday 17th November at 5:30pm
Enrolment day for External Students Only
Wednesday 20th October at 4pm-5pm in the Parish Meeting Room & Thursday 21st October at 4pm - 5pm in the Parish Meeting Room.
Enrolment forms & Lesson times listed on the parish website.

PLANNED GIVING ENVELOPES

The planned giving envelope boxes have arrived and are on the table at the entrance of the church. Please collect your planned giving envelope box.



For those who would like to support our parish church, and contribute to the parish planned giving program, please take a box that is not labelled and a planned giving form. Complete the form and return it to the parish office during office hours.

YEAR OF ST JOSEPH PILGRIMAGE - VISIT ST JOSEPH CHURCHES AROUND SYDNEY IN 2021

For more information about the St Joseph Pilgrimage, please go to the Parish Website under Community Initiatives.

DIVINE MERCY HOLY HOUR GROUP

The Divine Mercy Holy Hour group members will be selling raffle tickets for the Mary Mackillop "Today's Learning for Life" programs in Timor-Leste. Please support vital education programs in Timor-Leste with your donation gift today and continue Saint Mary Mackillop's legacy. Raffle tickets will cost \$2 or 3 for \$5 and will be on sale on the 19th & 20th June at all weekend Masses. The raffle will be drawn on the 26th June. Winners will be phoned and names be placed in the parish bulletin.

FAN THE FLAME

Towards Plenary Assembly One October 2021 'And know that I am with you always; yes, to the end of time.' *Matthew 28:16-20*. We are certainly not seduced by the naive expectation that, faced with the great challenges of our time, we shall find some magic formula. No, we shall not be saved by a formula but by a Person, and the assurance which he gives us: I am with you! (Pope John Paul II, *Novo Millennio Inuente*, 6 January 2001, #29) www.plenarycouncil.catholic.org.au/fanthefflame/

LOVE AND TRUTH RETREAT FOR MARRIED COUPLES

The Emmanuel Community in Sydney is offering a retreat weekend for married couples. This is the first of three *Love & Truth* retreats that will provide you with an opportunity to be strengthened, nourished and renewed in your marriage by discovering anew Christ's plan for you. The weekend will include talks, testimonies, prayer, sharing, and time with your spouse. Date: Saturday 26th-Sunday 27th June 2021. Location: Mount Carmel Retreat Centre in Varroville. Cost: \$200 per couple includes overnight accommodation and meals. Register online at <https://www.trybooking.com/BQDLQ>. For more information, email emmanueldevents@gmail.com

Dear parishioners,

This Sunday's Corpus Christi solemnity is usually celebrated and worshiped with a procession in the city called "Walk with Christ". This event has now been moved to Christ the King's Feast Day in November.

Today's feast is the source of grace and encounter with Jesus on a weekly basis for most practicing Catholics, and this is the way Jesus wanted it to be.

At the last supper, Jesus knew very soon he would lose control of his life and be arrested, tortured and put to death on the Cross. He wanted to make every act and word count and so instituted this saving mystery of his life. He did something extraordinary, something fitting that only God would find worthy of doing himself. He consecrated himself to be lowly bread and wine to be his body and blood. But why in this way?

To understand why we are saved and recognised as children of God when we eat the body of Christ, we have to go back to the first covenant God made with human beings in Adam and Eve. By disobedience in not listening to God and listening to the devil, Adam and Eve ate the apple which the devil spoke the lying curse into. After eating Adam and Eve became like Gods, independent, autonomous, a life without God. They soon experience shame, exile and being lost. Lost to God, to the rest of creation and even themselves. Since then there has been attempts by God to restore communion and belonging of the human family back to God with new covenants. But all have failed, from Noah, Abraham, King David, and Moses.

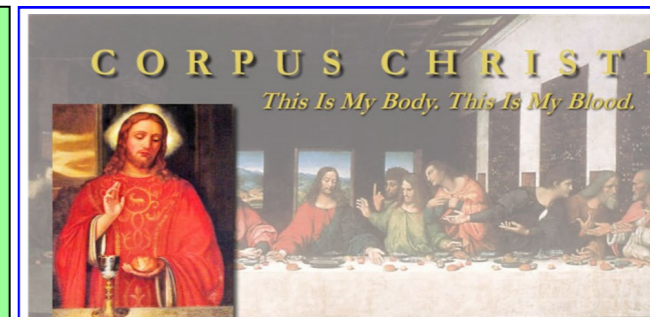
Jesus will make a new and everlasting covenant with people who want to come back to Paradise. Jesus will undo what the devil did at the Garden of Eden and reverse a curse into a blessing. The devil spoke those his words into the apple and Adam and Eve ate that apple. After eating the apple the devils words became living words making Adam and Eve like gods judging what is good and evil for themselves. We can see how destructive and evil this kind of living has done for the human family. Jesus reversed this curse by speaking his own words of blessing, he spoke his own life and love into the bread and wine making it into what he wanted, his own body and blood. So when we eat his body and drink his blood we find the new covenant, we find acceptance, belonging, and reconciliation with God and each other. We can find God and ourselves again. Listening to the devil and eating his food causes eternal death, while listening to God and eating his food gives everlasting life. The Cross is the new Tree of Life and eating the Body of Christ instead of the apple we regain the paradise that was lost, the Garden of Eden.

With so many miracles we attribute to God in the gospels that is fitting and noble for God to perform according to his majesty and glory, whether it is becoming a baby, healing the blind, walking on water and raising the dead, no more magnificent and sublime is the miracle of the Eucharist, since in this miracle, God is not performing a miracle but becoming The Miracle for us. Truly the mystery of the Eucharist is God with us and with God with us we should all come to worship in adoration. Fr. Kim

NEXT WEEK'S ROSTER

12/13 June SAT 5:30pm SUN 9am SUN 10:30am SUN 6pm

Acolytes	Peter	Kevin	Chris	Richard
1 st Reader	Jenny P	Kate	Maria	Elizabeth
2 nd Reader	Elizabeth	Rose T	Anne	Josephine
EMHC	NOT REQUIRED AT THE MOMENT			
Music	Heather & Choir	Justine & Choir	Tony & Choir	Mass Alive
Altar Servers	Grace Niamh, Patrick & Dan	Vol	Vol	Patrick, Grace Mary & Louis
Wardens	Patrick	Rocco	Frank	Frank
Counters	NOT REQUIRED AT THE MOMENT			
Ministers To the Sick	Home Visits - Miriam F Clover Lea - ON HOLD Alwyn - ON HOLD			
Cleaning (14/20 June)	Sue, Gladys, Miriam, Vimala, Mila & Georgette			



ANIMA CHRISTI PRAYER

Soul of Christ sanctify me, Body of Christ save me,
Blood of Christ inebriate me, Water from the side of Christ wash me,
Passion of Christ strengthen me,
O good Jesus hear me, Within Thy wounds hide me,
Suffer me not to be separated from Thee,
From the malignant enemy defend me, In the hour of my death call me, and bid me come to Thee,
that with Thy Saints I may praise Thee forever and ever.
Amen +

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you - or anyone you know - have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

With St Joseph

we pray ...

For the sick

Theresa Franco
Antoniette Serci
Sean Da Silva
Alfonso Costantini
Joseph You
Rocob Shi
Haishong Andy Shi
Urban Fernandez
Beatrice Fernandez
Marilene Sawaf
Edmond Morris
Liv Bar Shalom
Michelle Simpson
Jason Simpson
Nick Di Nola
Felicisima Perea
Joanne Francis
Sonia Saade
Terry Franando
Derrick Chaves
Michael Tucker
Rachael Bartolotta
Alessia Lara Sharpe
Ellie Wild
Carmelo Iardo
Mary Olivija
Nathan Kemp
Rowena B Antonio
Zachary Marsh
Cherilyn Frances
Gaetano Currenti
Elizabeth
Rita Hammond
Francis Abbott
Ljuban Martinovic
Isabella Eva Rotunno
Margaret Clark
Marie Brady
Yuban Martinovic
Eduardo Nobrega
Anna Maria Livolsi Kurby
Cvetka Cvelic
Licia Heinein
Shirley Hofman
Clyde Crow
(Evie Howard known as Evelyn Topagian)
Josephine Attard
Cholo Caparros
Vincenza Torrisi
Megan Nelson
Pochulo Caparros
Ljuban Martinovic
Dr. Margaret McGarrity
Joseph Maroun
Alfred Gabriel

For the Souls of

Domenico Foti
Sr. Johani Kujur
Maria Dal Bo
Leonardo Messina
Dr. Stephanie Winfield
Gino Reginato
Maria Marnucci
Lawrence McGarry
Rina Mirtillo
Souls of Unborn Children
All Holy Souls in Purgatory

Recently Deceased

Caterina Daidone
Dorothy
Moni ca Lau
Peng Tan
Phanxico Xavie
Tran Dinh Ne
Maria Blandino
Teresa Graziano
John Hawley

Anniversary

Mario Roselli
Kathleen Pritchard

Special Intentions from

The Parishioners of St Joseph's Enfield

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

This is my body. This is my blood.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I OR II OF THE MOST HOLY EUCHARIST

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Jn 6: 57

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

PRAYER AFTER COMMUNION

P. Grant, O Lord, we pray, that we may delight for all eternity in that share in your

divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go in peace, glorifying the Lord by your life.

R. Thanks be to God.

BREAKING OPEN THE WORD

BODY AND BLOOD OF CHRIST

The idea of killing animals and then sprinkling their blood on an altar is foreign and abhorrent to many people of the 21st century. It would be fair enough to say that the last things we would expect to see on a Sunday morning would be the carcass and blood of an animal on the altar and our pastor holding a butcher's knife! The ancient people saw such sacrifices with different eyes than ours. Sacrifices were symbolic of their desire to express the precious nature of the bonds that united them to the living God. Sacrifices were a sign of the sealing of the relationship between a people and their God, such as the sacrifice of Moses in the desert. Sacrifices were an important means of healing the rupture of this relationship that came about through human failure and sin. They were a sign of promises made, broken and renewed, of new beginnings and the return of peace.

The letter to the Hebrews expresses beautifully how the early Church came to appreciate that in Jesus' death all that the old sacrificial system had striven for was now finally achieved. Jesus' gift of his life is not an event that is limited to one time and place. Rather, his gift is one that continues to have the power to restore, renew, and bring us into the fullness of life. This is ultimately the gift we celebrate in the Eucharist where, faithful to Jesus' command, we gather to be nourished, healed, and renewed.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) / B

06 JUNE 2021

THIS IS MY BODY. During the Passover meal the Jewish people remember God's saving deeds in the past. In this act of remembering, God's saving power is experienced in the present. Through the ritual meal of the last supper Jesus points to a future event, his crucifixion, in which his body will be broken and his blood shed to inaugurate a new covenant between God and humankind. In the Eucharist we remember Christ's saving action and participate in its fruits.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 80: 17

He fed them with the finest wheat and satisfied them with honey from the rock.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. Grace to you and peace from God our Father and the Lord Jesus Christ.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. You were sent to heal the contrite of heart: Lord have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ have mercy.

R. Christ, have mercy.

P. You are seated at the right hand of the Father to intercede for us: Lord have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits

of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Ex 24: 3-8

A reading from the book of Exodus

This is the blood of the Covenant that the Lord has made with you.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 115: 12-13, 15-18. R. v. 13

R. I will take the cup of salvation, and call on the name of the Lord. (or Alleluia!)

1. How can I repay the Lord / for his goodness to me? / The cup of salvation I will raise; / I will call on the Lord's name. **R.**

2. O precious in the eyes of the Lord / is the death of his faithful. / Your servant, Lord, your servant am I; / you have loosened my bonds. **R.**

3. A thanksgiving sacrifice I make: / I will call on the Lord's name. / My vows to the Lord I will fulfil / before all his people. **R.**

SECOND READING

Heb 9: 11-15

A reading from the letter to the Hebrews
The blood of Christ will purify our inner selves.

Now Christ has come, as the high priest of all the blessings which were to come. He has



passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The word of the Lord.

R. Thanks be to God

SEQUENCE

Behold the bread of angels, sent For pilgrims in their banishment, The bread for God's true children meant,

That may not unto dogs be given:

Oft in the olden types foreshowed;

In Isaac on the altar bowed,

And in the ancient paschal food,

And in the manna sent from heaven.

Come then, good shepherd, bread divine,

Still show to us thy mercy sign;

Oh, feed us still, still keep us thine;

So may we see thy glories shine

In fields of immortality;

O thou, the wisest, mightiest, best,

Our present food, our future rest,

Come, make us each thy chosen guest,

Co-heirs of thine, and comrades blest

With saints whose dwelling is with thee.

GOSPEL ACCLAMATION

Jn 6: 51-52

Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!