



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: admin@stjosephenfield.org.au

Website: stjosephenfield.org.au

Parish Priest: Father Kim Ha

In Residence: Bishop Geoffrey Robinson

All parish bulletins are online at parish website



Parish Office

Administration

Tue, Wed, Thur, Frid
9am - 3pm Linda Roberts
Fr. Kim is not available on Mondays

Sacrament Co-Ordinator

Heather Donnelly
sacraments@stjosephenfield.org.au

Catechist Co-Ordinator

Margaret Drake
margaret.drake1@gmail.com

Mass Times

Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Mon - Thur: 9.15am
Frid - Sat: 12 Noon

Family Mass with

Children's Liturgy:
Sunday 10.30am

Sacraments

Reconciliation
Sat 11.30am - 12 noon
4.45pm - 5:15pm

Baptism

2nd & 4th Sun of the month
at 12 noon

Marriage - Sat & Sun

1.30pm - 3pm (at least
6 months notice is required)

Devotions

Cenacle
Every Monday 8am

Daily Prayer

Church is open from
8am - 3.30pm

Rosary & Prayer

Monday 8.30am
Thurs & Saturday 11.30am
Sat Adoration 11am-12noon

Holy Hour of Mercy

Mon, Tue, Wed, Thur, Fri
2.30pm - 3.30pm
Adoration, Prayer's and
Chaplet of Divine Mercy

Monthly

Every first Wednesday of
the month at 7pm
Eucharistic Adoration

SACRAMENTAL PROGRAM 2017 IS NOW CLOSED.

Sacrament program for 2018 to be advised.

CONFIRMATION PROGRAM UPDATE

Our children have started their preparation for their confirmation, please keep them and their families in your prayers.

CONFIRMATION MASS SUNDAY 19 NOVEMBER 2017, AT 1PM

ROSTERS

The new readers, extraordinary ministers of Holy Communion, cleaners, children's liturgy rosters are now available for collection at the entrance of the church under the Pope Francis photo. Please collect your new rosters.

ROSARY & STATUE OF OUR LADY THIS WEEK

Will be with Lina Battiato, 25 George Street Burwood. Please call Lina on 0416 073 844 if you would like to attend and pray with the group.

NOVEMBER HEALING MASS

Friday 3 November 2017, Celebrant: Bishop Anthony Randazzo D.D. Rosary 7pm, Reconciliation 7pm, Prayer & Praise 7.30pm, Mass 8pm, Exposition (after Mass), Prayer Ministry available after Mass. More information contact Rose 0412 115 961.

PRAYER GROUP

Wednesday 7pm Rosary followed by Divine Mercy Chaplet. 7.30pm Prayer & Praise, then looking at next Sunday's Gospel, what is the Gospel saying to me? How do I go out and live the Gospel? A time of sharing what is God doing in my life, intercessory prayer praying for the sick and the needs of our Parish. Close 9pm.

HOLY HOUR OF DIVINE MERCY GROUP MORNING TEA

The Holy hour of Divine Mercy group would like to host a morning tea on the 5th of November after the 9am and 10:30am Mass. All donations will proceed to St. Mary Mackillop outreach program to the poor people of Peru. We hope you will all enjoy a cup of tea/coffee and give generously to support those in need.

PRAYER BEFORE HOLY COMMUNION

Lord Jesus Christ, Son of the Living God, who, by the will of the Father and the work of the Holy Spirit, through Your Death gave life to the world, free me by this, Your most Holy Body and Blood, free all my sins and from every evil, keep me always faithful to Your Commandments and never let me be parted from You. Amen.

PRAYER AFTER HOLY COMMUNION

Thank you Holy Father for the gift of Your only begotten Son, so I may consume Him into my life. Amen.



FOX THE CULPRIT

Security footage of fox in our garden at 3.35am on the 17th October. Probably the same fox that killed all the chickens at Magpie Sports Club Community garden in Croydon Park.



2018 COLUMBAN ART CALENDAR ON SALE NOW

The 2018 Columban Religious Art Calendar with feast days included is now available for purchase at a cost of \$10 each. Can be purchased either before or after Mass at the sacristy or parish office in parish hours.

Please have the correct money.

JOY OF THE GOSPEL (Parish Evangelisation)

Going from 'Maintenance to Mission': It is good that we attend Sunday Mass, but it is insufficient if we are to grow the Body of Christ! By virtue of our Baptism, we are called to share our faith. But how can our parish become more welcoming and inviting? Join the discussion [framed around Joy of the Gospel] Monday 30 October at 7pm in the Parish Small Group Room.



Bishop Tony Randazzo, Auxiliary Bishop of the Archdiocese of Sydney, will address the Sydney Evangelisation Network on a topic close to his heart:

EVANGELISATION

Powerful & Personal Encounter with Christ



6:30pm, Thursday 2nd November 2017
The Francis Centre, 3 Keating St, Lidcombe

RSVP: Monday 30 October
encounter@sydneycatholic.org or 02 9307 8477

RSVPs are essential for seating & catering purposes.
(Please include names & parish/group affiliations)

Dear friends of Jesus,

We continue our discipleship of Jesus, living out the mystery of our life in Jesus with faith and love.

We are fast approaching the month of November and as we all know, November 1st is All Saints Day and November 2nd is All Souls Day.

All Saints' Day is a solemn holy day dedicated to the Saints of the Church, that is, all those who have attained heaven. Although millions, or even billions of people may already be saints, All Saints' Day celebrates those recognized by the Catholic Church by canonisation.

All Souls' Day is dedicated to those who have died and not yet reached heaven.

The faithful are encourage to pray for all those we know and love that have died and offer Mass to benefit their souls. So all through the month of November, we will concentrate our prayers on those who have died and offer the death and resurrection of Jesus for their souls.

November Mass intentions envelopes are available at the entrance of the church, near the side entrance of the church, in the sacristy and parish office.

Extra Masses will be celebrated for All Saints 1st November, Wednesday 9:15am with school and 7pm at night. All Souls Day 2nd November, Thursday at 9:15am and 7pm.

In this Sunday's gospels, Jesus's gives us the Golden Rule. It a the golden rule since it is the fundamental rule for a good and meaningful life, loving God and loving our neighbour. If we lose our way or get confused in the reason we exist, this rule is a light that guides us back to who we are, people of love since God is love.

Victoria just passed legalising euthanasia laws in its lower parliament and in the process of passing it through the Senate. As Christians we don't believe in helping anyone in any circumstance to kill themselves, even to escape terrible suffering. Suffering is part of the human experience. Sometimes it draws out the best of those enduring it and those around them. It makes us participate in life more honestly and more humbly than we would like. Sometimes life asks of us something deeper than just the enjoyment of it. If secular culture has no courage or meaning to suffering, our Catholic culture needs to give them the good news even in the most darkest, most bitter, scariest place of suffering.

It is in our Christian spirituality where it's power and beauty answers the questions of suffering most eloquently. Suffering is not supposed to draw out death, anguish and fear from us but life, hope and trust. We see this amazing exchange on the Cross of Jesus. Where excruciatingly pain was inflicted (the word excruciate means to draw out) on Jesus. He responded with prayer, reconciliation, forgiveness, and trust. Knowing that suffering and death is just a means to an end, not the end. We can respond just like Jesus since he lives in us.

Two weeks ago all our animals were killed. Video footage from our surveillance camera revealed a fox killed our animals. I have strengthened the animal cages with stronger steel mesh and I hope this will never happen again. We have two new rabbits living in there now, their names are Floppy and Jack.

Young Adults Group meeting next Sunday 6pm Mass followed by dinner and movie.

Next weekend we have the Charitable Works Fund appeal.

Fr. Kim

Week 1 - 04/05 Nov	5.30pm	9.00am	10.30am	6pm
Acolytes	Allen	Tom	Domenic	Chris
1 st Reader	Kevin	Paula	Maria	Eva
2 nd Reader	Miriam	Romanta	Lalita	Mary
EMHC	Rose C & Jenny	Sue & Rose T	Silvia & Marie-Ange	Sonia & Carla
Altar Servers	Louis, Mateusz, Gideon & Grace	Annabelle, Savanah	Daniel	Isabella, Nate Morgan
Counters	Catherine Power & Tamara Kikirekov			
Ministers to the Sick	Sr. Helena Marianne Freitas Clover Lea - Permanent Commitment Amy Alarcon			
Children's Liturgy	Silvia			
Church Cleaning 30/05	Volunteers			

ST JOSEPH'S
CATHOLIC
PRIMARY
SCHOOL



School Motto

Live Justly, Love Tenderly
and Walk Humbly with
Our Loving God.

For all new enrolments
please call 9744 2811.

Principal Mrs Maria Maiorana

With St Joseph
we pray ...

For the sick
Lee Tilliam

Fedorowicz Family
Sokolowski Family
Sharon Holliday
Sarah Holliday
Zachary Marsh
Sue Brancatisano
Bishop Geoffrey
Nikranicz Family
Waslowicz Family
Michael Abou-Antoun
Douglas Edwards
Helen Bache
Lan Fon Yu
Anna Pezzuto
Sonia Grigoriou
Barbara Mitchell
Lina Grande
Michael Tucker
Antoinette Serci
Sean Da Silva
Alfonso Costantini
Joseph You
Martin Fleming
Sam Shepherd
Patrick Morris
Robob Shi
Haishong Andy Shi
Theresa Lee
Urban Fernandez
Beatrice Fernandez
Dolly Gock

For the Souls of

Frances Moore
Rachel Moore
Kathleen Reilly
Fahim Coorey
Mario Pio
Roman Vincentini
Angelika Anastazie
Dea Vincentini
Carman Valvason
Vincenzo Mannino
Giovanni Rossentini
Giuseppa Donata
Luigi Pizzo
Thomas Mason
Joyce Chapman
Rocco Alvaro
Domenico Donato
Jean Hingerty
Margaret Duff
Maria Prestipino
Hector Ellul
Catherine McQuirk
Rosalia Di Stepfano
Maria De Paolis
Giuseppe Benforte
Giovanni Vidotto
Domenic Gualtieri
Agostino Shaurli
Souls of the unborn children
All Holy Souls in Purgatory

Recently Deceased

Dulce Nobrega
Lorna Starr
Ruth Shamis Correy
George Aboumelhem
John Mouawad
Govanni Calarco

Special Intentions

Ferraro Family
Pezuto Family
Grigoriou Family
Mackiw Family
Wennek Family
Theresa Myoung Soon Lee

GOSPEL

Mt 22:34-40

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Matthew.

R. Glory to you, O Lord.*You shall love the Lord your God and your neighbour as yourself.*

When the Pharisees heard that Jesus had silenced the Sadducees they got together and, to disconcert him, one of them put a question, 'Master, which is the greatest commandment of the Law?' Jesus said, 'You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: you must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also.'

The Gospel of the Lord.**R. Praise to you, Lord Jesus Christ.****HOMILY****PROFESSION OF FAITH APOSTLES' CREED**
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL**LITURGY OF THE EUCHARIST***After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:***R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**PRAYER OVER THE OFFERINGS**

P. Look, we pray, O Lord, on the offerings we make to your majesty, that whatever is done by us in your service may be directed above all to your glory. Through Christ our Lord.

R. Amen.**THE EUCHARISTIC PRAYER**

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.**PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME***After the Preface, we sing or say:*

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

*All exchange a sign of peace***LAMB OF GOD**

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 19:6

We will ring out our joy at your saving help and exult in the name of our God.

PRAYER AFTER COMMUNION

P. May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs we may one day possess in truth. Through Christ our Lord.

R. Amen**THE CONCLUDING RITES**

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.**REFLECTIONS ON THE GOSPEL****THE GREATEST COMMANDMENT**

Those who are learned in the Torah (the first five books of the Bible) have identified 613 commandments in it – 248 positive ('thou shalt') and 365 negative ('thou shalt not'). Obviously, no one can remember them all, and not all the commandments are of the same weight.

A number of biblical figures attempt to sum up the Torah's commandments in a small number of precepts or a summary statement. David proposed eleven (*Psalms* 15), Isaiah six (33:15), and Micah three (6:8). Amos simply says: 'Seek the Lord (5:4). Tobit gives a parting advice: 'Serve God faithfully and do what is right before him' (14:9).

In reply to a Pharisee's question about the 'greatest commandment,' Jesus cites *Deuteronomy* 6:5, the Shema-prayer ('Hear, O Israel') which the Jews would recite daily. This is the basic principle of the Mosaic Law. Since the Lord alone is God, all must love him with an undivided heart. Jesus, however, attaches to it the second commandment, equal in importance, citing *Leviticus* 19:18: 'You shall love your neighbour as yourself.' And by neighbour, Jesus does not mean just a fellow Israelite, but anyone, especially when the person is in need (see the parable of the Good Samaritan, *Luke* 10:29-33).

Elsewhere, Jesus gives another summary of the Torah 'Do to others what you would want them to do to you. This is the meaning of the Law and the prophets' (*Matthew* 7:12). Later, St Paul writes: 'Owe nothing to anyone, except the debt of mutual love, for the one who loves another has fulfilled the Law' (Rom 13:18).

FR GIL ALINSANGAN SSP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

THIRTIETH SUNDAY IN ORDINARY TIME / A

29 OCTOBER 2017

OBSERVE THE SORT OF LIFE WE LIVE. In every society people observe the actions of others. When many people ignore a particular law others conclude that it is alright for them to do the same. Children often imitate the behaviours of their parents. When we practise the law of love in our lives we benefit not only those who need our help but also those who observe our actions.

INTRODUCTORY RITES**ENTRANCE ANTIPHON** cf. Ps 104:3-4

Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. Grace to you and peace from God our Father and the Lord Jesus Christ.

R. And with your spirit.**PENITENTIAL ACT**

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

P. You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.**GLORIA**

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.**LITURGY OF THE WORD****FIRST READING** Ex 22:20-26

A reading from the book of Exodus
If you are harsh with the widow or the orphan, my anger will rage against you.

The Lord said to Moses, 'Tell the sons of Israel this, "You must not molest the stranger or oppress him, for you lived as strangers in the land of Egypt. You must not be harsh with the widow, or with the orphan; if you are harsh with them, they will surely cry out to me, and be sure I shall hear their cry; my anger will flare and I shall kill you with the sword, your own wives will be widows, your own children orphans.

"If you lend money to any of my people, to any poor man among you, you must not play the usurer with him: you must not demand interest from him.

"If you take another's cloak as a pledge, you must give it back to him before sunset. It is all the covering he has; it is the cloak he wraps his body in; what else would he sleep in? If he cries to me, I will listen, for I am full of pity."

The word of the Lord.**R. Thanks be to God.****RESP PSALM** Ps 17:2-4, 47, 51. R. v. 2**R. I love you, Lord, my strength.**

1. I love you, Lord, my strength, / my rock, my fortress, my saviour. / My God is the rock where I take refuge; / my shield, my mighty help, my stronghold. / The Lord is worthy of all praise: / when I call I am saved from my foes. **R.**

2. Long life to the Lord, my rock! / Praised be the God who saves me. / He has given great victories to his king / and shown his love for his anointed. **R.**

**SECOND READING** 1 Thess 1:5-10

A reading from the first letter of St Paul to the Thessalonians
You turned away from idols to serve God and await his Son.

You observed the sort of life we lived when we were with you, which was for your instruction, and you were led to become imitators of us, and of the Lord; and it was with the joy of the Holy Spirit that you took to the gospel, in spite of the great opposition all round you. This has made you the great example to all believers in Macedonia and Achaia since it was from you that the word of the Lord started to spread – and not only throughout Macedonia and Achaia, for the news of your faith in God has spread everywhere. We do not need to tell other people about it: other people tell us how we started the work among you, how you broke with idolatry when you were converted to God and became servants of the real, living God; and how you are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven to save us from the retribution which is coming.

The word of the Lord.**R. Thanks be to God.****GOSPEL ACCLAMATION** Jn 14:23

Alleluia, alleluia! / All who love me will keep my words, / and my Father will love them and we will come to them. / Alleluia!