



ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136
 TEL: 9747 4884 FAX: 9747 8086
 Email: admin@stjosephenfield.org.au
 Website: stjosephenfield.org.au
Parish Priest: Father Kim Ha
In Residence: Bishop Geoffrey Robinson
 All parish bulletins are online at parish website



Parish Office

Administration
 Tue, Wed, Thur, Frid
 9am - 3pm Linda Roberts
Fr. Kim is not available on Mondays

Sacrament Co-Ordinator
 Heather Donnelly
 sacraments@stjosephenfield.org.au

Catechist Co-Ordinator
 Margaret Drake
 margaret.drake1@gmail.com

Mass Times
Sat: 5:30pm (Vigil)
Sun: 9am, 10.30am, 6pm
Mon - Thur: 9.15am
Frid - Sat: 12 Noon

Family Mass with Children's Liturgy:
 Sunday 10.30am

Sacraments
Reconciliation
 Sat 11.30am - 12 noon
 4.45pm - 5:15pm

Baptism
 2nd & 4th Sun of the month at 12 noon

Marriage - Sat & Sun
 1.30pm - 3pm (at least 6 months notice is required)

Devotions
Cenacle
 Every Monday 8am

Daily Prayer
 Church is open from 8am - 3.30pm

Rosary & Prayer
 Monday 8.30am
 Thurs & Saturday 11.30am
 Saturday Adoration 11am - 12noon

Holy Hour of Mercy
Mon, Tue, Wed, Thur, Fri
 2.30pm - 3.30pm
 Adoration, Prayer's & Chaplet of Divine Mercy

SACRAMENT PROGRAM 2018

RECONCILIATION Year 3 and older.
 Enrolment Date Saturday 5th May 2018 at 4pm. **Sacrament Date:** Thursday 28th June at 6:30pm.



CONFIRMATION
 Enrolment Date Sunday 6th May at 4pm.
Sacrament Date: Saturday TBA June 10am & 2pm.

FIRST HOLY COMMUNION
 Enrolment Date Saturday 4th August 2018 at 4pm.
Sacrament Dates: September Sat & Sun weekends 15th, 16th, 22nd & 23rd.

RECONCILIATION Year 2 and older.
 Enrolment Date Saturday 27th October 2018 at 4pm.
Sacrament Date: Thursday 29th November 6.30pm.

ROSARY & STATUE OF OUR LADY THIS WEEK
 Will be with Denise Nerrills 1 Austin Cres, Belfield.
 Please call Denise on 049 919 5404 if you would like to attend and pray with the group.

PRAYER GROUP
 Prayer group resumes Wednesday 24th January 2018.

FEBRUARY HEALING MASS
 Friday 2nd February 2018
 Celebrant: Fr. Adam Crouch MGL
 Rosary 7pm, Reconciliation 7-8pm,
 Prayer & Praise 7:30pm, Mass 8pm
 Exposition (after Mass)
 Prayer Ministry available after Mass.
 For more information contact Rose 0412 115 961.

MASS - ACTION OF CHRIST
 The celebration of Mass, as the action of Christ and of the People of God arrayed hierarchically, is the centre of the whole of Christian life for the Church both universal and local, as well as for each of the faithful individually. For in it is found the high point both of the action by which God sanctifies the world in Christ and of the worship that the human race offers to the Father, adoring Him through Christ, the Son of God, in the Holy Spirit.

ACTOR - POETRY FROM SAINT JOHN-PAUL II
 So many grew round me, through me, from my self, as it were. I became a channel, unleashing a force called man. Did not the others crowding in, distort the man that I am? Being each of them, always imperfect, myself to myself too near, he who survives in me, can he ever look at himself without fear?

PRAYER BEFORE MASS
Receive, O Holy Trinity, One god, this Holy Sacrifice of the Body and Blood our Lord Jesus Christ, which I, Your unworthy servant, desire now to offer to Your divine Majesty by the hands of this Your minister, with all the Sacrifices which have ever been or will be offered to You, in union with that most Holy Sacrifice offered by the same Christ our Lord at the Last Supper, and on the Altar of the Cross. I offer it to You with the utmost affection of devotion, out of pure love for Your infinite goodness, and according to the most holy intention of the same Christ our Lord, and of our Holy Mother the Church. O God, almighty and merciful, grant us through this Holy sacrifice, joy and peace, a holier life, time to do penance, grace and consolation of the Holy Spirit, and perseverance in good works. Amen.

FUNDRAISING VOLUNTEERS NEEDED
 The Archdiocese value the contribution that our volunteers make but more are needed to assist us from time to time. Our volunteers help us with the mailing of appeals and notices about our pilgrimages and special events as well as other duties. Please phone Amanda on 1800 753 959 or email fundraising@sydneycatholic.org for more information.

CATHOLICCARE
 Our CCareline service helps Sydney families find the resources they need in a crisis. We are open 8am to 8pm Monday to Friday excluding Public Holidays and can be reached on **13 18 19**. Our Parent Line service for parents of children aged 0-18 years is open 9am to 9pm Monday to Friday and 4pm to 9pm on weekends excluding Public Holidays. Call **1300 1300 52** to speak directly to a counsellor.

VERBUM DEI (SYDNEY) - SCHOOL OF THE WORD
 The School of the Word consists of a talk given by a Missionary or Disciple of the community. It is then followed by 20-30 minutes of personal prayer, and small group sharing. Newcomers are very welcome. It doesn't matter where you are in your faith, God is never "too busy" for us.
 Locations in Sydney:
When: Every Monday Evening, 7:30 pm – 9:30 pm
Where: St. Therese Parish Pastoral Centre 39 Sutherland Street, Mascot Contact: Missionaries Phone: 9341 5848.
When: Every Thursday, 12pm—1pm
Where: 55 Market Street, Sydney Contact: Pascalina
Email: plu@westpac.com.au

Dear parishioners,
 We continue to celebrate the sacrifice of the God-Man Jesus Christ that takes away the sins of the world, and fills our life with his love. We are now in the second week of Ordinary Time, a time of growth and maturity in our faith. We have six weeks of Ordinary Time until Ash Wednesday, the 14th February and the beginning of Lent.

The second reading reminds us about the truth of our bodies. It is a temple of the Holy Spirit. Our body actually speaks a language. A language of love offering, tenderness, work, of truth & purity, holiness and sacrifice. While the language of the world promotes promiscuity and says our body and especially women's bodies are sexual objects. This sexualised culture is getting worse. There was an interview with Christopher West by the Catholic Weekly on the 19th October 2016 which is quite helpful to understand and orientate our sexual desires towards eternal life. This news is greatly needed between the sexes lately since the Weinstein sexual scandal in Hollywood.

How would you describe the culture we live in today?
 Saint John Paul II described it—grimly, but accurately—as a culture of death. Death refers to the separation of body and soul. That's what a culture of death is, a culture that separates body and soul. We see this both in the secular world and among believers. People of faith often fall into the error of "spiritualism" (soul separated from the body) while the secular world tends to lean towards "materialism" (body separated from the soul). The result, on both sides, is a deeply dangerous divide between sexuality and spirituality.

How do men and women each look at sexual union?
 In the words of Bruce Springsteen, "Everybody's got a hungry heart." Men and women are looking for love, for affirmation, for joy, for happiness. That's the fundamental cry of every human heart. In our fallen state, men will often use love in order to get sex, while women will often use sex to feel loved. Put that selfish combination into a house together, and you're going to have conflict. But let's never forget where Christ performed his first miracle and what he did! Christ came to a wedding to restore the wine in superabundance!

The vision of JPPII's notion of 'person as gift' is beautiful, but hard to live. Could you speak to this?
 We all struggle to learn how to love. I've been very candid about that in my lectures and books. The number one ingredient of a successful human relationship is mercy. We're all so broken. And that's okay because there is a remedy. But it's not okay to normalise our brokenness. It's not okay to call our brokenness "health".

What advice would you give to those struggling with chastity?
 Make peace with the journey. It's a journey. And make use of all the means God provides to continue growing. St John Paul II says there are three "infallible and indispensable" means for living the **Theology Of The Body**: prayer, and frequent reception of the sacraments of Penance and Eucharist. We really need to learn how to pray (not just "say prayers"). Prayer, the Fathers of the Church tell us, is nothing but a longing for God. All sin, in the end, is misdirected longing. Penance grants forgiveness for misdirected longing. Prayer redirects the longing. The Eucharist, the wedding feast of heaven and earth, is the proper object of all longing. It's the food that satisfies Bruce Springsteen's hungry heart.

Congratulations to the Australia Cricket Team winning back the Ashes 4/0. I have too many rabbits so if you would like one or two for a pet, let me know. They are for free but they do need an area to run around and be free.
 Fr. Kim

| Week 3 – 20/21 Jan | 5.30pm | 9.00am | 10.30am | 6pm |
|------------------------------|---|----------------------|-------------------|------------------------|
| Acolytes | Des | Allen | Domenic | Chris |
| 1st Reader | Miriam | Paula | Maria | Eva |
| 2nd Reader | Kevin | Romanta | Lalita | Mary |
| EMHC | Lina & Mary F | Marianne & Denise | Helmarri & John S | Natasha |
| Music | Heather & Choir | Justine & Choir | Tony & Choir | Linda & Choir |
| Altar Servers | Louis, Mateusz, Gideon & Grace | Annabella & Savannah | Daniel | Isabella, Nate, Morgan |
| Counters | Bruno Alimonti & Thomas Tan | | | |
| Ministers to the Sick | Gladys Touma Richard Allcock Clover Lea - Permanent Commitment Amy Alarcon | | | |
| Children's Liturgy | School Holidays | | | |
| Church Cleaning 15-21 | Theresa, Antonietta, Anne | | | |

ST JOSEPH'S CATHOLIC PRIMARY SCHOOL



School Motto
 Live Justly, Love Tenderly and Walk Humbly with Our Loving God.

For all new enrolments please call 9744 2811, or email school at info@stjenfield.catholic.edu.au

Principal Mrs Maria Maiorana

With St Joseph we pray ...

- For the sick**
 Lee Tilliam
 Fedorowicz Family
 Sokolowski Family
 Sharon Holliday
 Sarah Holliday
 Zachary Marsh
 Sue Brancatisano
 Bishop Geoffrey Nikranicz Family
 Waslowicz Family
 Michael Abou-Antoun
 Douglas Edwards
 Helen Bache
 Lan Fon Yu
 Anna Pezzuto
 Sonia Grigoriou
 Chris Dimitriadis
 Barbara Mitchell
 Lina Grande
 Michael Tucker
 Antoniette Serci
 Sean Da Silva
 Alfonso Costantini
 Joseph You
 Martin Fleming
 Sam Shepherd
 Patrick Morris
 Rocob Shi
 Haishong Andy Shi
 Theresa Lee
 Urban Fernandez
 Beatrice Fernandez
 Marilene Sawaf

- For the Souls of**
 Charles Hofman
 Cecilia Hoffman
 John Stabile
 Luigi Pupilli
 Anna Diurono
 Elsie Wilson
 Nicolina Scotta
 Orazio Giannaula
 Felice Pafumi
 Anne Marie Henrisson
 Ambrogio Diurno
 Franco Grazioli
 Maria Encarnacao
 Salvatore Venuto
 Joan Majka
 Antonio D'Aspromonte
 Maureen Verzeletti
 Seamus Finnegan
 Giuseppa Ceciola
 Margaret Fleming
 Mary Kreamer
 Salvatore Patane
 Elisabetta Smigliani
 Maria Discusso
 Mona Moran
 Armando Gonnella
 Maria Basile
 Attilio Gaiotto
 Catherine Gentle
 Rosa Alberga
 Domenico Di Marino
 Souls of the unborn children
 All Holy Souls in Purgatory

- Recently Deceased**
 Monica Fitch
- Special Intentions**
 Espinoza Family
 Pezzuto Family
 Grigoriou Family
 Dimitriadis Family
 Mackiw Family
 Wennek Family

GOSPEL ACCLAMATION Jn 1: 41, 17
Alleluia, alleluia! / We have found the Messiah: / Jesus Christ, who brings us truth and grace. / Alleluia!

GOSPEL Jn 1: 35-42
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

They saw where Jesus lived and they stayed with him.

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi' – which means Teacher – 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' – which means the Christ – and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' – meaning Rock.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his

name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord,

and profess your Resurrection

until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Ps 22: 5

You have prepared a table before me, and how precious is the chalice that quenches my thirst.

PRAYER AFTER COMMUNION

P. Pour on us, O Lord, the Spirit of your love, and in your kindness make those you have

nourished by this one heavenly Bread one in mind and heart. Through Christ our Lord.

R. Amen

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

STAYING WITH THE LORD

In today's Gospel, John the Baptist performs his role of witness. Seeing Jesus passing by, he points him out to his disciples as 'the Lamb of God', an alternative title for the Messiah. Immediately, the two disciples begin to follow Jesus.

Sensing this, Jesus turns and asks, 'What are you looking for?' In the circumstances, the question is natural. But it is in effect the question that everyone desiring progress in the spiritual life must hear from him: 'What are you really looking for? What are your deepest desires?'

The disciples, too, ask more than they know when they respond, 'Rabbi, ... where are you staying?' At one level Jesus is presumably staying (lodging) in some makeshift shelter along with others who have come to John for baptism. But in this gospel the word 'stay' has a deeper meaning. We know from the Prologue (John 1:1-18) that Jesus 'stays' or 'dwells' eternally with the Father (1:1-4, 18). As Word incarnate he has also come to 'stay' with us (1:14); in the most literal meaning of the Greek expression, he 'has pitched his tent' among us. God's power and presence—once remotely and terrifyingly revealed to Israel at Mt Sinai—is now revealed in the human person and life of Jesus.

His response, 'Come and see', is, again, a simple invitation to spend the day with him. More deeply, it is an invitation to a following of him that will mean a continual revelation of God and a sharing in his eternal 'staying' with the Father.

BRENDAN BYRNE, SJ

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OUR SUNDAY CELEBRATION

SECOND SUNDAY IN ORDINARY TIME / B

14 JANUARY 2018

CALLED BY NAME. It can be hard to believe that God knows each of us by name. Sometimes we need the help of a wise guide, like the old priest Eli or John the Baptist, to help us recognise the voice of God in our life. Let us try to hear God's personal call to us in this Mass and in the events of this day, a call which says in different ways, 'come and dwell with me, share my life'.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Ps 65: 4

All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, /



receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, who govern all things, both in heaven and on earth, mercifully hear the pleading of your people and bestow your peace on our times.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

1 Sam 3: 3-10, 19

A reading from the first book of Samuel
Speak, O Lord, your servant is listening.

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am.' Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 39: 2, 4, 7-10. R. vv. 8, 9

R. Here I am, Lord; I come to do your will.

1. I waited, I waited for the Lord/and he stooped down to me;/he heard my cry./ He put a new song into my mouth,/praise of our God. **R.**

2. You do not ask for sacrifice and offerings,/but an open ear./You do not ask for holocaust and victim./Instead, here am I. **R.**

3 In the scroll of the book it stands written/that I should do your will./My God, I delight in your law/in the depth of my heart. **R.**

4. Your justice I have proclaimed/in the great assembly./My lips I have not sealed;/you know it, O Lord. **R.**

SECOND READING

1 Cor 6: 13-15, 17-20

A reading from the first letter of St Paul to the Corinthians

Your bodies are members of the body of Christ.

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

The word of the Lord.

R. Thanks be to God.