



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136
 TEL: 9747 4884 FAX: 9747 8086
 Email: admin@stjosephenfield.org.au
 Website: stjosephenfield.org.au
Parish Priest: Father Kim Ha
In Residence: Bishop Geoffrey Robinson
All parish bulletins are online at parish website



Parish Office Administration
 Tue, Wed, Thur, Frid
 9am - 3pm Linda Roberts
Fr. Kim is not available on Mondays

Sacrament Co-Ordinator
 Heather Donnelly
 sacraments@stjosephenfield.org.au

Catechist Co-Ordinator
 Margaret Drake
 margaret.drake1@gmail.com

Mass Times
Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Mon - Thur: 9.15am
Frid - Sat: 12 Noon

Family Mass with
 Children's Liturgy:
 Sunday 10.30am

Sacraments
Reconciliation
 Sat 11.30am - 12 noon
 4.45pm - 5:15pm

Baptism
 2nd & 4th Sun of the
 month at 12 noon

Marriage - Sat & Sun
 1.30pm - 3pm (at least
 6 months notice is
 required)

Devotions
Cenacle
 Every Monday 8am

Daily Prayer
 Church is open from
 8am - 3.30pm

Rosary & Prayer
 Monday 8.30am
 Thurs & Saturday 11.30am
 Saturday Adoration
 11am - 12noon

Holy Hour of Mercy
Mon, Tue, Wed, Thur, Fri
 2.30pm - 3.30pm
 Adoration, Prayer's &
 Chaplet of Divine Mercy

SACRAMENT PROGRAM 2018

RECONCILIATION Year 3 and older.
 Enrolment Date Saturday 5th May
 2018 at 4pm. **Sacrament Date:**
 Thursday 28th June at 6:30pm.



CONFIRMATION
 Enrolment Date Sunday 6th May at 4pm.
Sacrament Date: Saturday TBA June 10am & 2pm.

FIRST HOLY COMMUNION
 Enrolment Date Saturday 4th August 2018 at 4pm.
Sacrament Dates: September Sat & Sun weekends
 15th, 16th, 22nd & 23rd.

RECONCILIATION Year 2 and older.
 Enrolment Date Saturday 27th October 2018 at 4pm.
Sacrament Date: Thursday 29th November 6.30pm.

ROSARY & STATUE OF OUR LADY THIS WEEK
 Will be with Sylvia Ismay 110 Mitchell St, Enfield.
 Please call Sylvia on 0404 189 274 if you would like to
 attend and pray with the group.

LENTEN GROUP
 Lent starts on the 14th February Ash Wednesday.
 If you are interested in joining a Lenten group from this
 parish, please write your name on the Lent form near
 statue of the Sacred Heart of Jesus. The lent group will
 meet up every Thursday during lent 7pm - 8pm in the
 parish meeting room.
 Leader Fr. Kim

ADORATION
 Wednesday 31st January 7pm - 8:30pm
 All welcome. For more information contact
 Rose 0412 115 961.

FEBRUARY HEALING MASS
 Friday 2nd February 2018
 Celebrant: Fr. Adam Crouch MGL
 Rosary 7pm, Reconciliation 7-8pm,
 Prayer & Praise 7:30pm, Mass 8pm
 Exposition (after Mass)
 Prayer Ministry available after Mass.
 For more information contact Rose 0412 115 961.

TEACHING DAY
 Saturday 10th February 2018
 Time: 9:45am - 3:45pm
 Speaker: Ron Maldigri
 Cost \$15 - Please bring something to share for lunch
 and your Bible. Coffee & Tea provided.
 For more information contact Rose 0412 115 961.



PARISH ANIMAL FARM
 The parish has an animal farm located
 near the presbytery garage. Three
 chickens, eleven rabbits and four
 guinea pigs. All are welcome to visit
 and bring fruit and vegetables to feed
 them.



GARENING GROUP
 "Gardening Group to meet next
 week, first Saturday of the month
 8am - 9.30am. All are welcome!"

ST MARK'S DRUMMOYNE BRUNCH
 Join us for a "Blessed Brunch" at St Mark's Parish to
 relax and enjoy fellowship & prayer with other young
 women. There will be coffee, croissants & conversation
 just what one needs on a Saturday morning!
 When: Sat 3rd Feb, 9am to 11am
 Where: in the parish centre (upstairs), St Mark's Parish,
 33 Tranmere St Drummoyne. What to bring: yourself!
 + a friend or two! Cost: donation. Our parish has
 Adoration at 11am (Confession available) followed by
 Mass at 12pm in the Church which you're very, very
 welcome to stay for. Babies and children are super
 welcome. For more info go to: <https://www.facebook.com/events/196074890947778/>

FOOTSTEPS OF JESUS 2018 HOLY LAND PILGRIMAGES
 Join Fr Gabriel Ezenwa on 7 - 20 June 2018 for a 14 day
 Pilgrimage to the Holy Land. Take the chronological road
 of Jesus' life from Bethlehem to Nazareth and Galilee to
 Jerusalem. Daily Mass. Optional Extension to Petra. If
 interested, call Harvest Journey today for bookings or
 for more info 1800 819 156. The price is \$6590.

FEAST DAY OF ST BAKHITA
 Sydney Catholics are warmly invited to join the
 Archbishop of Sydney, Most Rev Anthony Fisher OP, at
 St Mary's Cathedral at 5.30pm on 8 February to
 celebrate the Feast Day of St Bakhita. St Bakhita is the
 patron saint of South Sudan and Human Trafficking.
 The Archbishop will also launch the Archdiocese's
 Anti-Slavery Taskforce, its strategy and initiatives in
 respect to supply chains, education and wider
 community engagement, all directed toward the
 eradication of modern-slavery and human trafficking.
 The announcement of the taskforce and its initiatives
 follows the Archbishop's evidence before the NSW
 Legislative Council inquiry into human trafficking last
 year and calls from Pope Francis for increased efforts to
 end human trafficking and slavery-proof supply chains.
 The Archbishop is encouraging every parish to mark the
 feast day of St Bakhita with a Mass on the day for those
 who cannot attend the cathedral.

Dear parishioners,
 Happy Australia Day, I hope you enjoyed Australia Day thanking God for gift of Australia. God bless all Australians.
 May we show other nations the way of peace, an a life of virtue. Lives pleasing to God and ourselves.

From Pope Paul II, in 1986 visit to Australia, he said "To all Australians, people of undoubted good will, I come as a friend: to urge you to pursue in your lives all those values worthy of the human person; to encourage you to be open-hearted, generous to the unfortunate and caring towards those who are pushed to the margins of life."

We welcome our school community parents, students, teachers and staff back to start first term of 2018.
 Fr. Kim

ADDRESS OF JOHN PAUL II TO THE ABORIGINES AND TORRES STRAIT ISLANDERS IN «BLATHERSKITE PARK»
 Alice Spring (Australia), 29 November 1986.

To the Aboriginals of Australia, the Pope said: "As you listen to the Gospel of our Lord Jesus Christ, seek out the best things of your traditional ways. If you do, you will come to realize more and more your great human and Christian dignity. Let your minds and hearts be strengthened to begin a new life now. Past hurts cannot be healed by violence, nor are present injustices removed by resentment. Your Christian faith calls you to become the best kind of Aboriginal people you can be. This is possible only if reconciliation and forgiveness are part of your lives. Only then will you find happiness. Only then will you make your best contribution to all your brothers and sisters in this great nation. You are part of Australia and Australia is part of you. And the Church herself in Australia will not be fully the Church that Jesus wants her to be until you have made your contribution to her life and until that contribution has been joyfully received by others.

In the new world that is emerging for you, you are being called to live fully human and Christian lives, not to die of shame and sorrow. But you know that to fulfil your role you need a new heart. You will already feel courage rise up inside you when you listen to God speaking to you in these words of the Prophets:

"Do not be afraid for I have redeemed you; I have called you by your name, you are mine. Do not be afraid, for I am with you".

And again:
 "I am going to... gather you together... and bring you home to your own land... I shall give you a new heart and put a new spirit in you... You shall be my people and I will be your God".

With you I rejoice in the hope of God's gift of salvation, which has its beginnings here and now, and which also depends on how we behave towards each other, on what we put up with, on what we do, on how we honour God and love all people.

Dear Aboriginal people: the hour has come for you to take on new courage and new hope. You are called to remember the past, to be faithful to your worthy traditions, and to adapt your living culture whenever this is required by your own needs and those of your fellowman. Above all you are called to open your hearts ever more to the consoling, purifying and uplifting message of Jesus Christ, the Son of God, who died so that we might all have life, and have it to the full.

Week 1 – 03/04 Feb	5.30pm	9.00am	10.30am	6pm
Acolytes	Des	Allen	Richard	Chris
1st Reader	Maria	Tania	Rose	Chris
2nd Reader	Lalita	Monique	Rosina	Simran
EMHC	Lina & Kevin F	Romanta & Sr. Helena	Adrienne & Beryl H	James
Music	Heather & Choir	Justine & Choir	Tony & Choir	Josephine & Choir
Altar Servers	Louis, Mateusz, Gideon & Grace	Annabella & Savanah	Daniel	Isabella, Nate & Morgan
Counters	Stephanie Smith & Maria Dight			
Ministers to the Sick	Home Visits - Lucinda Touma Clover Lea - Permanent Commitment Amy Alarcon Alwyn - (PC) Kevin Smith & Kevin Fernandez			
Children's Liturgy	School Holidays			
Church Cleaning 29-04	Stella Lin, Elizabeth Lees, Gabriela Taouk, Stephanie Wong			

ST JOSEPH'S CATHOLIC PRIMARY SCHOOL



School Motto
 Live Justly, Love Tenderly
 and Walk Humbly with Our
 Loving God.

For all new enrolments
 please call 9744 2811,
 or email school at
info@stjenfield.catholic.edu.au

Principal Mrs Maria Maiorana

With St Joseph we pray ...

- For the sick
 Lee Tilliam
 Fedorowicz Family
 Sokolowski Family
 Sharon Holliday
 Sarah Holliday
 Zachary Marsh
 Sue Brancatisano
 Bishop Geoffrey
 Nikranicz Family
 Waslowicz Family
 Michael Abou-Antoun
 Douglas Edwards
 Helen Bache
 Lan Fon Yu
 Anna Pezzuto
 Sonia Grigoriou
 Chris Dimitriadis
 Barbara Mitchell
 Lina Grande
 Michael Tucker
 Antoniette Serci
 Sean Da Silva
 Alfonso Costantini
 Joseph You
 Martin Fleming
 Sam Shepherd
 Patrick Morris
 Rocab Shi
 Haishong Andy Shi
 Theresa Lee
 Urban Fernandez
 Beatrice Fernandez
 Marilene Sawaf
 Edmond Morris

- For the Souls of
 Gosper Family
 Grauss Family
 George Martinus
 Andrew Quill
 Nelly Kelly
 Freda Trebelco
 Michael Ward
 Lloyd Henrisson
 Anna Fornito
 James Moran
 Ida Pizzo
 Sarina Panarello
 Vincenza Panarello
 Panarello Family
 Carmelo Nicotina
 Nicotina Family
 David Barbera
 Giovanni D'Acunto
 Rosario San Filippo
 Alfonso Dellata
 Lidia Makar
 Hai Chu
 Carmelo Nicoletti
 Luciano Ferracin
 Vince Ascone
 Tony Colossi
 Patrick O'Dowd
 Victor Tribelco
 Souls of the unborn children
 All Holy Souls in Purgatory

- Recently Deceased**
 Monica Fitch
 Peter Dredge
 Sr. Mariana (LCM)
 Sr. Denise Frances (LCM)

- Anniversary**
 Fr. Serge Maroun
 Joseph nguyen Xuan Tien

- Special Intentions**
 A Pezzuto

impression on them because, unlike the scribes, he taught them with authority.

In their synagogue just then there was a man possessed by an unclean spirit, and it shouted, 'What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God.' But Jesus said sharply, 'Be quiet! Come out of him!' And the unclean spirit threw the man into convulsions and with a loud cry went out of him. The people were so astonished that they started asking each other what it all meant. 'Here is a teaching that is new' they said 'and with authority behind it: he gives orders even to unclean spirits and they obey him.' And his reputation rapidly spread everywhere, through all the surrounding Galilean countryside.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O Lord, we bring to your altar these offerings of our service: be pleased to receive them, we pray, and transform them into the Sacrament of our redemption. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 30: 17-18

Let your face shine on your servant. Save me in your merciful love. O Lord, let me never be put to shame, for I call on you.

or

Mt 5: 3-4

Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are the meek, for they shall possess the land.

PRAYER AFTER COMMUNION

P. Nourished by these redeeming gifts, we pray, O Lord, that through this help to eternal salvation true faith may ever increase. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

TEACHING AND HEALING WITH AUTHORITY

Today's Gospel (Mark 1:21-28) describes the first public act of Jesus. He enters the synagogue at Capernaum, teaches with impressive authority and dramatically frees a man possessed by an evil spirit.

What is really surprising is that the people in the synagogue seem just as impressed by the authority with which Jesus teaches as by the authority with which he drives out the demon. The two activities are not unconnected. Driving out the demon enacts more visibly and physically a liberation that his teaching produces in the hearts and minds of the people. As they drink in his words, they are set free from captivities of prejudice, fear, scruples, guilt, and ignorance about God. A false image of God can truly be an enslavement. The ancient world attributed to demonic possession various pathologies that modern medicine would ascribe to mental illness. Beyond clear cases of possession, the demonic can refer to any condition that controls human lives, inhibiting freedom and choice, stunting personal growth, alienating persons from God and their own true humanity, rendering relationships with others poisonous or destructive. Addictions of all kinds come to mind (substance abuse, alcoholism, gambling, pornography, etc.), their destructiveness symbolised by the 'convulsions' inflicted on the man in this scene by the departing demon.

Rather than being mere spectators of what is being described, the Gospel invites hearers to identify with Jesus' audience in the synagogue, listen to his teaching, and to consider ways in which our own lives need to be set free through the teaching and the power of Jesus.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

FOURTH SUNDAY IN ORDINARY TIME / B

28 JANUARY 2018

A TEACHING WITH AUTHORITY BEHIND IT. Power and authority usually go together and are often confused. If Jesus exercised authority it was not in the oppressive fashion of many earthly rulers but in service of the poor. His power was directed towards liberating people from unjust laws, evil spirits, debilitating illnesses and the slavery of sin. It is this power that is at work in us.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 105: 47

Save us, O Lord our God! And gather us from the nations, to give thanks to your holy name, and make it our glory to praise you.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Have mercy on us, O Lord.

R. For we have sinned against you.

P. Show us, O Lord, your mercy.

R. And grant us your salvation.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

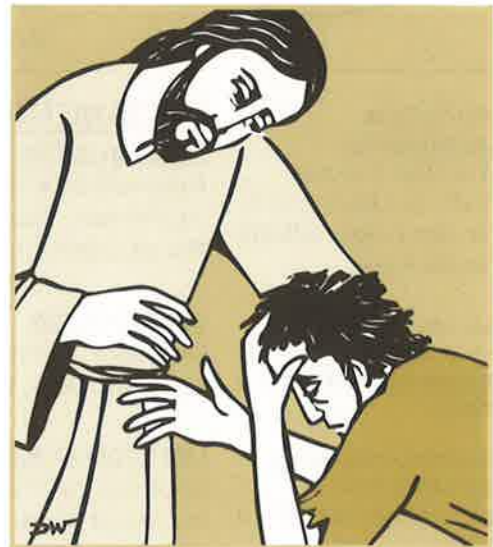
R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.



COLLECT

P. Grant us, Lord our God, that we may honour you with all our mind, and love everyone in truth of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Deut 18: 15-20

A reading from the book of Deuteronomy
I will put my words into the prophet's mouth, and he will tell them all I command.

Moses said to the people: 'Your God will raise up for you a prophet like myself, from among yourselves, from your own brothers; to him you must listen. This is what you yourselves asked of the Lord your God at Horeb on the day of the Assembly. "Do not let me hear again" you said "the voice of the Lord my God, nor look any longer on this great fire, or I shall die"; and the Lord said to me, "All they have spoken is well said. I will raise up a prophet like yourself for them from their own brothers; I will put my words into his mouth and he shall tell them all I command him. The man who does not listen to my words that he speaks in my name, shall be held answerable to me for it. But the prophet who presumes to say in my name a thing I have not commanded him to say, or who speaks in the name of other gods, that prophet shall die."'

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PS Ps 94: 1-2, 6-9. R. v. 9

R. If today you hear his voice harden not your hearts.

1. Come, ring out our joy to the Lord;/hail the rock who saves us./Let us come before him, giving thanks,/with songs let us hail the Lord. R.

2. Come in; let us kneel and bend low;/let us kneel before the God who made us;/for he is our God and we/the people who belong to his pasture,/the flock that is led by his hand. R.

3. O that today you would listen to his voice!/"Harden not your hearts as at Meribah,/as on that day at Massah in the desert;/when your fathers put me to the test;/when they tried me, though they saw my work." R.

SECOND READING

1 Cor 7: 32-35

A reading from the first letter of St Paul to the Corinthians

The unmarried woman dedicates herself to the things of the Lord, that she might be holy.

I would like to see you free from all worry. An unmarried man can devote himself to the Lord's affairs, all he need worry about is pleasing the Lord; but a married man has to bother about the world's affairs and devote himself to pleasing his wife: he is torn two ways. In the same way an unmarried woman, like a young girl, can devote herself to the Lord's affairs; all she need worry about is being holy in body and spirit. The married woman, on the other hand, has to worry about the world's affairs and devote herself to pleasing her husband. I say this only to help you, not to put a halter round your necks, but simply to make sure that everything is as it should be, and that you give your undivided attention to the Lord.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Mt 4: 16

Alleluia, alleluia! / A people in darkness have seen a great light: / a radiant dawn shines on those lost in death. / Alleluia!

GOSPEL

Mk 1: 21-28

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

This is a new kind of teaching that speaks with authority.

Jesus and his followers went as far as Capernaum, and as soon as the sabbath came Jesus went to the synagogue and began to teach. And his teaching made a deep