



# ST JOSEPH'S CATHOLIC CHURCH

126 Liverpool Road, Enfield NSW 2136  
TEL: 9747 4884 FAX: 9747 8086  
Email: admin@stjosephenfield.org.au  
Website: stjosephenfield.org.au

**Parish Priest:** Father Kim Ha  
**In Residence:** Bishop Geoffrey Robinson

All parish bulletins are online at parish website



**Parish Office Administration**  
Tue, Wed, Thur, Frid  
9am - 3pm Linda Roberts  
**Fr. Kim is not available on Mondays**

**Sacrament Co-Ordinator**  
Heather Donnelly  
sacraments.stjenfield@gmail.com

**Catechist Co-Ordinator**  
Margaret Drake  
margaret.drake1@gmail.com

**Mass Times**  
Sat: 5:30pm (Vigil)  
Sun: 9am, 10.30am, 6pm  
Mon - Thur: 9.15am  
Frid - Sat: 12 Noon

**Family Mass with Children's Liturgy:**  
Sunday 10.30am

**Sacraments Reconciliation**  
Sat 11.30am - 12 noon  
4.45pm - 5:15pm

**Baptism**  
2nd & 4th Sun of the month at 12 noon

**Marriage - Sat & Sun**  
1.30pm - 3pm (at least 6 months notice is required)

**Devotions Cenacle**  
Every Monday 8am

**Daily Prayer**  
Church is open from 8am - 3.30pm

**Rosary & Prayer**  
Monday 8.30am  
Thurs & Saturday 11.30am  
Saturday Adoration 11am - 12noon

**Holy Hour of Mercy**  
Mon, Tue, Wed, Thur, Fri  
2.30pm - 3.30pm  
Adoration, Prayer's & Chaplet of Divine Mercy

## SACRAMENT PROGRAM 2018

**RECONCILIATION** Year 3 and older.  
Enrolment Date Saturday 5th May 2018 at 4pm. **Sacrament Date:** Thursday 28th June at 6:30pm.



**CONFIRMATION**  
Enrolment Date Sunday 6th May at 4pm.  
**Sacrament Date:** Saturday 23rd June 10am & 2pm.  
**Celebrant:** Bishop Terry Brady.

**FIRST HOLY COMMUNION**  
Enrolment Date Saturday 4th August 2018 at 4pm.  
**Sacrament Dates:** September Sat & Sun weekends 15th, 16th, 22nd & 23rd.

**RECONCILIATION** Year 2 and older.  
Enrolment Date Saturday 27th October 2018 at 4pm.  
**Sacrament Date:** Thursday 29th November 6.30pm.

**ROSARY & STATUE OF OUR LADY THIS WEEK**  
Will be with Mark Eid 35 Baker Street, Enfield. Please call Mark on 0417 194 917 if you would like to attend and pray with the group.

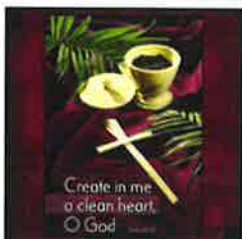
**PARISH ANIMAL FARM**  
The parish has an animal farm located near the presbytery garage. Two chickens, ten rabbits and four guinea pigs. All are welcome to visit and bring fruit and vegetables to feed them.



**MARCH HEALING MASS**  
Friday 2nd March 2018  
Celebrant: Fr. Kim Ha  
Rosary 7pm, Reconciliation 7-8pm,  
Prayer & Praise 7:30pm, Mass 8pm  
Exposition (after Mass)  
Prayer Ministry available after Mass.  
For more information contact Rose 0412 115 961.

**TEACHING DAY**  
Saturday 17th March 2018  
For more information contact Rose 0412 115 961.  
**MONTHLY PRAYER GROUP**  
Every first Wednesday of the month at 7pm.  
Eucharistic Adoration. For more information contact Rose 0412 115 961.

**WALK THE LENTEN JOURNEY ON YOUR MOBILE PHONE**  
The Xt3 Lent Calendar 2018 App is available for download on Apple and Android devices (search for Xt3 Lent) and can be viewed from the website: [www.xt3.com/lent](http://www.xt3.com/lent).



**ASH WEDNESDAY**  
**14 FEBRUARY**  
**MASS TIMES**  
9:15am with the School & 7pm in the evening.

**STATIONS OF THE CROSS**  
Commence on Friday 16th February at 7pm, and will continue every Friday at 7pm during Lent.  
**Please NOTE - On Friday 2nd March, the Stations of the Cross will be at 6:30pm and the Healing Mass will follow afterwards.**

**LENTEN GROUP**  
Lent starts on the 14th February Ash Wednesday. If you are interested in joining a Lenten group from this parish, please write your name on the Lent form near statue of the Sacred Heart of Jesus. The lent group will meet up every Thursday during lent 7pm - 8pm in the parish meeting room.  
Leader Fr. Kim

**LITURGY OFFICE FORMATION & TRAINING COURSE FOR EXTRAORDINARY MINISTERS OF HOLY COMMUNION** This program is over two Saturdays for those who, with the support of their Parish Priest, are or will soon be assisting as **EXTRAORDINARY MINISTERS OF HOLY COMMUNION** in the Archdiocese of Sydney. It is also a pre-requisite course for those men who wish to attend the Acolytes training courses.  
**WHEN:** Saturday 24 February & 10 March 2018  
**TIME:** 9am—12 noon Registration from 8:30am  
**WHERE:** St Patrick's, 143 Princes Highway, Kogarah.  
Please see Fr. Kim to register your interest in this course if you have not completed it already.

**CHRISTIAN BROTHERS' HIGH SCHOOL LEWISHAM OPEN DAY TUESDAY 20 FEBRUARY 2018**  
There will be conducted tours at 9:15am and 7pm for parents who are considering enrolment of their son/s for 2019, 2020 and 2021. An opportunity to look around at the school and its facilities, meet the staff and visit the classrooms. Enrolments for 2019 close on 2nd march 2018 and interviews are currently taking place. For enrolment forms and enquiries, please contact the Enrolment Secretary on 8585 1744.

Dear friends in Christ,  
Last Monday Bishop Robinson was not feeling well and was admitted to hospital. His condition has nothing to do with his cancer, Bishop is recovering very well and is expected to be discharged this coming week. The Bishop would like everyone to keep him in your prayers for a speedy recovery.

We had our primary School Opening Mass last Friday, it is always lovely to be with all the school students, teachers and staff in the church. We ask God's blessings in our school community, that all activities of learning, friendship and work, Christ's risen presence is present, and we are immersed in Christ's peace, love and joy.

In today's Gospel, we witness another healing miracle of Jesus. Healing is a major part of Jesus's mission and the reason for faith and spirituality in general. We witness this encounter between Jesus and a leper. A leper in those days was someone who not just had to suffer physically, but is classified as a sinner, and must live outside the community with shame. But we are meant to identify with this leper, in one way or another. Whether we are loners, ashamed in some way, excluded from public life or family in our own weakness, in our sickness and sin, we are at some level like this leper. We might not have any physical skin disease, but may have spiritual skin diseases like lusts. The consequences are similar like shame and isolation as demonstrated in the news media of so many famous people being accused of sexual harassments. If we are captive to this disease and identify with this leper, there is liberation and good news for us. If we don't identify with this leper, then there is no good news for us and we are wasting our time with God. This leper shows us the way to escape. In his courage and desperation he came to Jesus and was healed. He recognised who Jesus was, the Lord of Life and Love. He is liberated, raised up from his prison of leprosy.

The leper is not demanding or insisting of Jesus in his requests to be healed: "If you wish, you can make clean." He recognised Jesus sovereignty over his life and death, whether he gives glory to God in healing or give glory to God in patience suffering from leprosy and be raised on the last day. The healed man became not just physically well but contributed to public life of the community by proclaiming the good news of Jesus Christ.

The season of Lent starts with Ash Wednesday 14th February. There will be a 9:15am Mass with the school and 7pm Mass in the evening. Ashes will be distributed and used to make a sign of a cross on our foreheads as a sign of repentance. Stations of the Cross will be held every Friday night at 7pm except for the first Friday of March which Stations of the Cross will be at 6:30pm followed by the Healing Mass.

We welcome Audrey Mouawad, Daniela Florian, Henry Swe, Jessica Jimenez, Haper Cincotta and Sofia Neri to God's family through the sacrament of Baptism this Sunday.

Fr. Kim

Week 3 - 17/18 Feb	5.30pm	9.00am	10.30am	6pm
<b>Acolytes</b>	Des	Allen	Richard	Chris
<b>1<sup>st</sup> Reader</b>	Kevin	Paula	Maria	Eva
<b>2<sup>nd</sup> Reader</b>	Miriam	Romanta	Lalita	Mary
<b>EMHC</b>	Lina & Mary F	Marianne & Denise	Helmarri & John S	Natasha
<b>Music</b>	Heather & Choir	Justine & Choir	Tony & Choir	Josephine & Choir
<b>Altar Servers</b>	Louis, Mateusz, Gideon & Grace	Annabella & Savannah	Daniel	Isabella, Nate & Morgan
<b>Counters</b>	Pat Gerardis			
<b>Ministers to the Sick</b>	Home Visits - Beryl Henneberry Clover Lea - Permanent Commitment Amy Alarcon Alwyn - (PC) Kevin Smith & Kevin Fernandez			
<b>Children's Liturgy</b>	Silvia & Volunteer			
<b>Church Cleaning 12-18</b>	Anne, Antonietta, Fely Lindfors			

## ST JOSEPH'S CATHOLIC PRIMARY SCHOOL



### School Motto

Live Justly, Love Tenderly and Walk Humbly with Our Loving God.

For all new enrolments please call 9744 2811, or email school at [info@stjenfield.catholic.edu.au](mailto:info@stjenfield.catholic.edu.au)

Principal Mrs Maria Maiorana

With St Joseph we pray ...

- For the sick**  
Lee Tilliam  
Fedorowicz Family  
Sokolowski Family  
Sharon Holliday  
Sarah Holliday  
Zachary Marsh  
Sue Brancatisano  
Bishop Geoffrey  
Nikranicz Family  
Waslowicz Family  
Michael Abou-Andrews  
Douglas Edwards  
Helen Bache  
Lan Fon Yu  
Anna Pezzuto  
Sonia Grigoriou  
Chris Dimitriadis  
Barbara Mitchell  
Lina Grande  
Michael Tucker  
Antoniette Serci  
Sean Da Silva  
Alfonso Costantini  
Joseph You  
Martin Fleming  
Sam Shepherd  
Patrick Morris  
Rocob Shi  
Haishong Andy Shi  
Theresa Lee  
Urban Fernandez  
Beatrice Fernandez  
Marilene Sawaf  
Edmond Morris

- For the Souls of**  
LeAnne Hendricks  
Narelle Ravailion  
Ravailion Family  
D'Arcy Family  
Williamson Family  
Cameron Family  
Elsa Gallotto  
Nada Sekul  
Angela D'Acontio  
Rosaria Rossi  
Maria Verzi  
Carmelo Calabro  
Maria Ellul  
Paul Chen  
Abramo Scarpignato  
Alma Sinclair  
Gerard Taweel  
Zenaida Prospero  
Louis Perri  
Joan Simpson  
Christopher Merlino  
Paul Sammut  
Joseph Mancuso  
Giovannina Malfitana  
Luigi Ghidella  
Rosaria Roppolo  
Souls of the unborn children  
All Holy Souls in Purgatory

- Recently Deceased**  
Monica Fitch  
Peter Dredge  
Robert Thompson  
Michele Jones

- Anniversary**  
Giuseppe Morabito  
Portia D'Souza  
Peter Smith

- Special Intentions**  
A Pezzuto  
Lan Fong Yu



he said. 'Be cured!' And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, 'Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence of your recovery.' The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

## HOMILY

**PROFESSION OF FAITH** APOSTLES' CREED  
*Or the Nicene Creed may be said.*

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

## PRAYER OF THE FAITHFUL

### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

P. May this oblation, O Lord, we pray, cleanse and renew us and may it become for those who do your will the source of eternal reward. Through Christ our Lord.

R. Amen.

## THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

## PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

*After the Preface, we sing or say:*

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

## THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread, and drink this Cup, we proclaim your Death, O Lord, until you come again.

## COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

## LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

## INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy

that you should enter under my roof,

but only say the word

and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 77: 29-30

They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

or

Jn 3: 16

God so loved the world that he gave his Only Begotten Son, so that all who believe in him may not perish, but may have eternal life.

## PRAYER AFTER COMMUNION

P. Having fed upon these heavenly delights, we pray, O Lord, so that we may always long for that food by which we truly live.

Through Christ our Lord.

R. Amen.

## THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go and announce the Gospel of the Lord.

R. Thanks be to God.

## REFLECTIONS ON THE GOSPEL

### COMPASSION BREAKING BARRIERS

In Jesus' day people who suffered from disfiguring skin diseases were considered ritually unclean. Excluded from contact with society and with a sense of divine punishment hanging over them, they were condemned to a living death in social as well as in physical terms.

Though not supposed to approach anyone, the man described in today's Gospel as suffering from leprosy does feel emboldened to come to Jesus. With leprosy considered a living death, to cure it was tantamount to raising the dead. His plea, 'If you want to, you can make me clean', is then a strong act of faith. To approach Jesus, he believes, is to access the life-giving power of God.

Jesus, 'moved with pity' ('overwhelmed with compassion' might better translate the Greek), stretches out his hand and touches the man. In so doing, he breaks through the 'clean/unclean' barrier in all its physical, social and religious dimensions. The gesture and accompanying declaration, 'I do so choose', wonderfully conveys a sense of the divine compassion reaching out to afflicted humanity.

In conventional understanding the gesture would have rendered Jesus himself ritually unclean. But for Jesus the 'clean/unclean' process works the opposite way round. He does not 'catch' 'uncleaness' from the afflicted man. Rather, the man catches 'wholeness' from him.

For Jesus 'uncleaness' or 'unholiness' is not something caught like a disease from physical objects or conditions. It's a moral condition and has to do with the heart. True 'cleanness' or 'holiness' is something human beings 'catch' by coming close to God—as when this man's faith brings him to Jesus.

BRENDAN BYRNE, SJ

### A SERVICE OF THE SOCIETY OF ST PAUL

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# OUR SUNDAY CELEBRATION

SIXTH SUNDAY IN ORDINARY TIME / B

11 FEBRUARY 2018

JESUS TOUCHED HIM. Jesus included the healing of lepers among the list of miracles which would authenticate his mission. He also communicated this power to his disciples (Mt 10: 8). In today's Gospel, he not only heals a leper; he lays his hand upon him. It is a gesture of acceptance (and perhaps even of solidarity) with a social outcast.

## INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 30: 3-4

Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

## GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

## PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

## GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; /

you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

## COLLECT

P. O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

## LITURGY OF THE WORD

FIRST READING Lev 13: 1-2, 44-46

A reading from the book of Leviticus  
*As long as he is unclean, he must live alone, outside the camp.*

The Lord said to Moses and Aaron, 'If a swelling or scab or shiny spot appears on a man's skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his sons.

'The man is leprosy: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, "Unclean, unclean." As long as the disease lasts he must be unclean; and therefore he must live apart; he must live outside the camp.'

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PS Ps 31: 1-2, 5, 11. R. v. 5

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

1. Happy the man whose offence is forgiven, / whose sin is remitted. / O happy the man to whom the Lord / imputes no guilt, / in whose spirit is no guile. R.

2. But now I have acknowledged my sins; / my guilt I did not hide. / I said: 'I will confess / my offence to the Lord.' / And you, Lord, have forgiven / the guilt of my sin. R.



3. Rejoice, rejoice in the Lord, / exult, you just! / O come, ring out your joy, / all you upright of heart. R.

SECOND READING 1 Cor 10: 31-11: 1

A reading from the first letter of St Paul to the Corinthians

*Be imitators of me, as I am of Christ.*

Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God. Never do anything offensive to anyone – to Jews or Greeks or to the Church of God; just as I try to be helpful to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be saved.

Take me for your model, as I take Christ.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Lk 7: 16

Alleluia, alleluia!

A great prophet has appeared among us; God has visited his people.

Alleluia!

GOSPEL Mk 1: 40-45

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

*The leprosy left him and he was cured.*

A leper came to Jesus and pleaded on his knees: 'If you want to' he said 'you can cure me.' Feeling sorry for him, Jesus stretched out his hand and touched him. 'Of course I want to!'