



# ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136  
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 Email: admin@stjosephenfield.org.au  
 Website: stjosephenfield.org.au  
**Parish Priest:** Father Kim Ha  
**In Residence:** Bishop Geoffrey Robinson  
 All parish bulletins are online at parish website



**Parish Office Administration**  
 Tue, Wed, Thur, Frid  
 9am - 3pm Linda Roberts  
**Fr. Kim is not available on Mondays**

**Sacrament Co-Ordinator**  
 Heather Donnelly  
[sacraments.stienfield@gmail.com](mailto:sacraments.stienfield@gmail.com)

**Catechist Co-Ordinator**  
 Margaret Drake  
[margaret.drake1@gmail.com](mailto:margaret.drake1@gmail.com)

**Mass Times**  
**Sat:** 5:30pm (Vigil)  
**Sun:** 9am, 10.30am, 6pm  
**Mon - Thur:** 9.15am  
**Frid - Sat:** 12 Noon

**Family Mass with Children's Liturgy:**  
 Sunday 10.30am

**Sacraments Reconciliation**  
 Sat 11.30am - 12 noon  
 4.45pm - 5:15pm

**Baptism**  
 2nd & 4th Sun of the month at 12 noon

**Marriage - Sat & Sun**  
 1.30pm - 3pm (at least 6 months notice is required)

**Devotions Cenacle**  
 Every Monday 8am

**Daily Prayer**  
 Church is open from 8am - 3.30pm

**Rosary & Prayer**  
 Monday 8.30am  
 Thurs & Saturday 11.30am  
 Saturday Adoration 11am - 12noon

**Holy Hour of Mercy**  
**Mon, Tue, Wed, Thur, Fri**  
 2.30pm - 3.30pm  
 Adoration, Prayer's & Chaplet of Divine Mercy

## SACRAMENT PROGRAM 2018

**RECONCILIATION** Year 3 and older.  
 Enrolment Date Saturday 5th May 2018 at 4pm. **Sacrament Date:** Thursday 28th June at 6:30pm.



**CONFIRMATION**  
 Enrolment Date Sunday 6th May at 4pm.  
**Sacrament Date:** Saturday TBA June 10am & 2pm.

**FIRST HOLY COMMUNION**  
 Enrolment Date Saturday 4th August 2018 at 4pm.  
**Sacrament Dates:** September Sat & Sun weekends 15th, 16th, 22nd & 23rd.

**RECONCILIATION** Year 2 and older.  
 Enrolment Date Saturday 27th October 2018 at 4pm.  
**Sacrament Date:** Thursday 29th November 6.30pm.

**ROSARY & STATUE OF OUR LADY THIS WEEK**  
 Will be with Sylvia Ismay 110 Mitchell St, Enfield. Please call Sylvia on 0404 189 274 if you would like to attend and pray with the group.

**LENTEN GROUP**  
 Lent starts on the 14th February Ash Wednesday. If you are interested in joining a Lenten group from this parish, please write your name on the Lent form near statue of the Sacred Heart of Jesus. The lent group will meet up every Thursday during lent 7pm - 8pm in the parish meeting room.  
 Leader Fr. Kim

**TEACHING DAY**  
 Saturday 10th February 2018  
 Time: 9:45am - 3:45pm  
 Speaker: Ron Maldigri  
 Cost \$15 - Please bring something to share for lunch and your Bible. Coffee & Tea provided.  
 For more information contact Rose 0412 115 961.

**PARISH ANIMAL FARM**  
 The parish has an animal farm located near the presbytery garage. Two chickens, ten rabbits and four guinea pigs. All are welcome to visit and bring fruit and vegetables to feed them.



## FEAST DAY OF ST BAKHITA

Sydney Catholics are warmly invited to join the Archbishop of Sydney, Most Rev Anthony Fisher OP, at St Mary's Cathedral at 5.30pm on 8 February to celebrate the Feast Day of St Bakhita. St Bakhita is the patron saint of South Sudan and Human Trafficking. The Archbishop will also launch the Archdiocese's Anti-Slavery Taskforce, its strategy and initiatives in respect to supply chains, education and wider community engagement, all directed toward the eradication of modern-slavery and human trafficking. The announcement of the taskforce and its initiatives follows the Archbishop's evidence before the NSW Legislative Council inquiry into human trafficking last year and calls from Pope Francis for increased efforts to end human trafficking and slavery-proof supply chains. The Archbishop is encouraging every parish to mark the feast day of St Bakhita with a Mass on the day for those who cannot attend the cathedral.

**DAVID PARKES - Free Entry!**  
 David is an international singer who has performed to over a million people world-wide during the past 25 years in his powerful music ministry.  
 Saturday 24 February, 2:00pm-4:00pm  
 St James' Catholic Church, 2 Woolley Street, Glebe.  
 Sunday 25 February, 2:30pm - 4:00pm  
 Our Lady of the Rosary Church, 26 Swanston Street, St Marys. It has been 20 years since David last visited Australia. (A collection will be taken to cover the costs of this special event.) There will be CDs, DVDs and books available for purchase on the day. For more information, contact: Therese - (02) 9651 3028 or 0422 678 799.

**LITURGY OFFICE FORMATION & TRAINING COURSE FOR EXTRAORDINARY MINISTERS OF HOLY COMMUNION** This program is over two Saturdays for those who, with the support of their Parish Priest, are or will soon be assisting as **EXTRAORDINARY MINISTERS OF HOLY COMMUNION** in the Archdiocese of Sydney. It is also a pre-requisite course for those men who wish to attend the Acolytes training courses.  
**WHEN:** Saturday 24 February & 10 March 2018  
**TIME:** 9am—12 noon Registration from 8:30am  
**WHERE:** St Patrick's, 143 Princes Highway, Kogarah. Please see Fr. Kim to register your interest in this course if you have not completed it already.

**CATHOLICCARE**  
 Are families in your community struggling or experiencing a crisis? Call CatholicCare's CCareline Team on 13 18 19: helping Sydney families with relationships, parenting, in-home ageing services, disability, addictions and mental health concerns.

Dear Parishioners,  
 Saint Bakhita's feast day is on the 8th February, St. Bakhita is a patron saint for anti slavery. I thought it would be appropriate to have Sr. Margaret who is from the Parish PATH Group have the reflection this weekend in the bulletin.  
 Fr. Kim

## PATH REFLECTION

Human Trafficking is the face of Modern Day Slavery today. On January 2015, Pope Francis, on the World Day of Peace called us to take action against the trafficking of women, children and men all over the world so that they are, "No longer Slaves, but Brothers and Sisters in Christ."

Pope Francis has chosen 8<sup>th</sup> February, the feast of St. Josephine Bakhita who is the patron saint of Sudan and victims of slavery, to be a day of prayer, reflection and action. Born in Sudan, Josephine knew the sorrow of losing her freedom and family, when she was taken as a slave. She was kidnapped at the age of 7 and was sold many times, before being freed and becoming a Canossian sister.

Today, the UN estimates that one in every three victims of trafficking is a child. Slavery has existed for thousands of years but economic and social forces have seen an alarming resurgence in the past few decades. Modern slaves are cheap and disposable, purchased and thrown away.

Millions of women, girls, men and boys are trafficked annually into domestic servitude, sexual exploitation, pornography production, forced marriage and forced labour. "These forms of exploitation flourish because of society's greed for cheap goods and services and because it is easy to forget that those who meet these needs are human beings with their own innate God-given dignity," the Bishop of Parramatta, Vincent Long Van Nguyen  
 Slavery flows into our homes, offices and schools through the many products we purchase. As members of the Global Community we are consumers, unwittingly contributing to slavery. Have you ever stopped to consider that what you are wearing is at the cost of someone else's misery? What can I/we do to stop this terrible offence against human dignity?

Parish Against Trafficking of Humans (PATH) was formed in March 2015 by a group of parishioners at St Joseph's Enfield, inspired by Pope Francis's call for an end to human slavery. The group has endeavoured to raise awareness and understanding of Human Trafficking and to advocate for and support women, children and men who have been brought into Australia under false pretences, and have ended in slavery and slave-like situations. Since 2015 Enfield Parishioners have generously supported the group in their endeavours by purchasing certified slave-free Easter chocolates.

During the weeks leading up to Easter Enfield PATH will have little snippets in the Church bulletin about Slavery today and simple ways as to how we can all make a difference. If possible, we can start by accepting the invitation to join Archbishop Anthony Fisher at St Mary's Cathedral on 8<sup>th</sup> February at 5.30pm to celebrate the Feast Day of St Bakhita and the launch of the Sydney Archdiocese's strategy and initiatives toward the eradication of modern-slavery and human trafficking.

Week 2 - 10/11 Feb	5.30pm	9.00am	10.30am	6pm
<b>Acolytes</b>	Allen	Tom	Domenic	Chris
<b>1<sup>st</sup> Reader</b>	Natasha	Anne	Paula	Carol
<b>2<sup>nd</sup> Reader</b>	Teresa	Sr. Helena	Vesna	John
<b>EMHC</b>	Rose C & Jenny	Kate & Jenny	Rosetta & Marie-Ange	Sonia & Carla
<b>Music</b>	Julie King & Choir	Justine & Choir	Tony & Choir	Josephine & Choir
<b>Altar Servers</b>	Niamh & Deegan	Gianluca & James	Ethan & Joshua	Isabella, Patrick & Nate
<b>Counters</b>	Catherine Power & Tamara Kikirekov			
<b>Ministers to the Sick</b>	Home Visits - Sue Chidiac Clover Lea - Permanent Commitment Amy Alarcon Alwyn - (PC) Kevin Smith & Kevin Fernandez			
<b>Children's Liturgy</b>	Susan & Hae Jung			
<b>Church Cleaning 05-11</b>	Linda Praum, Belinda Miguel, Liz Reardon, Tim Endicott			

## ST JOSEPH'S CATHOLIC PRIMARY SCHOOL



**School Motto**  
 Live Justly, Love Tenderly and Walk Humbly with Our Loving God.

For all new enrolments please call 9744 2811, or email school at [info@stjenfield.catholic.edu.au](mailto:info@stjenfield.catholic.edu.au)

Principal Mrs Maria Maiorana

With St Joseph we pray ...

- For the sick**  
 Lee Tilliam  
 Fedorowicz Family  
 Sokolowski Family  
 Sharon Holliday  
 Sarah Holliday  
 Zachary Marsh  
 Sue Brancatisano  
 Bishop Geoffrey Nikranicz Family  
 Waslowicz Family  
 Michael Abou-Antoun  
 Douglas Edwards  
 Helen Bache  
 Lan Fon Yu  
 Anna Pezzuto  
 Sonia Grigoriou  
 Chris Dimitriadis  
 Barbara Mitchell  
 Lina Grande  
 Michael Tucker  
 Antoniette Serci  
 Sean Da Silva  
 Alfonso Costantini  
 Joseph You  
 Martin Fleming  
 Sam Shepherd  
 Patrick Morris  
 Rocab Shi  
 Haishong Andy Shi  
 Theresa Lee  
 Urban Fernandez  
 Beatrice Fernandez  
 Marilene Sawaf  
 Edmond Morris

- For the Souls of**  
 Jao Goncalves  
 Ethel Cowell  
 Girolamo Battiato  
 Meliawati Widjaja  
 Francesco Gazzara  
 Rosa Nicolosi  
 Nunziata Nigro  
 Vincenzo Grasso  
 Pasqualino Giannetta  
 Anna Maria Landi  
 Domenico Galeano  
 Jan O'Neill  
 Maria Inzerilli  
 Giuseppe Marinelli  
 Lucia Silvestri  
 Brian Ireland  
 Augustin Kiszczak  
 Benjamins Landi  
 David Henderson  
 Vittorio Vozzo  
 Adolfo Garrido  
 Walter Johnson  
 Patrick Coughlan  
 Souls of the unborn children  
 All Holy Souls in Purgatory

- Recently Deceased**  
 Monica Fitch  
 Peter Dredge  
 Sr. Mariana (LCM)  
 Sr. Denise Frances (LCM)

- Anniversary**  
 Rocco Pulitano  
 Anis Haddad  
 Miriam Kazzi  
 Peter Henein  
 Fr. Serge Maroun  
 Joseph Nguyen Xuan Tien  
 Olga Ann Eunson

- Special Intentions**  
 A Pezzuto  
 Lan Fong Yu

# OUR SUNDAY CELEBRATION

FIFTH SUNDAY IN ORDINARY TIME / B

4 FEBRUARY 2018

gone to bed with fever, and they told him about her straightaway. He went to her, took her by the hand and helped her up. And the fever left her and she began to wait on them.

That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he would not allow them to speak, because they knew who he was.

In the morning, long before dawn, he got up and left the house, and went off to a lonely place and prayed there. Simon and his companions set out in search of him, and when they found him they said, 'Everybody is looking for you.' He answered, 'Let us go elsewhere, to the neighbouring country towns, so that I can preach there too, because that is why I came.' And he went all through Galilee, preaching in their synagogues and casting out devils.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

## HOMILY

### PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

### PRAYER OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

### PRAYER OVER THE OFFERINGS

P. O Lord, our God, who once established these created things to sustain us in our frailty, grant, we pray, that they may become for us now the Sacrament of eternal life. Through Christ our Lord.  
R. Amen.

## THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

## PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

## COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

## LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

## INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## COMMUNION ANTIPHON cf. Ps 106: 8-9

Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.

## PRAYER AFTER COMMUNION

P. O God, who have willed that we be partakers in the one Bread and the one Chalice, grant us, we pray, so to live that, made one in Christ, we may joyfully bear fruit for the salvation of the world. Through Christ our Lord.  
R. Amen

## THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

## REFLECTIONS ON THE GOSPEL

### A MINISTRY OF HEALING BEGINS

Today's Gospel (Mark 1:29-39) continues the description, begun last Sunday, of the opening day of Jesus' public ministry. Jesus cures Simon's mother-in-law (vv. 29-31), extends his healing and liberating activity to a wider group of people in Capernaum (vv. 32-34), then, after a moment of private communion with God, re-launches his mission on a wider scale (vv. 35-39). The overall effect is to portray Jesus successfully beginning to confront the afflicted situation of humankind.

Jesus' ministry of healing begins on a modest scale. The mother-in-law of Simon (Peter), who has just 'left all' to follow Jesus (1:16-20), is in bed with a fever, a more threatening condition in the ancient world than today. The fact that Jesus performs this healing for Simon's family shows that having its men folk leave home to follow Jesus is not entirely a loss. They gain something as well: being drawn into the life and healing associated with a new 'family', the band of disciples Jesus is gathering around himself as the community of the Kingdom.

In response to her healing, Simon's mother-in-law 'serves' Jesus and his disciples. Her service (Greek: *diakonia*), while at one level the simple provision of a meal, foreshadows the 'service' that Jesus himself will perform as the Son of Man who has come 'not to be served but to serve and give his life as a ransom for many' (10:45). This woman, known only through her son-in-law, anticipates the ministry that those who have experienced the healing and reconciling power of Jesus will go on to exercise in his name.

BRENDAN BYRNE, SJ

### A SERVICE OF THE SOCIETY OF ST PAUL

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JESUS TOOK HER BY THE HAND. We sometimes come to Mass poor, sick and troubled, much like the people who crowd around the door of Jesus in today's Gospel. In this Mass let us express our needs to Jesus. Let us ask him to take us by the hand and help us as he helped Simon's mother-in-law. Then, with our spirits uplifted, we will go out from Mass with a renewed desire to share God's love with others.

## INTRODUCTORY RITES

### ENTRANCE ANTIPHON Ps 94: 6-7

O come, let us worship God and bow low before the God who made us, for he is the Lord our God.

### GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

P. You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

### GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

## COLLECT

P. Keep your family safe, O Lord, with unfailing care, that, relying solely on the hope of heavenly grace, they may be defended always by your protection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.  
R. Amen.

## LITURGY OF THE WORD

### FIRST READING Job 7: 1-4, 6-7

A reading from the book of Job

I am filled with sorrow all day long.

Job began to speak:

Is not man's life on earth nothing more than pressed service, his time no better than hired drudgery? Like the slave, sighing for the shade, or the workman with no thought but his wages, months of delusion I have assigned to me, nothing for my own but nights of grief. Lying in bed I wonder, 'When will it be day?' Risen I think, 'How slowly evening comes!' Restlessly I fret till twilight falls. Swifter than a weaver's shuttle my days have passed, and vanished, leaving no hope behind. Remember that my life is but a breath, and that my eyes will never again see joy. The word of the Lord.

R. Thanks be to God.

### RESPONSORIAL PSALM Ps 146: 1-6. R. v. 3

R. Praise the Lord who heals the broken-hearted. or Alleluia!

1. Praise the Lord for he is good;/sing to our God for he is loving;/to him our praise is due. R.

2. The Lord builds up Jerusalem/and brings back Israel's exiles,/he heals the broken-hearted,/he binds up all their wounds./He fixes the number of the stars;/he calls each one by its name. R.

3. Our Lord is great and almighty;/his wisdom can never be measured./The Lord raises the lowly;/he humbles the wicked to the dust. R.



### SECOND READING 1 Cor 9: 16-19, 22-23

A reading from the first letter of St Paul to the Corinthians

Punishment will come to me if I do not preach the Gospel.

I do not boast of preaching the gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I have not, it is a responsibility which has been put into my hands. Do you know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights which the gospel gives me.

So though I am not a slave of any man I have made myself the slave of everyone so as to win as many as I could. For the weak I made myself weak. I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the gospel, to have a share in its blessing.

The word of the Lord.

R. Thanks be to God

### GOSPEL ACCLAMATION Mt 8: 17

Alleluia, alleluia! He bore our sickness, and endured our suffering. Alleluia!

### GOSPEL Mk 1: 29-39

P. The Lord be with you.  
R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord. He cured many who suffered from diseases of one kind or another.

On leaving the synagogue, Jesus went with James and John straight to the house of Simon and Andrew. Now Simon's mother-in-law had