



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136

TEL: 9747 4884 FAX: 9747 8086

Email: admin@stjosephenfield.org.au

Website: stjosephenfield.org.au

Parish Priest: Father Kim Ha

In Residence: Bishop Geoffrey Robinson

All parish bulletins are online at parish website



Parish Office

Administration

Tue, Wed, Thur, Frid
9am - 3pm Linda Roberts
Fr. Kim is not available on Mondays

PROBLEMS WITH PARISH LANDLINE

Please ring Fr. Kim directly on his mobile 0433 285 923 for any urgent matters, otherwise please email the parish.

Sacrament Co-Ordinator

Heather Donnelly
sacraments@stjosephenfield.org.au

Catechist Co-Ordinator

Margaret Drake
margaret.drake1@gmail.com

Mass Times

Sat: 5:30pm (Vigil)
Sun: 9am, 10:30am, 6pm
Mon - Thur: 9.15am
Frid - Sat: 12 Noon

Family Mass with Children's

Liturgy:
Sunday 10.30am

Sacraments

Reconciliation
Sat 11.30am - 12 noon
4.45pm - 5:15pm

Baptism

2nd & 4th Sun of the month at 12 noon

Marriage - Sat & Sun

1.30pm - 3pm (at least 6 months notice is required)

Devotions

Cenacle
Every Monday 8am

Daily Prayer

Church is open from 8am - 3.30pm

Rosary & Prayer

Monday 8.30am
Thurs & Saturday 11.30am
Sat Adoration 11am-12noon

Holy Hour of Mercy

Mon, Tue, Wed, Thur, Fri
2.30pm - 3.30pm
Adoration, Prayer's and Chaplet of Divine Mercy

Monthly

Every first Wednesday of the month at 7pm
Eucharistic Adoration

ROSTERS

The new extraordinary ministers of Holy Communion to the sick, and cleaners rosters are now available for collection at the entrance of the church under the Pope Francis photo. Please collect your new rosters.

ROSARY & STATUE OF OUR LADY THIS WEEK

Will be with Anna Battiato, Unit 1/ 54 Burwood Rd, Burwood Heights. Please call Anna on 0423 986 566 if you would like to attend and pray with the group.

THE HOLY HOUR OF DIVINE MERCY GROUP

Antonietta will lead the group whilst Rosina & Rocco are away, you are welcome to contact Antonietta on 0418 976 094. Holy Hour is at 2:30pm-3:30pm the Divine Mercy prayers will continue as usual. All welcome to share time with the Lord in prayer.

PRAYER GROUP

Wednesday 29th November there will be no Prayer Group instead we will be having Adoration 7pm-8.30pm.

CATHOLIC MEN'S FELLOWSHIP

Small Group Room: 7.30pm-9pm Monday 27 November. Complimentary supper and refreshments provided. "I constantly pray with you in every one of my prayers for all of you... because I hold you in my heart" (Phil 1:4, 7). Contact Kevin Smith: 0470 284 590
<https://www.facebook.com/sydneycatholicmen/>
www.sydneycatholicmen.com

PATH news

This weekend and next weekend PATH will be selling Christmas cards to raise money to help those women and children who have been rescued from slavery in Sydney and who need help with clothes and household items. The cards are \$2 each and \$10 for a packet of 6. PATH appreciates the great generosity that the Parish has shown in the past. While the issue of human slavery is becoming more widely known, eradicating it is still a huge problem. We are all part of the problem when we buy things which are tainted by this evil. Unfortunately most school uniforms are still not slave-free.

PRAYER OF SAINT GERTRUDE THE GREAT FOR THE HOLY SOULS IN PURGATORY

O Eternal father, I offer Thee the Most Precious Blood of Thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the holy souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, for those in my own home and for those within my family Amen.



2018 COLUMBAN ART CALENDAR ON SALE NOW

The 2018 Columban Religious Art Calendar with feast days included is now available for purchase at a cost of \$10 each. It can be purchased either before or after Mass at the sacristy or the parish office

during parish office hours. Please have the correct money.

SATURDAY VIGIL MASS 5:30PM, 9 DECEMBER 2017 CANCELLED

Archbishop of Sydney Anthony Fisher has requested all parishes cancel their Saturday Vigil Mass on the 9 December 2017. You are encouraged to attend the Australian Catholic Youth Festival Mass at the Domain at 6:30pm. I apologise for any inconvenience. Obviously our three Sunday Masses will be as usual.

AUSTRALIAN CATHOLIC YOUTH FESTIVAL INVITATION TO MASS IN THE DOMAIN

Archbishop Anthony Fisher OP has invited all to attend Mass in the Domain on Saturday 9 December for the Australian Catholic Youth Festival. To allow all to attend, the Archbishop has cancelled vigil Masses in the Archdiocese on that day.

The Mass at 6.30pm will follow an afternoon of concerts and festivities beginning at 4pm and featuring Australian and international musicians and performers, including Matt Maher. The Archbishop also invites the people of Sydney to pray for the success this important event. Prayer cards have been distributed to parishes. For more information go to the ACYF website: www.acyf.org.au

Dear Parishioners,

We are currently changing provider from Telstra to Optus and you might find it difficult to ring the parish landline. Please ring me for any urgent matters on 0433 285 923 or email the parish. Hopefully this matter will be resolved quickly and I apologise for any inconvenience.

Today's feast of Christ the King marks the end of the liturgy year. It is not an easy feast to celebrate since we live in a democracy that overcame any kind of Kingship. The idea of democracy is set up so no one can be a King. Kingship is now an alien idea even hostile to our modern mind, so today's feast is quite awkward to celebrate. But our faith and spiritual life orientation is towards a kingdom and a King. Our faith and love for God dictates that Jesus should be king of our lives, our country and king of the whole universe. This is because Jesus is God's compassion, love and judgment for the human race. There was a time in Jesus's ministry when he was becoming very popular with people and they wanted to make Him King to replace King Herod, but Jesus did not want this, he said that this is not his Kingdom. What did Jesus mean when he speaks of Kingdom? Not the negative connotation that comes with our idea of Kingdom, male dominance, hierarchical, tyranny. Jesus's idea of Kingdom is a new order of relationship where everyone is a brother and sister because of the common love God has for each of us.

In today's gospel, we witness how things will go down in the last Judgement, Jesus's love is identified with the lowly, and the poor of this world. The judgement is how we behave with them. Do we honour their experience of suffering, their humbleness and lowliness and unjust judgment of this world? Do we respect their humble lives or do we value more those who are rich, proud, popular and influential of this world?

I have terrible news to tell you, a statue of The Blessed Virgin Mary with Jesus was vandalised at St Paul of The Cross, Dulwich Hill. Surveillance cameras caught two young males behead Mary and Jesus statue. They have been arrested by police. What is lovely is that hundreds of Catholics mainly Maronites came together at St Paul of the Cross church to pray a Vigil for the offence and raised lots of funds for its replacement.

Fr. Kim



Statue of Mary was vandalised.



Bishop Richard addressing concerned crowd.

Week 1 - 02/03 DEC	5.30pm	9.00am	10.30am	6pm
Acolytes	Allen	Tom	Richard	Chris
1 st Reader	Miriam	Paula	Maria	Eva
2 nd Reader	Kevin	Romanta	Lalita	Mary
EMHC	Rose C & Jenny	Sue & Rose T	Silvia & Marie-Ange	Sonia & Carla
Music (Please advise the parish office)	To be advised	To be advised	To be advised	Volunteer
Altar Servers	Louis, Mateusz, Gideon & Grace	Annabelle, Savannah	Daniel	Isabella, Nate & Morgan
Counters	Bruno Alimonti & Thomas Tan			
Ministers to the Sick	Sr. Helena Gladys Touma Clover Lea - Permanent Commitment Amy Alarcon			
Children's Liturgy	Silvia & Volunteer			
Church Cleaning 27-03	Sue Chidiac, Gladys Touma, Miriam Fernandez, Mary Falcone			

ST JOSEPH'S CATHOLIC PRIMARY SCHOOL



School Motto

Live Justly, Love Tenderly and Walk Humbly with Our Loving God.

For all new enrolments please call 9744 2811, or email school at info@stjenfield.catholic.edu.au

Principal Mrs Maria Maiorana

With St Joseph we pray ...

For the sick
Lee Tilliam

Fedorowicz Family
Sokolowski Family
Sharon Holliday
Sarah Holliday
Zachary Marsh
Sue Brancatisano
Bishop Geoffrey
Nikranic Family
Waslowicz Family
Michael Abou-Antoun
Douglas Edwards
Helen Bache
Lan Fon Yu
Anna Pezzuto
Sonia Grigoriou
Chris Dimitriadis
Barbara Mitchell
Lina Grande
Michael Tucker
Antonietta Serci
Sean Da Silva
Alfonso Costantini
Joseph You
Martin Fleming
Sam Shepherd
Patrick Morris
Rocob Shi
Haishong Andy Shi
Theresa Lee
Urban Fernandez
Beatrice Fernandez

For the Souls of
Giovambattista Pascuzzo

Fronteras Family
Espinoza Family
Salvatore Patane
Angela Patane
Giovanni Patane
Maria Patane
Rosario Di Mauro
Giuseppa Di Mauro
Giuseppe Patane
Santa Patane
Alfio Patane
Anna Patane
Sebastiano Di Mauro
Giuseppina Di Mauro
Celso & Nieves Caparros
Abelardo Caparros
Ed Sarte
Evelyn Caparros
Ramon Caparros
Mary Caparros
Cion Caparros
Mening Caparros
Venancio Cabangon
Adela Cabangon
Nomi Walsh
Leo Walsh
Charlotte Luby
Richard Luby
Joseph Walsh
Kathleen Walsh
Kathleen Haynes
Souls of the unborn children
All Holy Souls in Purgatory

Recently Deceased

Elena Lorenzato
Dolly Gock
George Martinus
Antonietta Calabretta
Dulce Nobrega

Special Intentions

Pezzuto Family
Grigoriou Family
Dimitriadis Family
Quintina Pascuzzo

OUR SUNDAY CELEBRATION

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE / A

26 NOVEMBER 2017

and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me." Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me." And they will go away to eternal punishment, and the virtuous to eternal life.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. may the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we humbly pray that your Son himself may bestow on all nations

the gifts of unity and peace. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE OF CHRIST, KING OF THE UNIVERSE

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray ...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said ...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 28:10-11

The Lord sits as King for ever.

The Lord will bless his people with peace.

PRAYER AFTER COMMUNION

P. Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commands of Christ, the King of the universe, we may live with him eternally in his heavenly Kingdom. Who lives and reigns for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. may almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

THE KING WHO TAKES THE FACE OF THE POOR

The Gospel for the Solemnity of Christ the King presents what is in store for men and women at the end of the age: Christ will return in glory to judge all—the living and the dead alike. And with judgement comes separation of those who will be rewarded and those who will be cast out from the joy of the kingdom.

The universal judgement borrows from images of pastoral life common in Jesus' time. The glorious Judge will separate the good from the evil, as shepherds separate sheep from goats. Sheep symbolise the good as they stand for strength and honourable behaviour. The male sheep do not allow other males to have access to their females. Goats, on the other hand, symbolise shame because of their lascivious behaviour; they do allow other males to share their females. Among people in the Middle East, a man who cannot protect his wife is considered a goat.

The criterion for judgement is hospitality. Among the Jews, steadfast love is given to family members, while hospitality is extended to strangers. The "sheep" are blessed because they showed hospitality to strangers: the hungry and thirsty, outsiders, the naked and imprisoned. The "goats" are condemned because they neglected to offer hospitality. Finally, the reason for this hospitality is none other than Christ the King, who does not appear like a royal figure, but in the person of "strangers" who need our welcome.

The parable presents the King of the Universe as taking the face of a person who is hungry, thirsty, in need of hospitality. Do we open the eyes of our hearts to see him in the faces of the little ones?

FR GIL ALINSANGAN SSP

A SERVICE OF THE SOCIETY OF ST PAUL

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WELCOME INTO THE KINGDOM PREPARED FOR YOU. Neither baptism nor the profession of faith in Christ guarantees our entry into Christ's kingdom. What is most important is the way we treat the least of Christ's brothers and sisters. What we do for them we do for Christ. By our care for them, we reveal that our profession of faith at Mass is more than just words.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Apoc 5:12; 1:6

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you have revealed yourself as the way to the Father. Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may

render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Ezek 34:11-12, 15-17

A reading from the prophet Ezekiel
You, my flock, I judge between sheep and sheep.

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them. As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 22:1-3, 5-6. R. v. 1

R. The Lord is my shepherd; there is nothing I shall want.

1. The Lord is my shepherd; / there is nothing I shall want. / Fresh and green are the pastures / where he gives me repose. **R.**

2. Near restful waters he leads me, / to revive my drooping spirit. / He guides me along the right path; / he is true to his name. **R.**

3. You have prepared a banquet for me / in the sight of my foes. / My head you have anointed with oil; / my cup is overflowing. **R.**

4. Surely goodness and kindness shall follow me / all the days of my life. / In the Lord's own house shall I dwell / for ever and ever. **R.**

SECOND READING 1 Cor 15:20-26, 28

A reading from the first letter of St Paul to the Corinthians

He will hand over the kingdom to God the Father, so that God may be all in all.

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the



same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Mk 11:9, 10

Alleluia, alleluia! Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of our father David! Alleluia!

GOSPEL Mt 25:31-46

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Matthew.

R. Glory to you, O Lord.

He will take his seat on his throne of glory, and he will separate men one from another.

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked